

# The 5<sup>th</sup> Sunday After Pentecost June 28, 2026

10:00 AM – Holy Eucharist, Rite II

*Before the service, speak to the Lord. (BCP Page 833)*

*During the service, let the Lord speak to you. After the service, speak to one another.*

*Worship bags for children are located near the usher table.  
Please feel free to get one for your little ones.*

## The Word of God

Voluntary: Suite de 3 Morceaux: Allegretto	Benjamin Godar
Sarah Saul, <i>flautist</i>	
<b>Processional Hymn #518 – Christ Is Made The Sure Foundation</b>	<b>Westminster Abbey</b>
Opening Acclamation & Response	<b>Prayer Book</b> Page 355
The Collect for Purity	Page 355
<b>The Gloria, S280</b>	Page 356
The Collect for the Day	Page 230
The First Lesson: Genesis 22:1-14	
Psalm 13	Page 597
The Second Lesson: Romans 6:12-23	
<b>Sequence Hymn #656 – Blessed Are The Pure Of Heart</b>	<b>Franconia</b>
The Gospel: Matthew 10:40-42	
The Sermon	The Rev. Gini DiStanislao
The Nicene Creed	Page 358
The Prayers of the People – Form VI	Page 392
The Confession & Absolution	Page 393
The Peace	Page 360
Announcements	

## The Great Thanksgiving

Offertory Sentence	
Anthem: Vocalise	Sergei Rachmaninoff
Sarah Saul, <i>flautist</i>	
Presentation of Offerings	
<b>The Doxology – Hymn #380 vs. 3</b>	
<b>Our Fathers' God, To Thee – Hymn #717 vs. 4</b>	<b>America</b>
Eucharistic Prayer A	Page 361
<b>The Sanctus: Holy, Holy, Holy, S130</b>	

## The Amen

Danish



The Lord's Prayer	Page 364
<b>The Fraction Anthem: Alleluia, Christ Our Passover, S154</b>	
The Invitation	
<b>Communion Hymn #304 – I Come With Joy To Meet My Lord</b>	<b>Land of Rest</b>
<b>#314 – Humbly I Adore Thee</b>	<b>Adoro devote</b>
Post Communion Prayer	Page 365
The Blessing	
<b>Closing Hymn #525 – The Church's One Foundation</b>	<b>Aurelia</b>
The Dismissal	
Postlude: Water Music: Allegro Maestoso	G. F. Handel

+ + + +

*The flowers on the altar are given to the Glory of God by Carl O'Hallahan in loving memory of Priscilla O'Hallahan.*

*We welcome all family and friends and invite you to join us in Denny Hall after the service for a time of fellowship.*

**OFFICIANT** – The Rev. Gini DiStanislao  
**LAY READERS** – Betsy Moore & Terry Brydon  
**ACOLYTE** – Libby Hott  
**ALTAR GUILD** – Jean Hillsman, Lea Emory, Sharon LaLiberte, Lynn Novak, Missy Rakes, Becky Vestal  
**GREETER** – Sue Daniels  
**CHOIR DIRECTOR/ORGANIST** – Rita Busse Gulliksen  
**TELLER** – David Martin  
**COFFEE HOUR** – Diane Mahoney & Susie Stone  
**NURSERY** – Jenny Karluk  
**USHER** – David Denson  
**VIDEO STREAMING** – Gunnar Kohlbeck

## Receiving Holy Communion

There is no “right” way to receive. Practices vary from one church to another, and our hope is to help you feel more at home here.

✝ We will begin on the left side facing the altar. Please proceed forward on the right side of the aisle and return to your pew on the left. If you are on the end, please step back and allow those on the inside of your row to come forward first.

✝ You may stand or kneel at the altar rail. Ushers will be available to assist if you need a hand stepping up to the altar. If you cannot step up to the altar rail, please let the usher know and wait in the center and the priest will come to you.

✝ To receive, place one hand on top of each other, palms facing up.

✝ If you need Gluten Free, place your hands palms facing down.

✝ There are two options to receive wine, if you would like to intinct (dip) the wafer, please hold your fingertips together and the priest will place the wafer in between your fingers and the Chalice with the intinction bowl will come to you where you can dip the tip of the wafer into the wine.

✝ If you would like to receive from the common cup, please consume the wafer first, then the Chalice will bring the common chalice to you. Please help the Chalice by placing your hand on the base of the cup to take a sip of the wine.

✝ You are welcome to receive the sacrament in one kind, receiving only the bread or only the wine.

If for any reason you do not wish to receive the sacrament, you are still welcome to come forward for a blessing. At the altar railing cross your arms over your chest signifying that you are there to receive a blessing only.

## When you pray, please remember the following church members:

Susan Seaver, Sue Parsons, Janet Showalter, Lucy & John Goode, Jay Fiedler, Larry Rock, Les Fillgrove, Annette Sherman, Nancy & Connie Aasen, Kathleen Willey, Angela Park, John Mills, Lou Suthard, Ronnie Rice, Janet Darby, Trey Harrington, Carol Timmons, Katie Cole, Bob Phillipson, Leah & David Thomas, Dennis LaLiberte, Scott Heefner, Ginger Marsh and Donna Crane.

## When you pray, please remember the following family & friends:

Graham Lighthiser, Grady Hebert, Dennis McArdle, Katie McFadden, Scott Kirby, Carol Perenzin, Dawn McAnanaey, Barry Akers, Brent Hodges, Ed Mulreany, Karl Grotos, Christy Darlington, Connie Rosenbaum, Barbara Anderson, Ann Smith, Wesley Ball, Lou Roeder, Dave Woods, George Holmes, Telly Noble, Wyatt Nickle, Rita Gilpin, Dee Dee Mitchell, Aaron Spicer, Chip Isbell, Glenn Webster, Martey Longmire, Caren Fields, Bob McCall, Bill Jines, Joelle Cosby, Sandra Barkey, Melissa Esmee Fields, Thomas Murrell, Dennis & Blair Nickle, Penny & Jeff Strack, Suzanne Silek, Robert Keep, RJ Redstrom, Ron Hodges, Elaine Jones, Jim Dawson, Terry Royal, Phillip, Dale Custer, Jan Sierk, Kjerstin Johnson, Charlie Chitwood, Tom Green, Jerry Lowe, Sue Bland, Anya Steger, Christy, Carrie Dewees, Ernest Allen, Jamie Akers, Pattie Burke Pope, Pam Brymer, Kate Mulreany, Riley Rowe, Mara Arieta, George Eliades and Carlene & Keith Gentry.

## Happy Birthday to the following:

Barbara Prillaman	6/28	Peggy Blunt	7/1
Trey Harrington	6/28	Susan Oakey	7/1
Chase Briere	6/29	Jacques Riviere	7/2
John Maliff	6/29		
Chuck Catlett	6/30		
Jeff Lighthiser	6/30		

## Happy Anniversary to the following:

Janet & Everette Darby 6/30

## Announcements

- ❖ We have Worship Bags for children at the back of the church by the usher table that you are welcome to use during the service. Please return them after the service. The children are welcome to sit with our Christian Formation Minister, Dana Blackman, in a reserved pew where she will help them with following along with the rhythm of the service and guide them through age-appropriate noticing and listening while also having things available to keep their hands busy! **Nursery care provided for children 5 and under.** If you have any questions, contact Dana at [dana@manakin.org](mailto:dana@manakin.org).

- ❖ **Help Keep Our Gardens Looking Great This Summer.** We need volunteers to assist Jean Hillsman in the church gardens this summer. No experience needed! Just bring your gloves. Please contact her at 804-897-3696 or [jmhillsman56@gmail.com](mailto:jmhillsman56@gmail.com).
- ❖ **Zoom Bible Study: Tuesdays at 9:30 AM.** Join Zoom meeting: [https://zoom.us/j/97704697365?pwd=TkhlMUtQbXhVMS9TeHVQazl5L0piZz09](https://zoom.us/j/97704697365?pwd=TkhlMUtQbXhVMS9TeHVQazl5L0piZz09;); Meeting ID: 977 0469 7365; Password: 371567.
- ❖ **The church office will be closed Thursday, July 3.** If you have a pastoral emergency, contact Gini+.
- ❖ **Men's Bible Study: Wednesdays at 9:15 AM.** Please join us for coffee, doughnuts and lively conversation. Each week we will look at the lectionary readings for the following Sunday. This study is for all levels of learners. We hope that you will join us.
- ❖ **Sit, Stitch and Craft Night: Monday, July 6, at 5 PM.** Bring any type of needlework, drawing, beading or handcraft to enjoy while socializing. Participants are welcome to bring snacks to share but it is not essential. We welcome visitors too. Bring a friend and enjoy the fellowship.
- ❖ **Manakin Forum: Sunday, July 12 at 9 AM.** Join us for discussions about all your questions!
- ❖ **Faith, Fellowship and Fireflies! Come join us Wednesday, July 15, at 6:30 PM** for an outdoor service (weather permitting) followed by a potluck supper.
- ❖ **Museum of the Bible Trip: Mark your calendars for Tuesday, July 21!** We will be traveling to Washing D.C. to tour the Museum of the Bible. If you are interested in going, please sign up in Denny Hall.
- ❖ **Burial Service for Nancy Dawson will take place Saturday, August 1, at noon.**
- ❖ **Summer Coffee Hours:** Summer is approaching and we are going to "KISS"! "Keep It Simple Saints"! Starting in June we are just going to offer coffee and something else - doughnuts, cheese and crackers, sweet breads, fruit or whatever you want to offer. Instead of calling on all folks every week, this will be an easy way for individuals, teams and families to host. Please consider hosting a Sunday by signing up at the following link: [Coffee Hour Fellowship](#). Thank you!
- ❖ **Red Cross Blood Drive at Manakin:** The Vestry has endorsed sponsoring a Red Cross Blood Drive at Manakin. Before this can be scheduled, we need to assess the interest amongst the congregation. This will not occur for at least six months. A sign-up sheet is posted on the bulletin board in Denny Hall. Please sign up if you are interested in donating. Thanks.
- ❖ **Food Donations:** We continue to donate lots of food to our local **Powhatan Food Bank**. We need volunteers to pick up food donations from the bins inside Denny Hall and bring them once a week to the Food Bank. Their hours to receive food are Monday-Friday 10 AM to 12 noon, Wednesdays 5 PM to 7 PM or Saturday 10 AM to 12 noon. Please text or call Mary Kay Gates if you can assist 434-390-2919. Current food needs: **Cream of Mushroom Soup, canned greens (mixed, collards, turnip, Spinach), Corned Beef Hash, Manwich/Sloppy Joe Sauce, ketchup and taco seasoning (packets only).**
- ❖ **Powhatan Animal Shelter** gladly accepts donations of dog food wet/dry Pedigree or Purina Adult ("Kongs"), treats, medium collars, harnesses, leashes and peanut butter. Please put these items in the marked bin in Denny Hall. You can also support them with a monetary donation to their medical fund at Claws and Paws by phone at 804-598-8030 or send your donation to Claws and Paws with the note "Powhatan Animal Control Medical Fund" to 4313 Anderson Highway, Powhatan, VA 23139. Thank you!
- ❖ **Plastic Bag Recycle Program has concluded. Thank you for supporting this project.**

## The 5<sup>th</sup> Sunday After Pentecost

### The Collect

#### Contemporary

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

#### Traditional

O Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

#### Old Testament: Genesis 22:1-14

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since

you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

### The Psalm

#### Psalm 13

##### *Usquequo, Domine?*

- 1 How long, O LORD?  
will you forget me for ever? \*  
how long will you hide your face from me?
- 2 How long shall I have perplexity in my mind,  
and grief in my heart, day after day? \*  
how long shall my enemy triumph over me?
- 3 Look upon me and answer me, O LORD my God; \*  
give light to my eyes, lest I sleep in death;
- 4 Lest my enemy say, "I have prevailed over him," \*  
and my foes rejoice that I have fallen.
- 5 But I put my trust in your mercy; \*  
my heart is joyful because of your saving help.
- 6 I will sing to the LORD, for he has dealt with me richly; \*  
I will praise the Name of the Lord Most High.

#### The Epistle: Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater

iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

**The Gospel: Matthew 10:40-42**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

**Processional Hymn #518 – Christ Is Made The Sure Foundation**

*Descant*

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and  
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
 3 To this tem - ple, where we call thee, come, O Lord of  
 4 Here vouch - safe to all thy serv - ants what they ask of

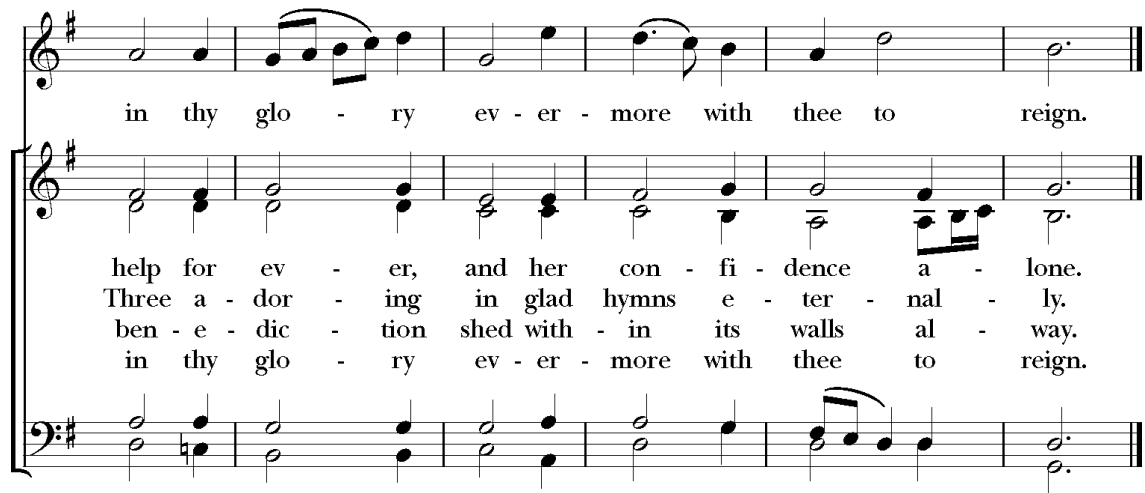
thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
 God on high, in ex - ult - ant ju - bi - la - tion  
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
 thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

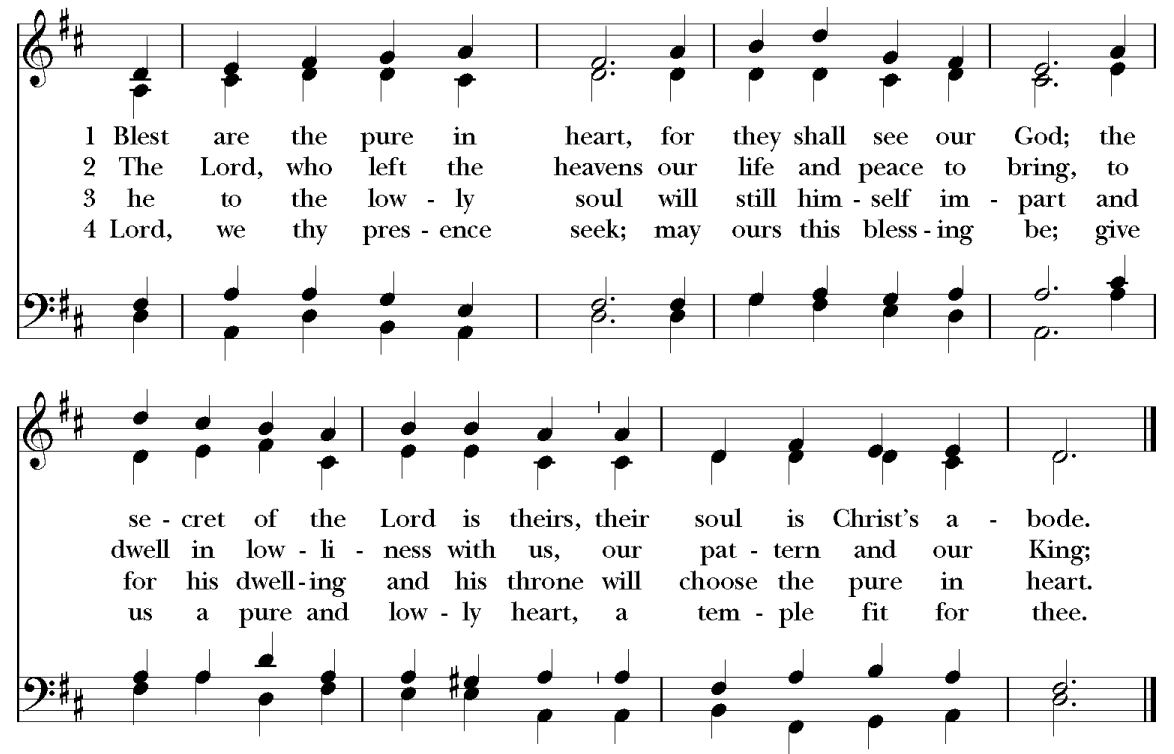
bind - ing all the Church in one; ho - ly Zi - on's  
 pours per - pet - ual mel - o - dy; God the One in  
 hear thy serv - ants as they pray, and thy full - est  
 with the bless - ed to re - tain, and here - af - ter

continued



in thy glo - ry ev - er - more with thee to reign.  
help for ev - er, and her con - fi - dence a - lone.  
Three a - dor - ing in glad hymns e - ter - nal - ly.  
ben - e - dic - tion shed with - in its walls al - way.  
in thy glo - ry ev - er - more with thee to reign.

### Sequence Hymn #656 – Blessed Are The Pure Of Heart



1 Blest are the pure in heart, for they shall see our God; the  
2 The Lord, who left the heavens our life and peace to bring, to  
3 he to the low - ly soul will still him - self im - part and  
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give  
se - cret of the Lord is theirs, their soul is Christ's a - bode.  
dwell in low - li - ness with us, our pat - tern and our King;  
for his dwell - ing and his throne will choose the pure in heart.  
us a pure and low - ly heart, a tem - ple fit for thee.

Communion Hymn #304 – I Come With Joy To Meet My Lord

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
 2 I come with Chris - tians far and near to  
 3 As Christ breaks bread and bids us share, each  
 4 And thus with joy we meet our Lord. His  
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
 2 find, as all are fed, the new com - mu - ni -  
 3 proud di - vi - sion ends. That love that made us  
 4 pres - ence, al - ways near, is in such friend - ship  
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see, and praise him here.  
 5 in the world, we'll live and speak his praise.

Communion Hymn #314 – Humbly I Adore Thee

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,  
 2 Taste and touch and vi - sion to dis - cern thee fail;  
 3 O me - mo - rial won - drous of the Lord's own death;  
 4 Je - sus, whom now hid - den, I by faith be - hold,

who thy glo - ry hid - est 'neath these sha - dows mean;  
 faith, that comes by hear - ing, pierc - es through the veil.  
 liv - ing Bread that giv - est all thy crea - tures breath,  
 what my soul doth long for, that thy word fore - told:

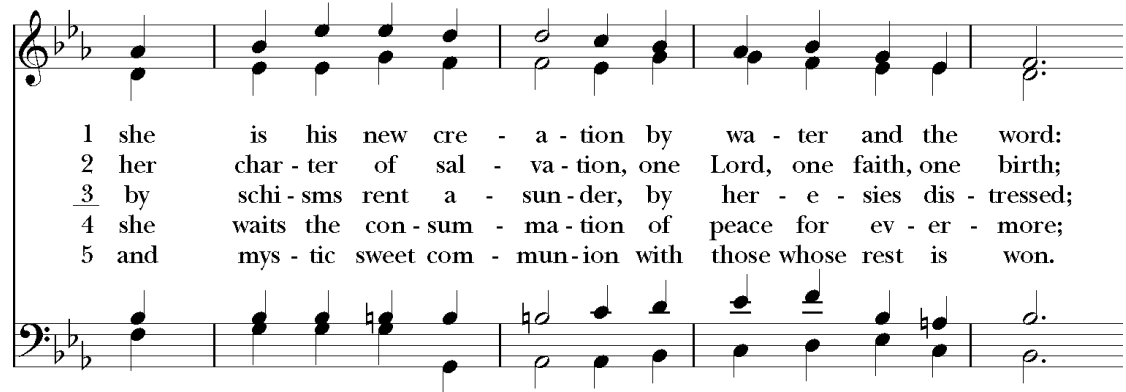
lo, to thee sur - ren - dered, my whole heart is bowed,  
 I be - lieve what - e'er the Son of God hath told;  
 grant my spi - rit ev - er by thy life may live,  
 face to face thy splen - dor, I at last shall see,

tranced as it be - holds thee, shrined with - in the cloud.  
 what the Truth hath spo - ken, that for truth I hold.  
 to my taste thy sweet - ness nev - er - fail - ing give.  
 in the glo - rious vi - sion, bless - ed Lord, of thee.

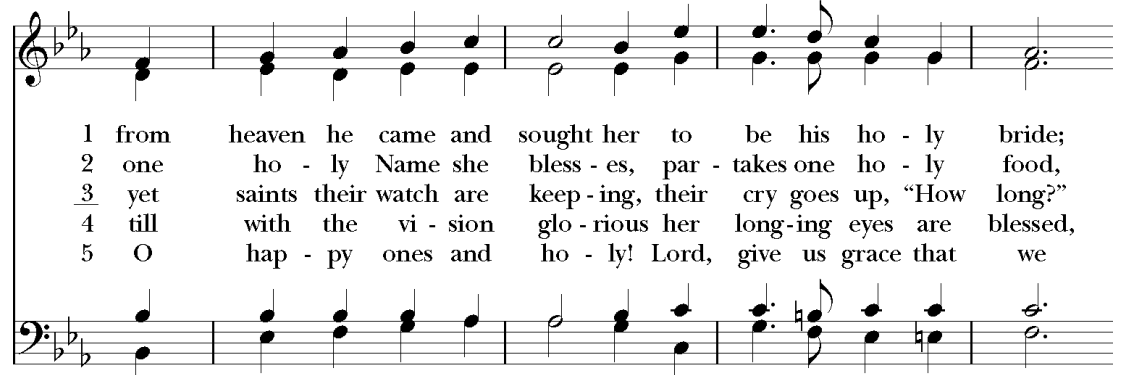
Closing Hymn #525 – The Church’s One Foundation



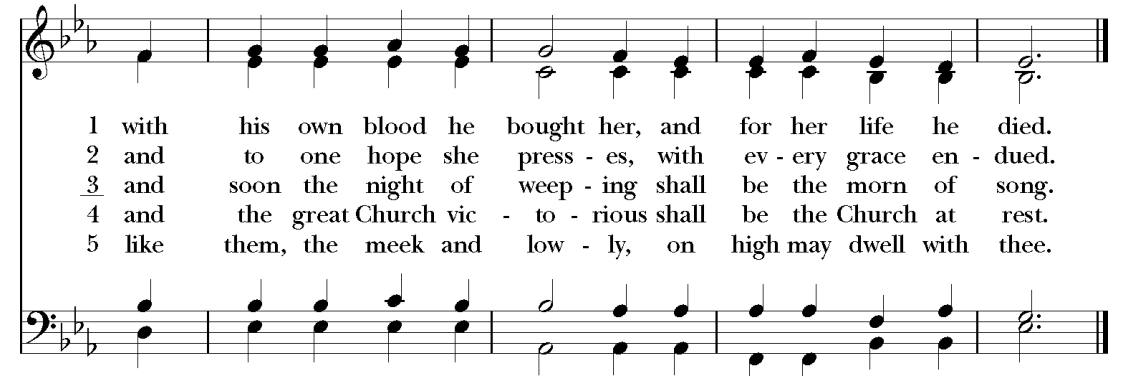
1 The Church’s one foun - da - tion is Je - sus Christ her Lord;  
 2 E - lect from ev - ery na - tion, yet one o’er all the earth,  
 3 Though with a scorn - ful won - der men see her sore op - pressed,  
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
 5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:  
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
 4 she waits the con - sum - ma - tion of peace for ev - er - more;  
 5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;  
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
 3 yet saints their watch are keep - ing, their cry goes up, “How long?”  
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
 5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.  
 2 and to one hope she press - es, with ev - ery grace en - dued.  
 3 and soon the night of weep - ing shall be the morn of song.  
 4 and the great Church vic - to - rious shall be the Church at rest.  
 5 like them, the meek and low - ly, on high may dwell with thee.

Words & Music: The Church Pension Fund, © 1985; All rights reserved. Reprinted under ONE LICENSE #707505-A and CCLI #1780828