

The 8th Sunday After Pentecost
July 19, 2026

10:00 AM – Holy Eucharist, Rite II

Before the service, speak to the Lord. (BCP Page 833)

During the service, let the Lord speak to you. After the service, speak to one another.

*Worship bags for children are located near the usher table.
Please feel free to get one for your little ones.*

The Word of God

Voluntary: Cantilena	Reinberger
Processional Hymn #601 – O Day Of God, Draw Nigh	St. Michael
Opening Acclamation & Response	Prayer Book Page 355
The Collect for Purity	Page 355
The Gloria, S280	Page 356
The Collect for the Day	Page 231
The First Lesson: Wisdom of Solomon 12:13, 16-19	
Psalm 86:11-17	Page 710
The Second Lesson: Romans 8:12-25	
Sequence Hymn #536 – Open Your Ears, O Faithful People	Torah Song
The Gospel: Matthew 13:24-30, 36-43	
The Sermon	The Very Rev. Sam Sheridan
The Nicene Creed	Page 358
The Prayers of the People – Form III	Page 387
The Confession & Absolution	Page 360
The Peace	Page 360
Announcements	

The Great Thanksgiving

Offertory Sentence	
Anthem: Gloria: Laudamus Te	Vivaldi
Jan Akers and Elisabet Goodwyn, <i>sopranos</i>	
Translation: <i>We praise Thee; we adore Thee; we glorify Thee</i>	

Presentation of Offerings	
The Doxology – Hymn #380 vs. 3	
Our Fathers’ God, To Thee – Hymn #717 vs. 4	
Eucharistic Prayer A	America
The Sanctus: Holy, Holy, Holy, S125	Page 361

The Amen Danish



The Lord’s Prayer	Page 364
The Fraction Anthem: Alleluia, Christ Our Passover, S154	
The Invitation	
Communion Hymn #344 – Lord, Dismiss Us With Thy Blessing	Sicilian Mariners
#302 – Father, We Thank Thee	Rendez à Dieu
Post Communion Prayer	Page 365
The Blessing	
Closing Hymn #423 – Immortal, Invisible	St. Denio
The Dismissal	
Postlude: The Royal Fireworks: Menuet	G. F. Handel

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We are thankful that The Very Sam Sheridan is with us today. Fr. Sam is the Dean of Convocation 6 and is currently enrolled at The School of Theology at Sewanee University where he is studying to receive his degree in Doctor of Ministry (Preaching). He earned his BA from Sewanee and M.Div. from Virginia Theological Seminary. Fr. Sam is married to the Rev. Mary Margaret Winn who is the Rector of St. John’s in Chester. They live in Petersburg with their two toddlers and dogs.

We welcome all family and friends and invite you to join us in Denny Hall after the service for a time of fellowship.

OFFICIANT – The Very Rev. Sam Sheridan
LAY READERS – Jeff Lighthiser & Nancy Nagel
ACOLYTE – Carter Medvedev
ALTAR GUILD – Diane Mahoney, Tricia & Gunnar Kohlbeck, Claire Stauffer
GREETER – Sue Daniels
CHOIR DIRECTOR/ORGANIST – Rita Busse Gulliksen
TELLER – Roy McLeod
COFFEE HOUR – Maeve Bayarski
NURSERY – Jenny Karluk
USHER – Mandy & Ian Edwards
VIDEO STREAMING – Gunnar Kohlbeck

Receiving Holy Communion

There is no “right” way to receive. Practices vary from one church to another, and our hope is to help you feel more at home here.

-  We will begin on the left side facing the altar. Please proceed forward on the right side of the aisle and return to your pew on the left. If you are on the end, please step back and allow those on the inside of your row to come forward first.
-  You may stand or kneel at the altar rail. Ushers will be available to assist if you need a hand stepping up to the altar. If you cannot step up to the altar rail, please let the usher know and wait in the center and the priest will come to you.
-  To receive, place one hand on top of each other, palms facing up.
-  If you need Gluten Free, place your hands palms facing down.
-  There are two options to receive wine, if you would like to intinct (dip) the wafer, please hold your fingertips together and the priest will place the wafer in between your fingers and the Chalicist with the intiction bowl will come to you where you can dip the tip of the wafer into the wine.
-  If you would like to receive from the common cup, please consume the wafer first, then the Chalicist will bring the common chalice to you. Please help the Chalicist by placing your hand on the base of the cup to take a sip of the wine.
-  You are welcome to receive the sacrament in one kind, receiving only the bread or only the wine.

If for any reason you do not wish to receive the sacrament, you are still welcome to come forward for a blessing. At the altar railing cross your arms over your chest signifying that you are there to receive a blessing only.

When you pray, please remember the following church members:

Susan Seaver, Sue Parsons, Janet Showalter, Lucy & John Goode, Jay Fiedler, Larry Rock, Les Fillgrove, Annette Sherman, Nancy & Connie Aasen, Kathleen Willey, Angela Park, John Mills, Lou Suthard, Ronnie Rice, Janet Darby, Trey Harrington, Carol Timmons, Katie Cole, Bob Phillipson, Leah & David Thomas, Dennis LaLiberte, Scott Heefner and Ginger Marsh.

When you pray, please remember the following family & friends:

Graham Lighthiser, Grady Hebert, Dennis McArdle, Katie McFadden, Scott Kirby, Carol Perenzin, Dawn McAnanaey, Barry Akers, Brent Hodges, Ed Mulreany, Karl Grotos, Christy Darlington, Connie Rosenbaum, Barbara Anderson, Ann Smith, Wesley Ball, Lou Roeder, Dave Woods, George Holmes, Telly Noble, Wyatt Nickle, Rita Gilpin, Dee Dee Mitchell, Aaron Spicer, Chip Isbell, Glenn Webster, Martey Longmire, Caren Fields, Bob McCall, Bill Jines, Joelle Cosby, Sandra Barkey, Melissa Esmee Fields, Thomas Murrell, Dennis & Blair Nickle, Penny & Jeff Strack, Suzanne Silek, Robert Keep, Ron Hodges, Elaine Jones, Jim Dawson, Terry Royal, Phillip, Dale Custer, Jan Sierk, Kjerstin Johnson, Charlie Chitwood, Tom Green, Jerry Lowe, Sue Bland, Anya Steger, Christy, Carrie Dewees, Ernest Allen, Jamie Akers, Pattie Burke Pope, Pam Brymer, Kate Mulreany, Riley Rowe, Mara Arieta, George Eliades, Carlene & Keith Gentry, RJ Redstrom, Barbara Kelley and Kim Bradley.

Happy Birthday to the following:

Pat Palmer	7/22	George Bennett	7/25
Ashby Chester	7/24		

Happy Anniversary to the following:

Ginger & Don Marsh	7/22	Betsy & Bill Moore	7/26
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Announcements

- ❖ We have Worship Bags for children at the back of the church by the usher table that you are welcome to use during the service. Please return them after the service. The children are welcome to sit with our Christian Formation Minister, Dana Blackman, in a reserved pew where she will help them with following along with the rhythm of the service and guide them through age-appropriate noticing and listening while also having things available to keep their hands busy! **Nursery care provided for children 5 and under.** If you have any questions, contact Dana at dana@manakin.org.
- ❖ **Help Keep Our Gardens Looking Great This Summer.** We need volunteers to assist Jean Hillsman in the church gardens this summer. No experience needed! Just bring your gloves. Please contact her at 804-897-3696 or jmhillsman56@gmail.com.

- ❖ **Zoom Bible Study: Tuesdays at 9:30 AM.** Join Zoom meeting:
<https://zoom.us/j/97704697365?pwd=TkhIMUtQbXhVMS9TeHVQazl5L0piZz09;>
Meeting ID: 977 0469 7365; Password: 371567.
- ❖ **Men's Bible Study: Wednesdays at 9:15 AM.** Please join us for coffee, doughnuts and lively conversation. Each week we will look at the lectionary readings for the following Sunday. This study is for all levels of learners. We hope that you will join us.
- ❖ **Burial Service for Nancy Dawson will take place Saturday, August 1, at noon.**
- ❖ **Sit & Stitch: Monday, August 3, at 5 PM.** Bring any type of needlework, drawing, beading or handcraft to enjoy while socializing. Participants are welcome to bring snacks to share but it is not essential. We welcome visitors too. Bring a friend and enjoy the fellowship.
- ❖ **Manakin Forum: Sunday, August 9, at 9 AM.** Please join us for the Manakin Forum. Join us for discussions about all your questions!
- ❖ **Vestry Meeting: Sunday, August 9** following fellowship time.
- ❖ **Faith, Fellowship and Fireflies! Come join us Wednesday, August 12, at 6:30 PM** for an outdoor service (weather permitting) followed by a potluck supper.
- ❖ **Save the Date: Men of the Church Brunswick Stew - October 9 & 10.**
- ❖ **Summer Coffee Hours:** Summer is here and we are going to "KISS"! "Keep It Simple Saints"! Starting in June we are just going to offer coffee and something else - doughnuts, cheese and crackers, sweet breads, fruit or whatever you want to offer. Instead of calling on all folks every week, this will be an easy way for individuals, teams and families to host. Please consider hosting a Sunday by signing up at the following link: [Coffee Hour Fellowship](#). Thank you!
- ❖ **Red Cross Blood Drive at Manakin:** The Vestry has endorsed sponsoring a Red Cross Blood Drive at Manakin. Before this can be scheduled, we need to assess the interest amongst the congregation. This will not occur for at least six months. A sign-up sheet is posted on the bulletin board in Denny Hall. Please sign up if you are interested in donating. Thanks.
- ❖ **Food Donations:** We continue to donate lots of food to our local **Powhatan Food Bank**. We need volunteers to pick up food donations from the bins inside Denny Hall and bring them once a week to the Food Bank. Their hours to receive food are Monday-Friday 10 AM to 12 noon, Wednesdays 5 PM to 7 PM or Saturday 10 AM to 12 noon. Please text or call Mary Kay Gates if you can assist 434-390-2919. Current food needs: **butter/lima beans, potatoes, beets, turnip/mixed greens, pineapple, corned beef hash, Pop Tarts, mayonnaise and relish.** Please place items in Denny Hall in our donation bin next to the side door.
- ❖ **Powhatan Animal Shelter** gladly accepts donations of dog food wet/dry Pedigree or Purina Adult ("Kongs"), treats, medium collars, harnesses, leashes and peanut butter. Please put these items in the marked bin in Denny Hall. You can also support them with a monetary donation to their medical fund at Claws and Paws by phone at 804-598-8030 or send your donation to Claws and Paws with the note "Powhatan Animal Control Medical Fund" to 4313 Anderson Highway, Powhatan, VA 23139. Thank you!

8th Sunday After Pentecost

The Collect

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Old Testament: Wisdom of Solomon 12:13, 16-19

There is no god besides you, whose care is for all people, to whom you should prove that you have not judged unjustly; for your strength is the source of righteousness, and your sovereignty over all causes you to spare all. For you show your strength when people doubt the completeness of your power, and you rebuke any insolence among those who know it. Although you are sovereign in strength, you judge with mildness, and with great forbearance you govern us; for you have power to act whenever you choose. Through such works you have taught your people that the righteous must be kind, and you have filled your children with good hope, because you give repentance for sins.

The Psalm

Psalm 86:11-17

Inclina, Domine

11 Teach me your way, O LORD,
and I will walk in your truth; *
knit my heart to you that I may fear your Name.

12 I will thank you, O LORD my God, with all my heart, *
and glorify your Name for evermore.

13 For great is your love toward me; *
you have delivered me from the nethermost Pit.

14 The arrogant rise up against me, O God,
and a band of violent men seeks my life; *
they have not set you before their eyes.

15 But you, O LORD, are gracious and full of compassion, *
slow to anger, and full of kindness and truth.

16 Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.

17 Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O LORD, have helped me and comforted me.

The Epistle: Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

The Gospel: Matthew 13:24-30,36-43

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’” Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Processional Hymn #601 – O Day Of God, Draw Nigh

1 O day of God, draw nigh in beau - ty and in power, come
2 Bring to our trou - bled minds, un - cer - tain and a - fraid, the
3 Bring jus - tice to our land, that all may dwell se - cure, and
4 Bring to our world of strife thy sov - ereign word of peace, that
5 O day of God, draw nigh as at cre - a - tion's birth, let

1 with thy time - less judg - ment now to match our pres - ent hour.
2 qui - et of a stead - fast faith, calm of a call o - beyed.
3 fine - ly build for days to come foun - da - tions that en - dure.
4 war may haunt the earth no more and des - o - la - tion cease.
5 there be light a - gain, and set thy judg - ments in the earth.

Sequence Hymn #536 – Open Your Ears O Faithful People

1 O - pen your ears, O faith - ful peo - ple,
2 They who have ears to hear the mes - sage,
3 Is - ra - el comes to greet the Sa - vior,
4 O - pen your ears, O faith - ful peo - ple,

o - pen your ears and hear God's word. O - pen your hearts, O
they who have ears, then let them hear. They who would learn the
Ju - dah is glad to see his day. From east and west the
o - pen your ears and hear God's word. O - pen your hearts, O

roy - al priest - hood, God has come to you.
way of wis - dom, let them hear God's word.
peo - ples trav - el, he will show the way.
roy - al priest - hood, God has come to you.

God has spo - ken to his peo - ple, Hal - le - lu - jah!

And his words are words of wis - dom, Hal - le - lu -

jah! Hal - le - lu - jah! God has spo - ken to his peo - ple,
To - rah o - ra, To - rah o - ra,

Continued

Hal - le - lu - jah! And his words are
To - rah o - ra,
Da Capo
words of wis - dom, Hal - le - lu - jah!
To - rah o - ra, Hal - le - lu - jah!

“Torah ora” is Hebrew for, “The Law is our Light.”

Communion Hymn #344 – Lord, Dismiss Us With Thy Blessing

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
2 Thanks we give and a - dor - a - tion for thy Gos - pel's
3 so that when thy love shall call us, Sa - vior, from the
joy and peace; let us each, thy love pos - sess - ing,
joy - ful sound: may the fruits of thy sal - va - tion
world a - way, fear of death shall not ap - pall us,
tri - umph in re - deem - ing grace: O re - fresh us,
in our hearts and lives a - bound: ev - er faith - ful,
glad thy sum - mons to o - bey. May we ev - er,
O re - fresh us trav - eling through this wil - der - ness.
ev - er faith - ful to thy truth may we be found;
may we ev - er reign with thee in end - less day.

Communion Hymn #302 – Father, We Thank Thee



1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with-
 2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy
 guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,
 formed un - to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giv - ing in Christ the
 was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.
 Church be gath - ered in - to thy king - dom by thy Son.

Closing Hymn #423 – Immortal, Invisible



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

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