

The 3rd Sunday After Pentecost June 14, 2026

10:00 AM – Holy Eucharist, Rite II

Before the service, speak to the Lord. (BCP Page 833)

During the service, let the Lord speak to you. After the service, speak to one another.

The Word of God

Voluntary: Canzona on Liebster Jesu	Dale Wood
Processional Hymn #391 – Before The Lord’s Eternal Throne	Winchester New
Opening Acclamation & Response	Prayer Book Page 355
The Collect for Purity	Page 355
The Gloria, S280	Page 356
The Collect for the Day	Page 230
The First Lesson: Genesis 18:1-15, (21:1-7)	
Psalm 116:1, 10-17	Page 759
The Second Lesson: Romans 5:1-8	
Sequence Hymn #541 – Come, Labor On	Ora Labora
The Gospel: Matthew 9:35 – 10:8 (9-23)	
The Sermon	The Rev. Gini DiStanislao
The Nicene Creed	Page 358
The Prayers of the People – Form III	Page 387
The Confession & Absolution	Page 360
The Peace	Page 360
Announcements	

The Great Thanksgiving

Offertory Sentence	
Anthem: Panis Angelicus	César Franck
	Chuck Catlett and Bill Breed, <i>tenors</i>
Presentation of Offerings	
The Doxology – Hymn #380 vs. 3	
Our Fathers’ God, To Thee – Hymn #717 vs. 4	America
Eucharistic Prayer A	Page 361
The Sanctus: Holy, Holy, Holy, S129	

The Amen

Danish



The Lord’s Prayer	Page 364
The Fraction Anthem: Alleluia, Christ Our Passover, S154	
The Invitation	
Communion Hymn #321 – My God, Thy Table Now Is Spread	Rockingham
#325 – Let Us Break Bread Together	Let Us Break Bread
Post Communion Prayer	Page 365
The Blessing	
Closing Hymn #539 – O Zion, Haste	Tidings
The Dismissal	
Postlude: Rondeau	Mouret

+ + + +

The flowers on the altar are given to the Glory of God by the Manakin Altar Guild in loving memory of Leslie Eckmann.

We welcome all family and friends and invite you to join us in Denny Hall after the service for a time of fellowship.

- OFFICIANT** – The Rev. Gini DiStanislao
- LAY READERS** – Jeff Lighthiser & Betsy Moore
- ACOLYTE** – Liam Harris
- ALTAR GUILD** – Sue Daniels, Liz Lee, Judy Martin, Dewell McLeod, Valerie Riviere
- GREETER** – Valerie Riviere
- CHOIR DIRECTOR/ORGANIST** – Rita Busse Gulliksen
- TELLER** – Roy McLeod
- COFFEE HOUR** – in Denny Hall
- NURSERY** – Jenny Karluk
- USHER** – David Charbonneau
- VIDEO STREAMING** – Brent Deekens

Receiving Holy Communion

There is no “right” way to receive. Practices vary from one church to another, and our hope is to help you feel more at home here.

✝ We will begin on the left side facing the altar. Please proceed forward on the right side of the aisle and return to your pew on the left. If you are on the end, please step back and allow those on the inside of your row to come forward first.

✝ You may stand or kneel at the altar rail. Ushers will be available to assist if you need a hand stepping up to the altar. If you cannot step up to the altar rail, please let the usher know and wait in the center and the priest will come to you.

✝ To receive, place one hand on top of each other, palms facing up.

✝ If you need Gluten Free, place your hands palms facing down.

✝ There are two options to receive wine, if you would like to intinct (dip) the wafer, please hold your fingertips together and the priest will place the wafer in between your fingers and the Chalicist with the intinction bowl will come to you where you can dip the tip of the wafer into the wine.

✝ If you would like to receive from the common cup, please consume the wafer first, then the Chalicist will bring the common chalice to you. Please help the Chalicist by placing your hand on the base of the cup to take a sip of the wine.

✝ You are welcome to receive the sacrament in one kind, receiving only the bread or only the wine.

If for any reason you do not wish to receive the sacrament, you are still welcome to come forward for a blessing. At the altar railing cross your arms over your chest signifying that you are there to receive a blessing only.

When you pray, please remember the following church members:

Susan Seaver, Sue Parsons, Janet Showalter, Lucy & John Goode, Jay Fiedler, Larry Rock, Les Fillgrove, Annette Sherman, Nancy & Connie Aasen, Kathleen Willey, Angela Park, John Mills, Lou Suthard, Ronnie Rice, Janet Darby, Trey Harrington, Carol Timmons, Katie Cole, Bob Phillipson, Leah & David Thomas, Dennis LaLiberte, Scott Heefner, Ginger Marsh and Donna Crane.

When you pray, please remember the following family & friends:

Graham Lighthiser, Grady Hebert, Dennis McArdle, Scott Kirby, Carol Perenzin, Dawn McAnanaey, Barry Akers, Brent Hodges, Ed Mulreany, Karl Grotos, Christy Darlington, Connie Rosenbaum, Barbara Anderson, Ann Smith, Wesley Ball, Lou Roeder, Dave Woods, George Holmes, Telly Noble, Wyatt Nickle, Rita Gilpin, Connie Smiley, Dee Dee Mitchell, Aaron Spicer, Chip Isbell, Glenn Webster, Martey Longmire, Caren Fields, Bob McCall, Bill Jines, Joelle Cosby, Sandra Barkey, Melissa Esmee Fields, Thomas Murrell, Dennis & Blair Nickle, Penny & Jeff Strack, Suzanne Silek, Robert Keep, RJ Redstrom, Ron Hodges, Elaine Jones, Jim Dawson, Terry Royal, Phillip, Dale Custer, Becky Sido, Jan Sierk, Kjerstin Johnson, Charlie Chitwood, Tom Green, Jerry Lowe, Sue Bland, Anya Steger, Christy, Carrie Dewees, Elijah Powers, Ernest Allen, Jamie Akers, Pattie Burke Pope, Pam Brymer, Kate Mulreany, Riley Rowe, Mara Arieta, Teresa Marsh and George Eliades.

Happy Birthday to the following:

Claire Stauffer	6/14	Bartley Hebert	6/18
Susan Hicklin	6/16	Caroline Noble	6/19
Lindsey DiStanislaw	6/18	Cathy Harrington	6/20

Happy Anniversary to the following:

Mary Kay & David Gates	6/16	Bryn & Paul Davis	6/20
Traci & Scott Badin	6/19		

Announcements

- ❖ **Vestry Meeting today** following fellowship time.
- ❖ **Help Keep Our Gardens Looking Great This Summer.** We need volunteers to assist Jean Hillsman in the church gardens this summer. No experience needed! Just bring your gloves. Please contact her at 804-897-3696 or jmhillsman56@gmail.com.
- ❖ **Zoom Bible Study: Tuesdays at 9:30 AM.** Join Zoom meeting: <https://zoom.us/j/97704697365?pwd=TkhIMUtQbXhVMS9TeHVQazl5L0piZz09;> Meeting ID: 977 0469 7365; Password: 371567.
- ❖ **Men’s Bible Study: Wednesdays at 9:15 AM.** Please join us for coffee, doughnuts and lively conversation. Each week we will look at the lectionary readings for the following Sunday. This study is for all levels of learners. We hope that you will join us.

- ❖ **Faith, Fellowship and Fireflies! Come join us Wednesday, June 17, at 6:30 PM** for an outdoor service (weather permitting) followed by a potluck supper.
- ❖ **Manakin Church Family Night at the Squirrels Baseball Game: Thursday, June 25, at 7 PM.**
- ❖ **Manakin Forum: Sunday, June 28, at 9 AM.** Please join us for the Manakin Forum. Have you added your faith or church questions to the board in Denny Hall? Join us **June 28 and July 12** for discussions about all your questions!
- ❖ **Museum of the Bible Trip: Mark your calendars for Tuesday, July 21!** We will be traveling to Washing D.C. to tour the Museum of the Bible. If you are interested in going, please sign up in Denny Hall.
- ❖ **Burial Service for Nancy Dawson will take place Saturday, August 1, at noon.**
- ❖ **Summer Coffee Hours:** Summer is approaching and we are going to "KISS"! "Keep It Simple Saints"! Starting in June we are just going to offer coffee and something else - doughnuts, cheese and crackers, sweet breads, fruit or whatever you want to offer. Instead of calling on all folks every week, this will be an easy way for individuals, teams and families to host. Please consider hosting a Sunday by signing up at the following link: [Coffee Hour Fellowship](#). Thank you!
- ❖ **Red Cross Blood Drive at Manakin:** The Vestry has endorsed sponsoring a Red Cross Blood Drive at Manakin. Before this can be scheduled, we need to assess the interest amongst the congregation. This will not occur for at least six months. A sign-up sheet is posted on the bulletin board in Denny Hall. Please sign up if you are interested in donating. Thanks.
- ❖ **Food Donations:** We continue to donate lots of food to our local **Powhatan Food Bank**. We need volunteers to pick up food donations from the bins inside Denny Hall and bring them once a week to the Food Bank. Their hours to receive food are Monday-Friday 10 AM to 12 noon, Wednesdays 5 PM to 7 PM or Saturday 10 AM to 12 noon. Please text or call Mary Kay Gates if you can assist 434-390-2919. Current food needs: **Cream of Mushroom Soup, canned greens (mixed, collards, turnip, Spinach), Corned Beef Hash, Manwich/Sloppy Joe Sauce, ketchup and taco seasoning (packets only).**
- ❖ **Powhatan Animal Shelter** gladly accepts donations of dog food wet/dry Pedigree or Purina Adult ("Kongs"), treats, medium collars, harnesses, leashes and peanut butter. Please put these items in the marked bin in Denny Hall. You can also support them with a monetary donation to their medical fund at Claws and Paws by phone at 804-598-8030 or send your donation to Claws and Paws with the note "Powhatan Animal Control Medical Fund" to 4313 Anderson Highway, Powhatan, VA 23139. Thank you!
- ❖ **Plastic Bag Recycle Program:** We have joined The Salisbury Garden Club to collect plastic bags now through November 2026 or until our goal is met. Our goal is to collect 1,000 pounds of plastic! Drop off at church can be in the bin located in room number 5 in Denny Hall. Any questions? Please contact Jean Hillsman at jmhillsman56@gmail.com. **What can be recycled?** Grocery bags, shipping envelopes, bread bags, Ziploc and other reclosable food storage bags, bubble wrap, cereal bags, dry cleaning bags, case overwrap (such as paper towels and toilet paper), newspaper sleeves, produce bags, ice bags. **No plastic bottles please.**

3rd Sunday After Pentecost

The Collect

Contemporary

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Traditional

Keep, O Lord, we beseech thee, thy household the Church in thy steadfast faith and love, that by the help of thy grace we may proclaim thy truth with boldness, and minister thy justice with compassion; for the sake of our Savior Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

Old Testament: Genesis 18:1-15, (21:1-7)

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, “My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” The LORD said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

[The LORD dealt with Sarah as he had said, and the LORD did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, “God has brought laughter for me; everyone who hears will laugh with me.” And she said, “Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.”]

The Psalm

Psalm 116:1, 10-17

Dilexi, quoniam

- 1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the LORD *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD *
in the presence of all his people.
- 13 Precious in the sight of the LORD *
is the death of his servants.
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- 17 In the courts of the LORD'S house, *
in the midst of you, O Jerusalem.
Hallelujah!

The Epistle: Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

The Gospel: Matthew 9:35-10:8 (9-23)

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

[Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. “See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”]

Processional Hymn #391 – Before The Lord’s Eternal Throne

1 Be - fore the Lord's e - ter - nal throne, ye
2 His sov - ereign Power with - out our aid formed
3 We are his peo - ple, we his care, our
4 We'll crowd thy gates with thank - ful songs, high
5 Wide as the world is thy com - mand, vast

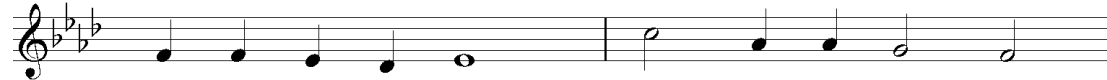
1 na - tions, bow with sa - cred joy; know that the Lord is
2 us of clay and gave us breath; and when like wan - dering
3 souls, and all our mor - tal frame: what last - ing hon - ors
4 as the heavens our voic - es raise; and earth, with her ten
5 as e - ter - ni - ty thy love; firm as a rock thy

1 God a - lone; he can cre - ate, and he des - troy.
2 sheep we strayed, he saved us from the power of death.
3 shall we rear, al - might - y Ma - ker, to thy Name?
4 thou - sand tongues, shall fill thy courts with sound - ing praise.
5 truth must stand, when roll - ing years shall cease to move.

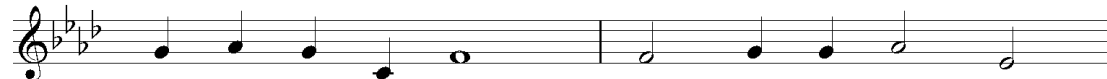
Sequence Hymn #541 – Come, Labor On



1 Come, la - bor on. Who dares stand i - dle
 2 Come, la - bor on. The en - e - my is
 3 Come, la - bor on. A - way with gloom - y
 4 Come, la - bor on. Claim the high call - ing
 5 Come, la - bor on. No time for rest, till



1 on the har - vest plain, while all a - round us
 2 watch - ing night and day, to sow the tares, to
 3 doubts and faith - less fear! No arm so weak but
 4 an - gels can - not share - to young and old the
 5 glows the west - ern sky, till the long sha - dows



1 waves the gold - en grain? And to each ser - vant
 2 snatch the seed a - way; while we in sleep our
 3 may do ser - vice here: by feeb - lest a - gents
 4 Gos - pel glad - ness bear: re - deem the time; its
 5 o'er our path - way lie, and a glad sound comes



1 does the Mas - ter say, "Go work to - day."
 2 du - ty have for - got, he slum - bered not.
 3 may our God ful - fill his right - eous will.
 4 hours too swift - ly fly. The night draws nigh.
 5 with the set - ting sun, "Ser - vants, well done."

Communion Hymn #321 – My God, Thy Table Now Is Spread



1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless
 4 Nor let thy spread - ing Gos - pel rest till through the



love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall



thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.



Communion Hymn #325 – Let Us Break Bread Together



1 Let us break bread to - geth-er on our knees; _____
 2 Let us drink wine to - geth-er on our knees; _____

let us break bread to - geth-er on our knees; _____
 let us drink wine to - geth-er on our knees; _____

Refrain
 when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer - cy on me. _____

3 Let us praise God to - geth-er on our knees; _____

let us praise God to - geth-er on our knees; _____

Refrain
 when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer - cy on me. _____

Closing Hymn #539 – O Zion, Haste



O Zi - on, haste, thy mis - sion high ful - fill - ing,
 Pro - claim to ev - ery peo - ple, tongue, and na - tion
 Send her - alds forth to bear the mes - sage glo - rious;
 He comes a - gain! O Zi - on, ere thou meet him,

to tell to all the world that God is Light;
 that God, in whom they live and move, is Love:
 give of thy wealth to speed them on their way;
 make known to ev - ery heart his sav - ing grace;

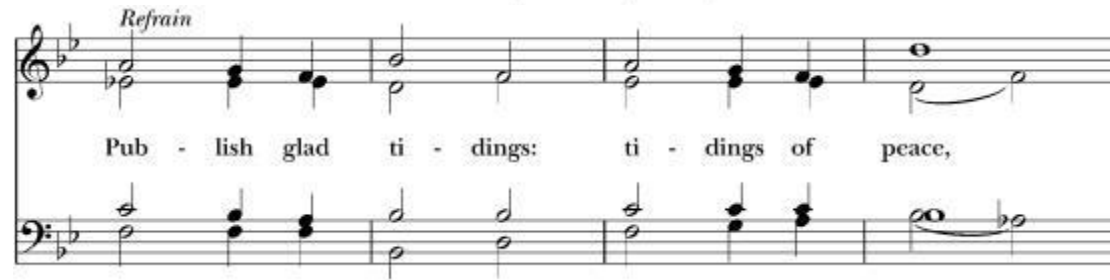
that he who made all na - tions is not will - ing
 tell how he stooped to save his lost cre - a - tion,
 pour out thy soul for them in prayer vic - to - rious
 let none whom he hath ran - somed fail to greet him,

Continued

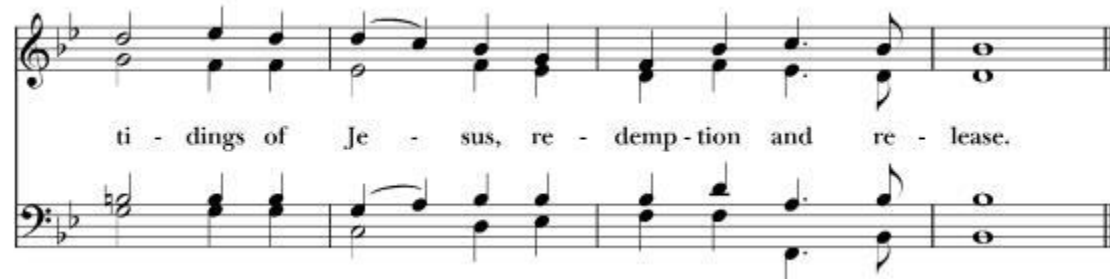


one soul should fail to know his love and might.
and died on earth that all might live a - bove.
till God shall bring his king - dom's joy - ful day.
through thy ne - glect, un - fit to see his face.

Refrain



Pub - lish glad ti - dings: ti - dings of peace,



ti - dings of Je - sus, re - demp - tion and re - lease.