



Alleluia
Christ Is Risen

The Lord liveth;
and blessed be my rock; and let
the God of my salvation be exalted.

Psalm 18:46

EASTER DAY
The Feast of The Resurrection
April 5, 2026

10 AM - Holy Eucharist, Rite II

Before the service, speak to the Lord. During the service, let the Lord speak to you. After the service, speak to one another.

The Voluntary: Benedictus

Max Reger

The Proclamation: The Lord Is Risen

Barry Rose

Opening Hymn #179 – Welcome Happy Morning

Fortunatus

1 “Wel - come, hap - py morn - ing!” age to age shall say:
*2 Earth her joy con - fess - es, cloth - ing her for spring,
*3 Months in due suc - ces - sion, days of length - ening light,
4 Ma - ker and Re - deem - er, life and health of all,
5 Thou, of life the au - thor, death didst un - der - go,

1 hell to - day is van - quished, heaven is won to - day!
2 all fresh gifts re - turned with her re - turn - ing King:
3 hours and pass - ing mo - ments praise thee in their flight.
4 thou from heaven be - hold - ing hu - man na - ture's fall,
5 tread the path of dark - ness, sav - ing strength to show;

1 Lo! the dead is liv - ing, God for ev - er - more!
2 bloom in ev - ery mea - dow, leaves on ev - ery bough,
3 Bright - ness of the morn - ing, sky and fields and sea,
4 of the Fa - ther's God - head true and on - ly Son,
5 come then, true and faith - ful, now ful - fill thy word,

1 Him their true Cre - a - tor, all his works a - dore!
 2 speak his sor - row end - ed, hail his tri - umph now.
 3 Van - quish - er of dark - ness, bring their praise to thee.
 4 man - kind to de - liv - er, man - hood didst put on.
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!

Refrain

"Wel - come, hap - py morn - ing!" age to age shall say.

6 Loose the souls long prisoned, bound with Satan's chain;
 all that now is fallen raise to life again;
 show thy face in brightness, bid the nations see;
 bring again our daylight: day returns with thee!

Refrain

The Word of God

Celebrant Alleluia. Christ is risen.
People (Loudly) The Lord is risen indeed. Alleluia.

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The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria, S280

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Glory to God in the highest,
 and peace to his people on earth.
 Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
 Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.
 For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,

Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. *Amen.*

The Celebrant says to the people

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect of the Day

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O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Lesson: Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord

People Thanks be to God.

The Psalm 118:1-2, 14-24

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- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
"His mercy endures for ever."
- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.

- 19 Open for me the gates of righteousness; *
 I will enter them;
 I will offer thanks to the LORD.
- 20 “This is the gate of the LORD; *
 he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me *
 and have become my salvation.
- 22 The same stone which the builders rejected *
 has become the chief cornerstone.
- 23 This is the LORD’s doing, *
 and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
 we will rejoice and be glad in it.

Second Lesson: Colossians 3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

The Word of the Lord
 People Thanks be to God.

Sequence Hymn # 175 – Hail Thee, Festival Day vs. 1 & 2

Salve festa dies

Refrain

Hail thee, fes - ti - val day! blest day that art hal-owed for -
 ev - er, day where-on Christ a - rose, break - ing the

First time only | 2

king - dom of death. death.

1 Lo, the fair beau - ty of earth, from the death of the
 3 Dai - ly the love - li - ness grows, a - dorned with the
 5 God the cre - a - tor, the Lord, who rul - est the
 7 Spi - rit of life and of power, now flow in us,

win - ter a - ris - ing! Ev - ery good
 glo - ry of blos - som; hea - ven her
 earth and the hea - vens, guard us from
 fount of our be - ing, light that dost

gift of the year now with its Mas - ter re - turns:
 gates un - bars, fling - ing her in - crease of light:
 harm with - out, cleanse us from e - vil with - in:
 light - en all, life that in all dost a - bide:

2 He who was nailed to the cross is Lord and the
 4 Rise from the grave now, O Lord, who art au - thor of
 6 Je - sus the health of the world, en - light - en our
 8 Praise to the Giv - er of good! Thou Love who art

ru - ler of na - ture; all things cre - a - ted on
 life and cre - a - tion. Tread - ing the path - way of
 minds, thou Re - deem - er, Son of the Fa - ther su -
 au - thor of con - cord, pour out thy balm on our

earth sing to the glo - ry of God:
 death, life thou be - stow - est on all:
 preme, on - ly - be - got - ten of God:
 souls, or - der our ways, in thy peace:

Then, all standing, the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John
 People Glory to you, Lord Christ.

The Gospel: John 20:1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the

linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Gini DiStanislao

all standing

The Nicene Creed

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We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

Prayers of the People – Form III

The Leader and People pray responsively

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Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Sean, our Presiding Bishop, Susan, our Bishop and Gini, our Rector, for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for Donald, our President, Abigail, our Governor and all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

We pray for those suffering in mind, body or spirit and for those on our prayer list and those whom you would like to name either silently or aloud (*pause for intercessions*). Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

We remember those celebrating birthdays and anniversaries this week: Bill, C.J., Bob, Ann, Ross and Mandy & Ian. We give thanks for the birth of Hollis Ann Moore.

We give thanks for the Easter flowers given in honor of and in memory of those listed in the bulletin.

We commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace and grant them a sense of your abiding presence wherever they may serve.
Amen.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

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Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.
People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Announcements

The Offertory Anthem: MESSIAH: Hallelujah

G. F. Handel

The Doxology – Hymn #618

Praise God, from whom all blessings flow; praise him, all creatures here below; Alleluia, Alleluia.

Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.

Our Fathers' God, To Thee – Hymn #717, vs. 4

The Great Thanksgiving

Eucharistic Prayer A

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The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

 The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus, S125

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Amen

A - men, a - men, a - - men.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

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The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Fraction Anthem: Alleluia! Christ Our Passover, S154

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may be added

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is the table, not of the church, but of the Lord, It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; You who have been here often and you who have not been here long; You who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's will that those who want God should meet here.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

Communion Hymn #174 – At The Lamb's High Feast

Salzburg

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
 3 Now the queen of sea - sons, bright with the day of splen - dor,
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:
 and from three days' sleep in death as a sun hath ris - en;
 with the roy - al feast of feasts, comes its joy to ren - der;
 nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
 all the win - ter of our sins, long and dark, is fly - ing
 comes to glad Je - ru - sa - lem, who with true af - fec - tion
 but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.
 from his light, to whom we give laud and praise un - dy - ing.
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
 that thy peace which ev - er - more pass - eth hu - man know - ing.

Communion Hymn #335 – I Am The Bread Of Life

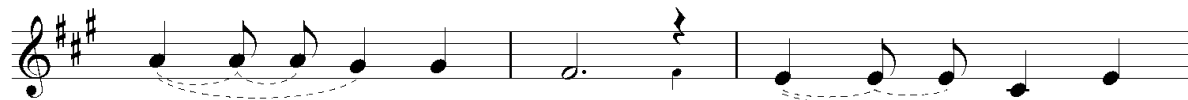
Bread of Life



1 I am the bread of life; they who
 2 (The) Bread that I will give is my
 3 (Un-) less you eat of the
 4 I am the re - sur - rec - tion,
 5 (Yes,) Lord, we be - lieve that



1 come to me shall not hun - ger; they who be -
 2 Flesh for the life of the world, and they who
 3 Flesh of the Son of Man and
 4 I am the life. They who be -
 5 you are the Christ, the



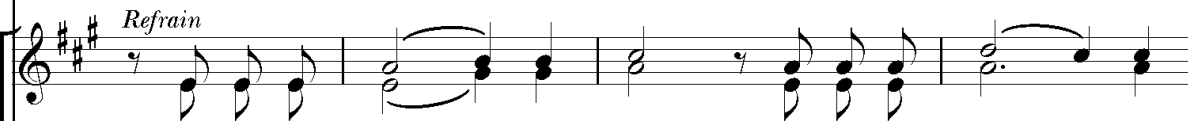
1 lieve in me shall not thirst. No one can come to
 2 eat of this bread, they shall live for
 3 drink of his Blood, you shall not have life with -
 4 lieve in me, e - ven if they
 5 Son of God who has



1 me un - less the Fa - ther draw them.
 2 ev - er. they shall live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, they shall live for ev - er.
 5 come in - to the world.



And I will raise them up, and I will raise them



And I will raise them up, and I will raise them



up, and I will raise them up on the

up, and I will raise them up on the

last day. 5 Yes, day.

last day. 2 The 3 Un- day. 4 — 5 Yes, (♩)

Commissioning Prayer for Eucharistic Ministers

Celebrant: Receive these Holy gifts of our Lord’s Body and Blood. On behalf of the Household of Manakin, I send you and your team forth bearing these Holy gifts to our brothers and sisters at Spring Arbor and Brookdale so that they may experience with us the majesty and mystery of His presence through the sharing of this Blessed Sacrament. May you carry the prayers of all of us.

People: **We who are many are one body, because we share one bread, one cup. Amen.**

After the communion, the Celebrant says

Let us pray.

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Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

The Dismissal

Celebrant Alleluia, Alleluia. Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia, Alleluia

Postlude: Symphony V: Toccata

Widor

Healing prayers will be offered at the altar railing following the service.

+ + + +

We welcome all family and friends and invite you to join us in Denny Hall after the service for a time of fellowship.

OFFICIANT – The Rev. Gini DiStanislao

LAY READERS – Bill Breed & Roy McLeod

ACOLYTE – Cameron Goodwyn

ALTAR GUILD – Diane Mahoney, Tricia & Gunnar Kohlbeck, Pat Rock, Claire Stauffer

GREETER – Christine Charbonneau

MUSIC DIRECTOR/ORGANIST – Rita Busse Gulliksen

COFFEE HOUR – in Denny Hall

NURSERY – Jenny Karluk

TELLER – Roy McLeod

USHER – David Charbonneau & Bill Moore

VIDEO STREAMING – Gunnar Kohlbeck

When you pray, please remember the following church members:

Susan Seaver, Sue Parsons, Nancy Dawson, Janet Showalter, Lucy & John Goode, Jay Fiedler, Larry Rock, Les Fillgrove, Annette Sherman, Nancy & Connie Aasen, Kathleen Willey, Angela Park, John Mills, Lou Suthard, Ronnie Rice, Janet Darby, Rhett duPont, Trey Harrington, Carol Timmons, Katie Cole, Bob Phillipson, Leah & David Thomas and Dennis LaLiberte.

When you pray, please remember the following family & friends:

Graham Lighthiser, Grady Hebert, Dennis McArdle, Katie McFadden, Scott Kirby, Carol Perenzin, Dawn McAnanaey, Barry Akers, Brent Hodges, Ed Mulreany, Karl Grotos, Christy Darlington, Connie Rosenbaum, Barbara Anderson, Ann Smith, Mary Ann Harlan, Wesley Ball, Lou Roeder, Dave Woods, George Holmes, Telly Noble, Wyatt Nickle, John DiFiglio, Doug Barnes, Rita Gilpin, Connie Smiley, Dee Dee Mitchell, Timmy Akers, Aaron Spicer, Chip Isbell, Glenn Webster, Martey Longmire, Caren Fields, Bob McCall, Bill Jines, Joelle Cosby, Sandra Barkey, Melissa Esmee Fields, Thomas Murrell, Dennis & Blair Nickle, Penny & Jeff Strack, Suzanne Silek, Robert Keep, RJ Redstrom, Ron Hodges, Elaine Jones, Jim Dawson, Terry Royal, Phillip, Dale Custer, Becky Sido, Jan Sierk, Kjerstin Johnson, Bobby Perkins, Charlie Chitwood, Tom Green, Jerry Lowe and Sue Bland.

Happy Birthday to the following:

Bill Breed	4/6	Ann Johnson	4/9
C.J. Miller	4/6	Ross Dillard	4/10
Bob Cromwell	4/9		

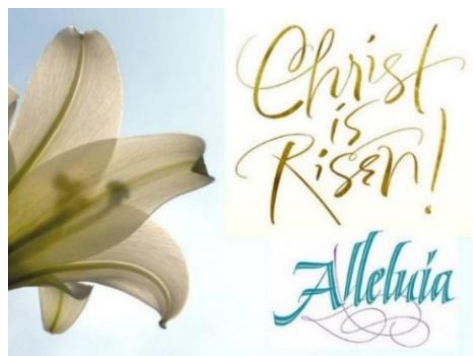
Happy Anniversary to the following:

Mandy & Ian Edwards 4/7

Announcements

- ❖ **Nursery care provided in Denny Hall.**
- ❖ The Church office will be closed **Monday, April 6**. If you have a pastoral emergency, please contact Gini+.
- ❖ **Sit, Stitch and Craft Night: Monday, April 6, at 5 PM.** Bring any type of needlework, drawing, beading or handcraft to enjoy while socializing. Participants are welcome to bring snacks to share but it is not essential. We welcome visitors too. Bring a friend and enjoy the fellowship.
- ❖ **Zoom Bible Study: Tuesdays at 9:30 AM.** Join Zoom meeting:
<https://zoom.us/j/97704697365?pwd=TkhIMUtQbXhVMS9TeHVQazl5L0piZz09;> Meeting ID: 977 0469 7365;
Password: 371567.
- ❖ **Men's Bible Study: Wednesdays at 9:15 AM.** Please join us for coffee, doughnuts and lively conversation. Each week we will look at the lectionary readings for the following Sunday. This study is for all levels of learners. We hope that you will join us.
- ❖ **Men of the Church Breakfast: Saturday, April 11, at 8 AM.** The guest speaker will be Katherine Jackson. Ms. Jackson will present "Protect Yourself from Fraud and Identity Theft." Please bring a friend and come out for the fellowship, the presentation, and of course the great breakfast!
- ❖ **Vestry Meeting: Sunday, April 12** following fellowship time.
- ❖ **Youth Group: Sunday, April 12, at Noon.** We will have lunch, games, Bible games and more fun activities so come join us!
- ❖ **Lunch Packing Ministry: Saturday, April 25, 9 AM to 10 AM** in Denny Hall. We will be packing lunches for four homeless shelters. If you would like more information, please contact me at marykatherinegates@gmail.com
- ❖ **Altar Guild Meeting: Saturday, April 25, at 10:30 AM.** We will have fellowship and refreshments as well as discussing our procedures and suggestions from team members.

- ❖ **Family Forum: Sunday, April 26, at 9 AM.** “Each of us has a body, uniquely created and wonderfully made, and God made us to move.” Join us on April 26 as author Wendy LeBolt talks about her book, *Made to Move, Knowing and Loving God Through our Bodies*, and how we can experience God with our whole body; our heart, soul, mind and all of its senses. This forum is for all ages, as we all have a body that was made to move no matter how young or old!
- ❖ **Manakin Book Club** will meet **Tuesday, April 28, at 5 PM.** We will be discussing The Signature of All Things by Elizabeth Gilbert. It's a historical fiction novel which follows the personal and professional life of Alma Whittaker, a 19th century botanist born into a wealthy Philadelphia family. We will be meeting in the church parlor. If you have any questions, please contact Terry Hood at 804-418-9372 or thhood@hotmail.com. Please join us!
- ❖ **Red Cross Blood Drive at Manakin:** The Vestry has endorsed sponsoring a Red Cross Blood Drive at Manakin. Before this can be scheduled, we need to assess the interest amongst the congregation. This will not occur for at least six months. A sign-up sheet is posted on the bulletin board in Denny Hall. Please sign up if you are interested in donating. Thanks.
- ❖ **Food Donations:** We continue to donate lots of food to our local **Powhatan Food Bank**. We need volunteers to pick up food donations from the bins inside Denny Hall and bring them once a week to the Food Bank. Their hours to receive food are Monday-Friday 10 AM to 12 noon, Wednesdays 5 PM to 7 PM or Saturday 10 AM to 12 noon. Please text or call Mary Kay Gates if you can assist 434-390-2919. Current food needs: **Cream of Mushroom Soup, canned greens (mixed, collards, turnip, Spinach), Corned Beef Hash, Manwich/Sloppy Joe Sauce, ketchup and taco seasoning (packets only).**
- ❖ **Backpacks Of Love:** We will be helping Backpacks of Love by collecting snacks such as fruit cups, applesauce cups, Go Go squeeze applesauce, snack crackers packets and proteins (pop-top cans of beefaroni/ravioli are especially welcome). Please place these items in the marked bin in Denny Hall. **Join us on the 1st & 3rd Fridays of the month.** You can meet us at Manakin at **9 AM** or at the site at **9:30 AM**, 3035 Lower Hill Road, Powhatan. If you have any questions, contact Penny Sawyer at 804-794-5609.
- ❖ **Powhatan Animal Shelter** gladly accepts donations of dog food wet/dry Pedigree or Purina Adult (“Kongs”), treats, medium collars, harnesses, leashes and peanut butter. Please put these items in the marked bin in Denny Hall. You can also support them with a monetary donation to their medical fund at Claws and Paws by phone at 804-598-8030 or send your donation to Claws and Paws with the note “Powhatan Animal Control Medical Fund” to 4313 Anderson Highway, Powhatan, VA 23139. Thank you!
- ❖ **Plastic Bag Recycle Program:** We have joined The Salisbury Garden Club to collect plastic bags now through November 2026 or until our goal is met. Our goal is to collect 1,000 pounds of plastic! Drop off at church can be in the bin located in room number 5 in Denny Hall. Any questions? Please contact Jean Hillsman at jmhillsman56@gmail.com. Thank you for your help in reducing trash and protecting our environment while we gain another beautiful new bench for an organization in need. **What can be recycled?** Grocery bags, shipping envelopes, bread bags, Ziploc and other reclosable food storage bags, bubble wrap, cereal bags, dry cleaning bags, case overwrap (such as paper towels and toilet paper), newspaper sleeves, produce bags, ice bags. **No plastic bottles please.**



Flowers Given to the Glory of God and in Honor Of:

Susie & Kevin Baptiste in honor of Jesus and what He has done for us;

Stephany & Bill Breed in honor of their ever-growing family;

All the Gates Family in honor of Marion Sykes for all her love and devotion to our youth;

The Heath Gates Family in honor of MaryKay & David Gates and Aunt Gini DiStanislao;

Donna & Bill Hall in honor of Lee Hall and Stephanie, Greg, Tyler and Emily Marut;

Margaret & Bobby King in honor of the Darby's and the Dunn's;

Ginger & Don Marsh in honor of their children and grandchildren;

Judy & David Martin in honor of their family;

Leah & David Thomas in honor of Russel Martin.

Flowers Given to the Glory of God and In Memory Of:

The Allen Family in memory of Braxton Glasgow and Ted Allen;

Peggy Blunt in memory of Randy Blunt;

Gini & Phil DiStanislao in memory of their parents, Gee Gee & Ernest Gates and Deena & Phil DiStanislao;

The Heath Gates Family in memory of Gee Gee & Judge Gates;

Vicki & Walter Hurt in memory of Malcolm V. Burns, Mr. & Mrs. Charlie D. Hurt, Jr. and Barbara Burns Boyd;

The Harrison Family in memory of Lebbby Neal;

Patricia & Scott Heefner in memory of Patricia's late husband, Eric and Scott's late wife, Sandy;

Jeanne Hughes in memory of Ryland Hughes;

Tricia & Gunnar Kohlbeck in memory of their parents;

Jeff Lighthiser in memory of Birdie Lighthiser and Peggy & Ken Lighthiser;

Diane Mahoney & Susie Stone in memory of their parents, Adele & Hewlett Stone and in memory of Wally Groom;

Sewell & Roy McLeod in memory of Anne & Art Markel;

Tom Rice in memory of Linda Rice;

Mary Jean & Bruce Russell in memory of Jean & Raymond Stout and Margaret & Ronald Russell;

Martha Steger in memory of Tom Steger;

Susie Stone in memory of Emmet Nelson;

Marion & Mark Sykes in memory of Dr. & Mrs. Watson O. Powell, Jr., Clara & Luther Sykes, Samuel P. Pace, Sr. and Judy Sykes.

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Receiving Holy Communion

There is no “right” way to receive. Practices vary from one church to another, and our hope is to help you feel more at home here.

✝ We will begin on the left side facing the altar. Please proceed forward on the right side of the aisle and return to your pew on the left. If you are on the end, please step back and allow those on the inside of your row to come forward first.

✝ You may stand or kneel at the altar rail. Ushers will be available to assist if you need a hand stepping up to the altar. If you cannot step up to the altar rail, please let the usher know and wait in the center and the priest will come to you.

✝ To receive, place one hand on top of each other, palms facing up.

✝ If you need Gluten Free, place your hands palms facing down.

✝ There are two options to receive wine, if you would like to intinct (dip) the wafer, please hold your fingertips together and the priest will place the wafer in between your fingers and the Chalice with the intinction bowl will come to you where you can dip the tip of the wafer into the wine.

✝ If you would like to receive from the common cup, please consume the wafer first, then the Chalice will bring the common chalice to you. Please help the Chalice by placing your hand on the base of the cup to take a sip of the wine.

✝ You are welcome to receive the sacrament in one kind, receiving only the bread or only the wine.

If for any reason you do not wish to receive the sacrament, you are still welcome to come forward for a blessing. At the altar railing cross your arms over your chest signifying that you are there to receive a blessing only.

**Manakin Episcopal Church
985 Huguenot Trail
Midlothian, VA 23113**

Telephone: (804) 794-6401

Email: office@manakin.org

Web site: www.manakin.org

Office Hours: Monday through Friday—8:30 AM—2:30 PM

Bishop—The Rt. Rev. Susan B. Haynes

Rector—The Rev. Virginia “Gini” DiStanislao

Cell Phone: (804) 337-0556

Lay Assistant to the Rector—Marion Pace Sykes

Christian Formation Minister—Dana Blackman

Parish Administrator—Wendy DeHart

Organist/Choir Director—Rita Gulliksen

Video Streaming Team—Gunnar Kohlbeck, Katie Harrison, Holly & Michael Walker,
Brent Deekens

Sexton—Richard Martin

Vestry Members:

Craig Akers (2028)

David Charbonneau (2028)

Halsey Dillard (2028)

Katie Harrison (2026)

Gunnar Kohlbeck (2027)

Jeff Lighthiser (2026)

Ginger Marsh (2027)

David Martin (2026)

Brent Rawlings (2027)

Senior Warden—Jeff Lighthiser

Junior Warden—Gunnar Kohlbeck

Register—Brent Rawlings

Treasurer—Leslie Eckmann