

The 7th Sunday After Pentecost
July 12, 2026

10:00 AM – Holy Eucharist, Rite II

Before the service, speak to the Lord. (BCP Page 833)

During the service, let the Lord speak to you. After the service, speak to one another.

*Worship bags for children are located near the usher table.
Please feel free to get one for your little ones.*

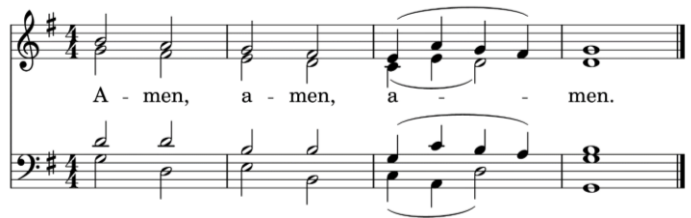
The Word of God

Voluntary: Jesu Meine Freude	J. S. Bach
Processional Hymn #48 – O Day Of Radiant Gladness	Es flog en kleins Waldvögelein
Opening Acclamation & Response	Prayer Book Page 355
The Collect for Purity	Page 355
The Gloria, S280	Page 356
The Collect for the Day	Page 231
The First Lesson: Genesis 25:19-34	
Psalms 119:105-112	Page 772
The Second Lesson: Romans 8:1-11	
Sequence Hymn #440 – Blessed Jesus, At Thy Word	Liebster Jesu
The Gospel: Matthew 13:1-9, 18-23	
The Sermon	The Rev. Gini DiStanislao
The Nicene Creed	Page 358
The Prayers of the People – Form VI	Page 392
The Confession & Absolution	Page 393
The Peace	Page 360
Announcements	

The Great Thanksgiving

Offertory Sentence	
Anthem: Sonata I: Andante	Mendelssohn
Presentation of Offerings	
The Doxology – Hymn #380 vs. 3	
Our Fathers’ God, To Thee – Hymn #717 vs. 4	America
Eucharistic Prayer A	Page 361
The Sanctus: Holy, Holy, Holy, S129	

The Amen Danish



The Lord’s Prayer	Page 364
The Fraction Anthem: Alleluia, Christ Our Passover, S154	
The Invitation	
Communion Hymn #593 – Lord, Make Us Servants Of Your Peace	Dickinson College
#309 – O Food To Pilgrims Given	O Welt, ich muss dich lassen
Post Communion Prayer	Page 365
The Blessing	
Closing Hymn #632 – O Christ The Word Incarnate	Munich
The Dismissal	
Postlude: The Royal Fireworks: Bourrée	G. F. Handel

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The flowers on the altar are given to the Glory of God by Halsey and Ross Dillard in memory of their mothers, Susan Cook and Ann Dillard in celebration of their birthdays.

We welcome all family and friends and invite you to join us in Denny Hall after the service for a time of fellowship.

OFFICIANT – The Rev. Gini DiStanislao
LAY READERS – David Denson & Katie Harrison
ACOLYTE – Libby Hott
ALTAR GUILD – Stephany Breed, Janet Denson, Susan Hicklin, Lisa McCue, Alexis Rawlings, Kathy Watkins
GREETER – Alice Clark
CHOIR DIRECTOR/ORGANIST – Rita Busse Gulliksen
TELLER – Roy McLeod
COFFEE HOUR – Martha Steger
NURSERY – Jenny Karluk
USHER – Bill Hall
VIDEO STREAMING – Katie Harrison

Receiving Holy Communion

There is no “right” way to receive. Practices vary from one church to another, and our hope is to help you feel more at home here.

-  We will begin on the left side facing the altar. Please proceed forward on the right side of the aisle and return to your pew on the left. If you are on the end, please step back and allow those on the inside of your row to come forward first.
-  You may stand or kneel at the altar rail. Ushers will be available to assist if you need a hand stepping up to the altar. If you cannot step up to the altar rail, please let the usher know and wait in the center and the priest will come to you.
-  To receive, place one hand on top of each other, palms facing up.
-  If you need Gluten Free, place your hands palms facing down.
-  There are two options to receive wine, if you would like to intinct (dip) the wafer, please hold your fingertips together and the priest will place the wafer in between your fingers and the Chalicist with the intiction bowl will come to you where you can dip the tip of the wafer into the wine.
-  If you would like to receive from the common cup, please consume the wafer first, then the Chalicist will bring the common chalice to you. Please help the Chalicist by placing your hand on the base of the cup to take a sip of the wine.
-  You are welcome to receive the sacrament in one kind, receiving only the bread or only the wine.

If for any reason you do not wish to receive the sacrament, you are still welcome to come forward for a blessing. At the altar railing cross your arms over your chest signifying that you are there to receive a blessing only.

When you pray, please remember the following church members:

Susan Seaver, Sue Parsons, Janet Showalter, Lucy & John Goode, Jay Fiedler, Larry Rock, Les Fillgrove, Annette Sherman, Nancy & Connie Aasen, Kathleen Willey, Angela Park, John Mills, Lou Suthard, Ronnie Rice, Janet Darby, Trey Harrington, Carol Timmons, Katie Cole, Bob Phillipson, Leah & David Thomas, Dennis LaLiberte, Scott Heefner, Ginger Marsh and Donna Crane.

When you pray, please remember the following family & friends:

Graham Lighthiser, Grady Hebert, Dennis McArdle, Katie McFadden, Scott Kirby, Carol Perenzin, Dawn McAnanaey, Barry Akers, Brent Hodges, Ed Mulreany, Karl Grotos, Christy Darlington, Connie Rosenbaum, Barbara Anderson, Ann Smith, Wesley Ball, Lou Roeder, Dave Woods, George Holmes, Telly Noble, Wyatt Nickle, Rita Gilpin, Dee Dee Mitchell, Aaron Spicer, Chip Isbell, Glenn Webster, Martey Longmire, Caren Fields, Bob McCall, Bill Jines, Joelle Cosby, Sandra Barkey, Melissa Esmee Fields, Thomas Murrell, Dennis & Blair Nickle, Penny & Jeff Strack, Suzanne Silek, Robert Keep, Ron Hodges, Elaine Jones, Jim Dawson, Terry Royal, Phillip, Dale Custer, Jan Sierk, Kjerstin Johnson, Charlie Chitwood, Tom Green, Jerry Lowe, Sue Bland, Anya Steger, Christy, Carrie Dewees, Ernest Allen, Jamie Akers, Pattie Burke Pope, Pam Brymer, Kate Mulreany, Riley Rowe, Mara Arieta, George Eliades, Carlene & Keith Gentry and RJ Redstrom.

Happy Birthday to the following:

Mary Turner	7/13	Wendy DeHart	7/17
Kathryn Harrison	7/14	Chase Hebert	7/18
Barbara Campbell	7/16		

Happy Anniversary to the following:

Christine & David Charbonneau	7/14	Carol & Harry Broaddus	7/16
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Announcements

- ❖ We have Worship Bags for children at the back of the church by the usher table that you are welcome to use during the service. Please return them after the service. The children are welcome to sit with our Christian Formation Minister, Dana Blackman, in a reserved pew where she will help them with following along with the rhythm of the service and guide them through age-appropriate noticing and listening while also having things available to keep their hands busy! **Nursery care provided for children 5 and under.** If you have any questions, contact Dana at dana@manakin.org.
- ❖ **Vestry Meeting today** following fellowship time.
- ❖ **Help Keep Our Gardens Looking Great This Summer.** We need volunteers to assist Jean Hillsman in the church gardens this summer. No experience needed! Just bring your gloves. Please contact her at 804-897-3696 or jnhillsman56@gmail.com.

7th Pentecost

- ❖ **Zoom Bible Study: Tuesdays at 9:30 AM.** Join Zoom meeting: <https://zoom.us/j/97704697365?pwd=TkhIMUtQbXhVMS9TeHVQazl5L0piZz09;> Meeting ID: 977 0469 7365; Password: 371567.
- ❖ **Men's Bible Study: Wednesdays at 9:15 AM.** Please join us for coffee, doughnuts and lively conversation. Each week we will look at the lectionary readings for the following Sunday. This study is for all levels of learners. We hope that you will join us.
- ❖ **Manakin Forum: Sunday, July 12, at 9 AM.** Please join us for the Manakin Forum. Join us for discussions about all your questions!
- ❖ **Faith, Fellowship and Fireflies! Come join us Wednesday, July 15, at 6 PM** for an outdoor service (weather permitting) followed by a potluck supper.
- ❖ **Burial Service for Nancy Dawson will take place Saturday, August 1, at noon.**
- ❖ **Summer Coffee Hours:** Summer is here and we are going to "KISS"! "Keep It Simple Saints"! Starting in June we are just going to offer coffee and something else - doughnuts, cheese and crackers, sweet breads, fruit or whatever you want to offer. Instead of calling on all folks every week, this will be an easy way for individuals, teams and families to host. Please consider hosting a Sunday by signing up at the following link: [Coffee Hour Fellowship](#). Thank you!
- ❖ **Red Cross Blood Drive at Manakin:** The Vestry has endorsed sponsoring a Red Cross Blood Drive at Manakin. Before this can be scheduled, we need to assess the interest amongst the congregation. This will not occur for at least six months. A sign-up sheet is posted on the bulletin board in Denny Hall. Please sign up if you are interested in donating. Thanks.
- ❖ **Food Donations:** We continue to donate lots of food to our local **Powhatan Food Bank**. We need volunteers to pick up food donations from the bins inside Denny Hall and bring them once a week to the Food Bank. Their hours to receive food are Monday-Friday 10 AM to 12 noon, Wednesdays 5 PM to 7 PM or Saturday 10 AM to 12 noon. Please text or call Mary Kay Gates if you can assist 434-390-2919. Current food needs: **butter/lima beans, potatoes, beets, turnip/mixed greens, pineapple, corned beef hash, Pop Tarts, mayonnaise and relish.** Please place items in Denny Hall in our donation bin next to the side door.
- ❖ **Powhatan Animal Shelter** gladly accepts donations of dog food wet/dry Pedigree or Purina Adult ("Kongs"), treats, medium collars, harnesses, leashes and peanut butter. Please put these items in the marked bin in Denny Hall. You can also support them with a monetary donation to their medical fund at Claws and Paws by phone at 804-598-8030 or send your donation to Claws and Paws with the note "Powhatan Animal Control Medical Fund" to 4313 Anderson Highway, Powhatan, VA 23139. Thank you!

The Collect

Contemporary

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Traditional

O Lord, we beseech thee mercifully to receive the prayers of thy people who call upon thee, and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

Old Testament: Genesis 25:19-34

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the LORD for his wife, because she was barren; and the LORD granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the LORD. And the LORD said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger." When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

The Psalm

Psalm 119:105-112

Lucerna pedibus meis

105 Your word is a lantern to my feet *
and a light upon my path.

106 I have sworn and am determined *
to keep your righteous judgments.

107 I am deeply troubled; *
preserve my life, O LORD, according to your word.

108 Accept, O LORD, the willing tribute of my lips, *
and teach me your judgments.

109 My life is always in my hand, *
yet I do not forget your law.

110 The wicked have set a trap for me, *
but I have not strayed from your commandments.

111 Your decrees are my inheritance for ever; *
truly, they are the joy of my heart.

112 I have applied my heart to fulfill your statutes *
for ever and to the end.

The Epistle: Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Gospel: Matthew 13:1-9,18-23

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: “Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!”“Hear then the parable of the

sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

Processional Hymn #48 – O Day Of Radiant Gladness



1 O day of ra - dant glad - ness, O day of joy and
2 This day at the cre - a - tion, the light first had its
3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
4 That light our hope sus - tain - ing, we walk the pil - grim

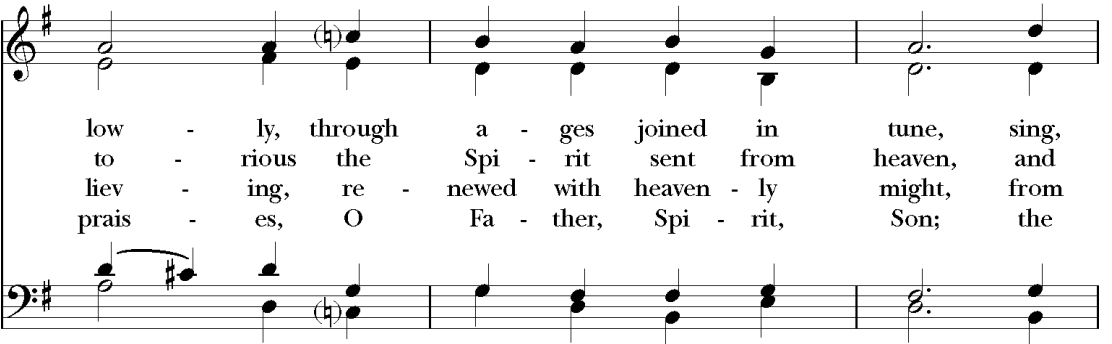


light, O balm of care and sad - ness, most
birth; this day for our sal - va - tion Christ
hear; his liv - ing pres - ence greet - ing, through
way, at length our rest at - tain - ing, our



beau - ti - ful, most bright; this day the high and
rose from depths of earth; this day our Lord vic -
Bread and Wine made near. We jour - ney on, be -
end - less Sab - bath day. We sing to thee our

Continued



low - ly, through a - ges joined in tune, sing,
to - rious the Spi - rit sent from heaven, and
liev - ing, re - newed with heaven - ly might, from
prais - es, O Fa - ther, Spi - rit, Son; the



“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.
thus this day most glo - rious a tri - ple light was given.
grace more grace re - ceiv - ing on this blest day of light.
Church her voice up - rais - es to thee, blest Three in One.

Sequence Hymn #440 – Blessed Jesus, At Thy Word



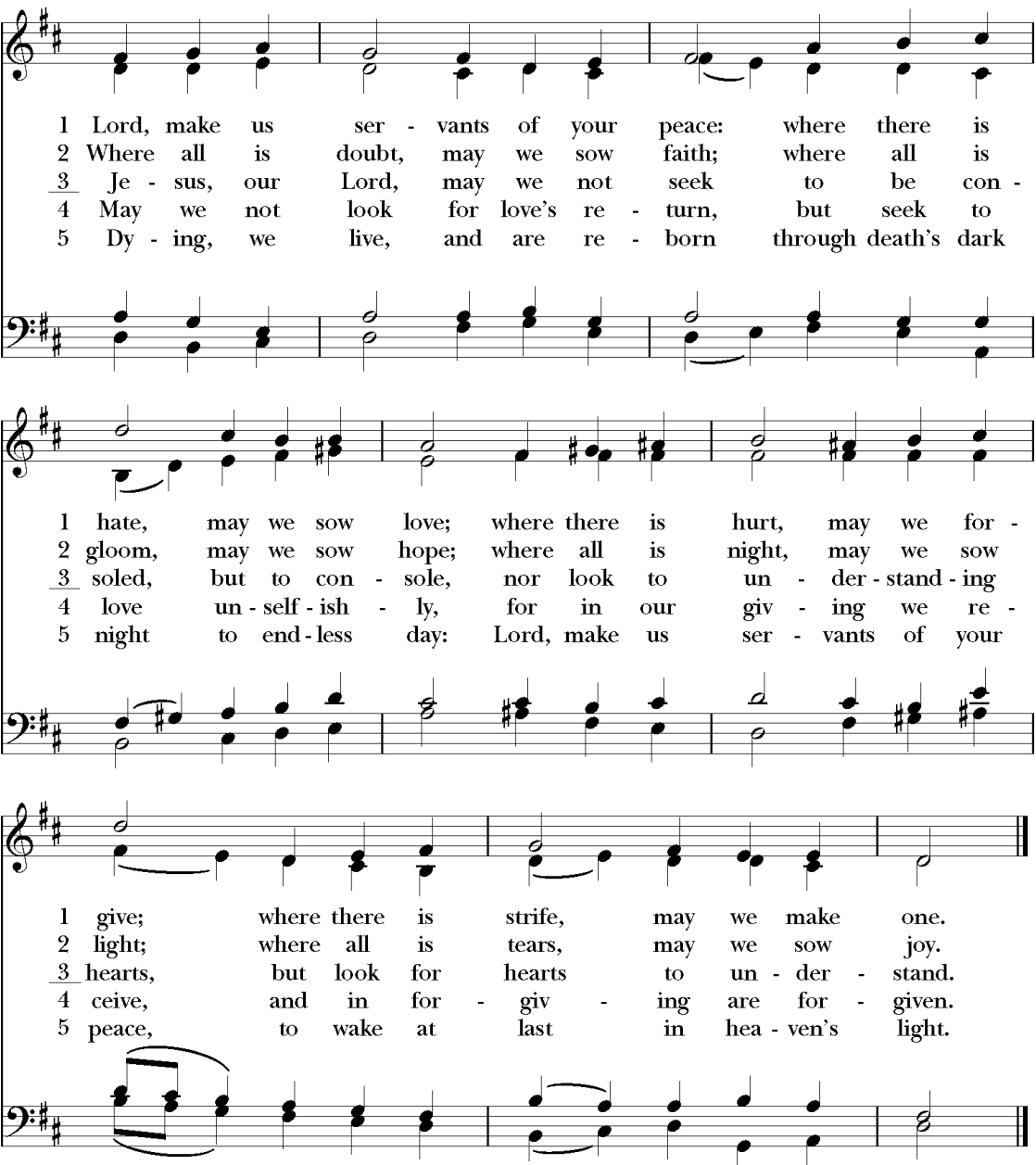
1 Bless - ed Je - sus, at thy word we are gath - ered all to
2 All our know - ledge, sense, and sight lie in deep - est dark - ness
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
shroud - ed, till thy Spi - rit breaks our night
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings
with the beams of truth un - cloud - ed; thou a - lone to
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.
God canst win us; thou must work all good with - in us.
Church up - rais - es; hear, and bless our prayers and prais - es.

Communion Hymn #593 – Lord, Make Us Servants Of Your Peace



1 Lord, make us ser - vants of your peace: where there is
2 Where all is doubt, may we sow faith; where all is
3 Je - sus, our Lord, may we not seek to be con -
4 May we not look for love's re - turn, but seek to
5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
2 gloom, may we sow hope; where all is night, may we sow
3 soled, but to con - sole, nor look to un - der - stand - ing
4 love un - self - ish - ly, for in our giv - ing we re -
5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
2 light; where all is tears, may we sow joy.
3 hearts, but look for hearts to un - der - stand.
4 ceive, and in for - giv - ing are for - given.
5 peace, to wake at last in hea - ven's light.

Communion Hymn #309 – O Food To Pilgrims Given



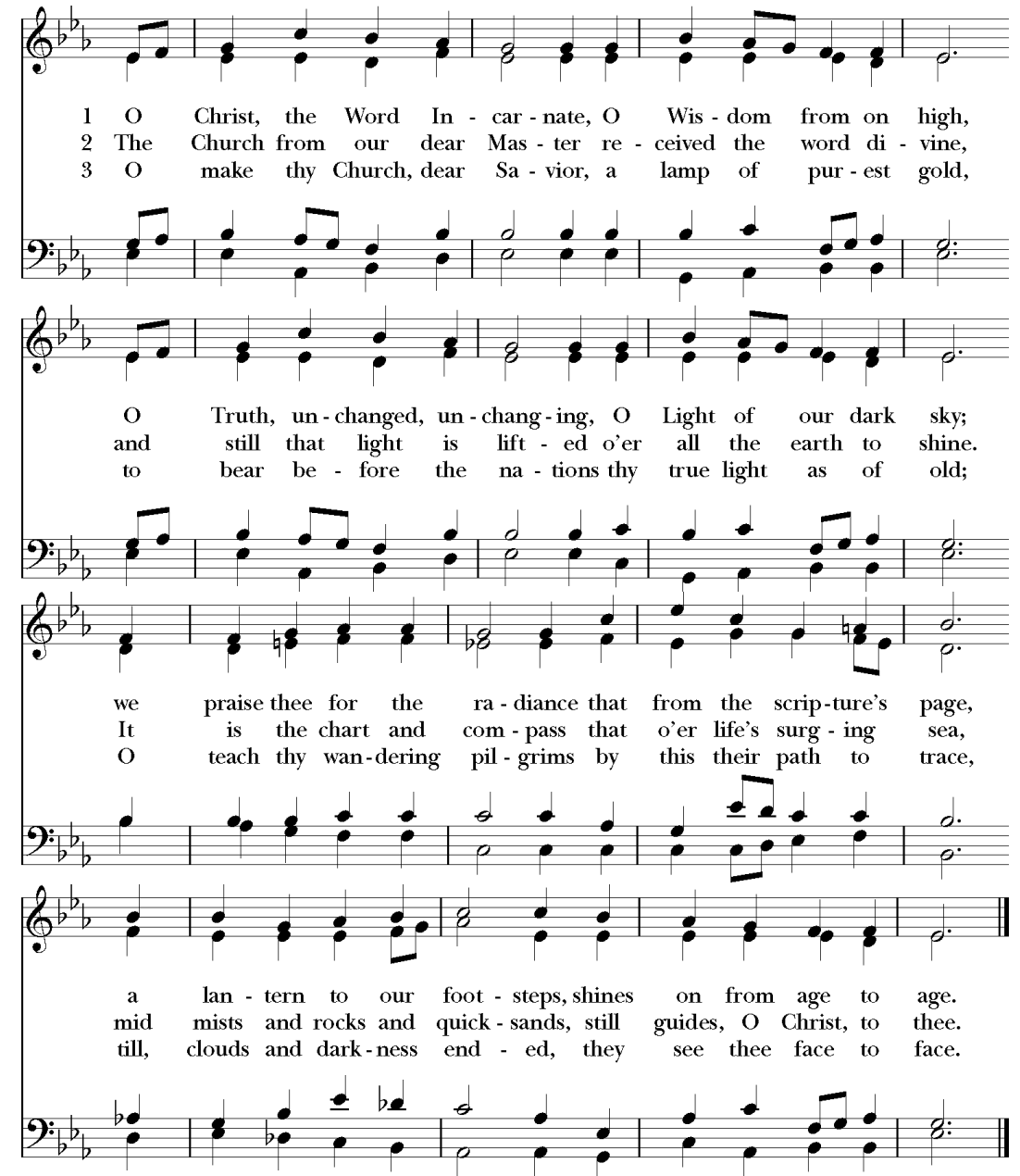
1 O Food to pil - grims giv - en, O Bread of life from
 2 O stream of love past tell - ing, O pur - est foun - tain,
 3 O Je - sus, by thee bid - den, we here a - dore thee,

hea - ven, O Man - na from on high! We
 well - ing from out the Sa - vior's side! We
 hid - den in forms of bread and wine. Grant

hun - ger; Lord, sup - ply us, nor thy de - lights de -
 faint with thirst; re - vive us, of thine a - bun - dance
 when the veil is riv - en, we may be - hold, in

ny give us, whose hearts to thee draw nigh.
 give us, and all we need pro - vide.
 hea - ven, thy coun - te - nance di - vine.

Closing Hymn #632 – O Christ The Word Incarnate



1 O Christ, the Word In - car - nate, O Wis - dom from on high,
 2 The Church from our dear Mas - ter re - ceived the word di - vine,
 3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,

O Truth, un - changed, un - chang - ing, O Light of our dark sky;
 and still that light is lift - ed o'er all the earth to shine.
 to bear be - fore the na - tions thy true light as of old;

we praise thee for the ra - diance that from the scrip - ture's page,
 It is the chart and com - pass that o'er life's surg - ing sea,
 O teach thy wan - dering pil - grims by this their path to trace,

a lan - tern to our foot - steps, shines on from age to age.
 mid mists and rocks and quick - sands, still guides, O Christ, to thee.
 till, clouds and dark - ness end - ed, they see thee face to face.