

# MAUNDY THURSDAY

April 2, 2026

7:00 PM – Holy Eucharist

## The Word of God

The Voluntary: Panis Angelicus

Processional Hymn #315 – Thou Who At That First Eucharist

The Opening Salutation and The Collect For Purity

The Kyrie: Lord, have mercy upon us, S96

The Collect for Maundy Thursday

First Lesson: Exodus 12:1-4 (5-10), 11-14

Psalm 116:1, 10-17

Second Lesson: 1 Corinthians 11:23-26

Sequence Hymn #313 – Let Thy Blood In Mercy Poured

Gospel: John 13:1-17, 31b-35

The Homily

The Washing Ceremony

*Please come to the bench at the entrance of the church for foot or hand washing.*

Anthem: Ubi Caritas

*Translation: Where there is charity and love, God is there. The love of Christ has gathered us as one. Let us rejoice and be glad in it. Let us honor and love the living God. And from a sincere heart let us love one another.*

The Prayers of the People – Form III

The Confession and Absolution

The Peace

Announcements

Offertory Sentence

Anthem: Ave Verum

## The Great Thanksgiving

The Manakin Chancel Choir

*Translation: Hail to Thee true body, born from the Virgin Mary! The same that on the cross was hung, and bore for man the bitter doom! Thou whose side was pierced and flowed both water and blood; suffer us to taste of Thee, in our life's last agony.*

The Doxology: Hymn #43 verse 4

Our Fathers' God, To Thee – Hymn #717, vs. 4

The Great Thanksgiving: Prayer A

Sanctus, S130

César Franck

Song I

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Jesus, meine Zuversicht

The Rev. Gini DiStanislao

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Maurice Duruflé

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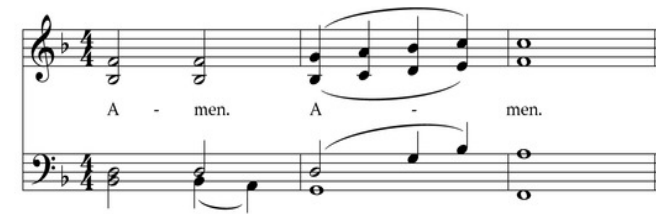
Edward Elgar

The Eighth Tune

America

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## The Amen



The Lord's Prayer

Fraction Anthem: S164, O Lamb of God

Communion Hymns #329 – Now, My Tongue, The Mystery Telling

verses 1, 3, 5 men; verses 2, 4, 6 women

Meditation: Stay With Me (see insert)

Post Communion Prayer

*All kneel. During the stripping of the Altar in preparation for Good Friday, all recite Psalm 22 (see insert) after which all leave in silence.*

+ + + +

**OFFICIANT** – The Rev. Gini DiStanislao

**LAY READERS** – John Kochenparger & Barbara Prillaman

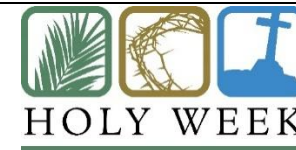
**ALTAR GUILD** – Diane Mahoney, Tricia & Gunnar Kohlbeck, Pat Rock, Claire Stauffer

**MUSIC DIRECTOR/ORGANIST** – Rita Busse Gulliksen

**TELLER** – Roy McLeod

**USHER** – Michael Walker

**VIDEO STREAMING** – Gunnar Kohlbeck



**April 3**—12 PM—Stations of the Cross – Prayer Garden  
5 PM—Good Friday Liturgy

**April 4**—Easter

8 AM—Holy Eucharist II

10 AM—Holy Eucharist II – additional seating will be available in Denny Hall for streaming.

Dresden

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Schubert

Pange Lingua

Berthier

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**Manakin Episcopal Church**  
**985 Huguenot Trail**  
**Midlothian, VA 23113**

Telephone: (804) 794-6401

Email: [office@manakin.org](mailto:office@manakin.org)

Web site: [www.manakin.org](http://www.manakin.org)

Office Hours: Monday through Friday—8:30 AM—2:30 PM

**Bishop**—The Rt. Rev. Susan B. Haynes

**Rector**—The Rev. Virginia “Gini” DiStanislaio

**Cell Phone:** (804) 337-0556

**Lay Assistant to the Rector**—Marion Pace Sykes

**Christian Formation Minister**—Dana Blackman

**Parish Administrator**—Wendy DeHart

**Organist/Choir Director**—Rita Gulliksen

**Video Streaming Team**—Gunnar Kohlbeck, Katie Harrison, Holly & Michael Walker,  
Brent Deekens

**Sexton**—Richard Martin

**Vestry Members:**

Craig Akers (2028)

David Charbonneau (2028)

Halsey Dillard (2028)

Katie Harrison (2026)

Gunnar Kohlbeck (2027)

Jeff Lighthiser (2026)

Ginger Marsh (2027)

David Martin (2026)

Brent Rawlings (2027)

Senior Warden—Jeff Lighthiser

Junior Warden—Gunnar Kohlbeck

Register—Brent Rawlings

Treasurer—Leslie Eckmann



**Manakin Episcopal Church**

***Our Mission Statement***

*As a community of faith, we seek to serve God by joyfully sharing Christ's love and grace through worship, education, fellowship and outreach.*

## MAUNDY THURSDAY

### Collect For The Day

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### First Lesson: Exodus 12:1-4, (5-10), 11-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: When I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

### Psalms 116:1, 10-17

- 1 I love the LORD, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the LORD \*  
for all the good things he has done for me?
- 11 I will lift up the cup of salvation \*  
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD \*  
in the presence of all his people.
- 13 Precious in the sight of the LORD \*  
is the death of his servants.

14 O LORD, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the LORD.

16 I will fulfill my vows to the LORD \*  
in the presence of all his people,

17 In the courts of the LORD's house, \*  
in the midst of you, O Jerusalem.

### Second Lesson: 1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

### Gospel: John 13:1-17, 31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

**Psalm 22 (read in unison)**

1 My God, my God, why have you forsaken me? \*  
and are so far from my cry  
and from the words of my distress?

2 O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest.

3 Yet you are the Holy One, \*  
enthroned upon the praises of Israel.

4 Our forefathers put their trust in you; \*  
they trusted, and you delivered them.

5 They cried out to you and were delivered; \*  
they trusted in you and were not put to shame.

6 But as for me, I am a worm and no man, \*  
scorned by all and despised by the people.

7 All who see me laugh me to scorn; \*  
they curl their lips and wag their heads, saying,

8 "He trusted in the LORD; let him deliver him; \*  
let him rescue him, if he delights in him."

9 Yet you are he who took me out of the womb, \*  
and kept me safe upon my mother's breast.

10 I have been entrusted to you ever since I was born; \*  
you were my God when I was still in my mother's womb.

11 Be not far from me, for trouble is near, \*  
and there is none to help.

12 Many young bulls encircle me; \*  
strong bulls of Bashan surround me.

13 They open wide their jaws at me, \*  
like a ravening and a roaring lion.

14 I am poured out like water;  
all my bones are out of joint; \*  
my heart within my breast is melting wax.

15 My mouth is dried out like a pot-sherd;  
my tongue sticks to the roof of my mouth; \*  
and you have laid me in the dust of the grave.

16 Packs of dogs close me in,  
and gangs of evildoers circle around me; \*  
they pierce my hands and my feet;  
I can count all my bones.

17 They stare and gloat over me; \*  
they divide my garments among them;  
they cast lots for my clothing.

18 Be not far away, O LORD; \*  
you are my strength; hasten to help me.

19 Save me from the sword, \*  
my life from the power of the dog.

20 Save me from the lion's mouth, \*  
my wretched body from the horns of wild bulls.

21 I will declare your Name to my brethren; \*  
in the midst of the congregation I will praise you.

22 Praise the LORD, you that fear him; \*  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.

23 For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them.

24 My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied,  
and those who seek the LORD shall praise him: \*  
"May your heart live for ever!"

26 All the ends of the earth shall remember and turn to the LORD, \*  
and all the families of the nations shall bow before him.

27 For kingship belongs to the LORD; \*  
he rules over the nations.

28 To him alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before him.

29 My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the LORD's for ever.

30 They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.

# Hymn #315 – Thou, Who At That First Eucharist

*Unison or harmony*

1 Thou, who at thy first Eu - cha - rist didst pray  
2 For all thy Church, O Lord, we in - ter - cede;  
3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,  
make thou our sad di - vi - sions soon to cease;  
may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say  
draw us the near - er each to each, we plead,  
one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."  
by draw - ing all to thee, O Prince of Peace;  
one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,  
thus may we all one bread, one bo - dy be,  
more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.  
through this blest sac - ra - ment of u - ni - ty.  
one with the Trin - i - ty in U - ni - ty.

Hymn #313 – Let Thy Blood In Mercy Poured

1 Let thy Blood in mer - cy poured, let thy gra - cious  
 2 Thou didst die that I might live; bless - ed Lord, thou  
 3 By the thorns that crowned thy brow, by the spear-wound  
 4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,  
 cam'st to save me; all that love of God could give  
 and the nail - ing, by the pain and death, I now  
 tence I give thee; thou art my ex - alt - ed King,

*Refrain*

of thy bound-less love the to - ken.  
 Jes - us by his sor - rows gave me. Thou didst give thy -  
 claim, O Christ, thy love un - fail - ing.  
 of thy match-less love for - give me.

self for me, now I give my - self to thee.

Hymn #329 – Now, Thy Tongue, The Mystery Telling

1 Now, my tongue, the mys - tery tell - ing of the glo - rious  
 2 Given for us, and con - de - scend - ing to be born for  
 3 That last night at sup - per ly - ing mid the twelve, his  
 4 Word made flesh, the bread he tak - eth, by his word his  
 \*5 There - fore we, be - fore him bend - ing, this great Sac - ra -  
 \*6 Glo - ry let us give and bless - ing to the Fa - ther

1 Bo - dy sing, and the Blood, all price ex - cell - ing,  
 2 us be - low, he with us in con - verse blend - ing  
 3 cho - sen band, Je - sus, with the Law com - ply - ing,  
 4 Flesh to be; wine his sa - cred Blood he mak - eth,  
 5 ment re - vere; types and sha - dows have their end - ing,  
 6 and the Son, hon - or, thanks, and praise ad - dress - ing,

1 which the Gen - tiles' Lord and King, once on earth a -  
 2 dwelt, the seed of truth to sow, till he closed with  
 3 keeps the feast its rites de - mand; then, more pre - cious  
 4 though the sens - es fail to see; faith a - lone the  
 5 for the new - er rite is here; faith, our out - ward  
 6 while e - ter - nal a - ges run; ev - er too his

1 mong us dwell - ing, shed for this world's ran - som - ing.  
 2 won - drous end - ing his most pa - tient life of woe.  
 3 food sup - ply - ing, gives him - self with his own hand.  
 4 true heart wak - eth to be - hold the mys - ter - y.  
 5 sense be - friend - ing, makes our in - ward vi - sion clear.  
 6 love con - fess - ing who from both with both is One.

# Stay With Me

The musical score is presented in two systems. The first system features a vocal line in the treble clef and a piano accompaniment in the bass clef. The vocal line begins with a piano (*p*) dynamic and includes the lyrics: "Stay with me, re - main here with me, watch and". The piano accompaniment starts with a piano (*p*) dynamic and includes the lyrics: "Blei - bet hier und wa - chet mit mir, wa - chet und". The second system continues the vocal line with lyrics: "pray, watch and pray." and the piano accompaniment with lyrics: "be tet, wa - chet und be tet." The piano accompaniment in the second system begins with a forte (*f*) dynamic. Chord markings are placed above the piano staff: F, C, Dm, A sus, and A. The score concludes with a double bar line.

Words: Taizé Community. Music: Jacques Berthier ©1984 GIA Publications, Inc. All rights reserved reprinted under OneLicense.net A-707505