

The 5th Sunday In Lent

March 22, 2026

10:00 AM – Morning Prayer, Rite I

Voluntary: If Thou But Trust In God To Guide Thee	J. S. Bach
Processional Hymn #142 – Lord, Who Throughout These Forty Days	St. Flavian
Opening Sentence	Prayer Book Page 38
Confession and Absolution	Page 41
The Invitatory and Psalter	Page 42
Venite, S4	Page 44
Psalm 130 (recited)	Page 784
The First Lesson: Ezekiel 37:1-14	
The Cantic: Benedictus Es, Domine, S184	Page 49
The Second Lesson: Romans 8:6-11	
The Hymn #635 – If Thou But Trust In God To Guide Thee	Wer nur den lieben Gott
The Gospel: John 11:1-45	
The Sermon	Mr. Bill Breed
The Apostles' Creed	Page 53
The Lord's Prayer	Page 54
Suffrages A	Page 55
The Collect for the Day	Page 167
Collects	Page 56-57
The Intercessions	Page 817-829
A Prayer for Mission	Page 58
The General Thanksgiving	Page 58
A Prayer of St. Chrysostom	Page 59
Announcements	
The Offertory Anthem: Requiem: Libera Me	Fauré
Craig Akers, bass-baritone	
<i>Translation: Deliver me, oh Lord from death, eternal in that awful day when the heavens and the Earth shall be moved when thou shall come to judge the world by fire. Dread and trembling, have laid hold on me, and I fear exceedingly because of the judgment and of the wrath to come. On that day that day of wrath of sore, distress, and of all wretchedness that great day and exceeding, bitter. Eternal rest grant unto him, oh Lord and let perpetual light shine upon him</i>	
Presentation of Offerings	
The Doxology – Hymn #43 vs. 4	Old 100 th
Our Fathers' God, To Thee – Hymn #717, vs. 4	America
The Closing Prayer	Page 817
Closing Hymn #495 – Hail, Thou Once Despised Jesus	In Babilone
The Grace	Page 59
Postlude: Preludium	J. C Fisher

We thank Bill Breed for preaching and leading the service today while Gini+ is away.

We welcome all family and friends and invite you to join us in Denny Hall after the service for a time of fellowship.

LAY READERS – Chuck Catlett & Jeff Lighthiser

ACOLYTE – Kate Hott

ALTAR GUILD – Stephany Breed, Janet Denson, Jean Hillsman, Lisa McCue, Alexis Rawlings, Kathy Watkins

MUSIC DIRECTOR/ORGANIST – Rita Busse Gulliksen

COFFEE HOUR – Maeve Bayarski

GREETER – Christine Charbonneau

NURSERY – Jenny Karluk

TELLER – Roy McLeod

USHERS – Trey Harrington

VIDEO STREAMING – Gunnar Kohlbeck

When you pray, please remember the following church members:

Susan Seaver, Sue Parsons, Nancy Dawson, Janet Showalter, Lucy & John Goode, Jay Fiedler, Larry Rock, Les Fillgrove, Annette Sherman, Nancy & Connie Aasen, Kathleen Willey, Angela Park, John Mills, Lou Suthard, Ronnie Rice, Janet Darby, Rhett duPont, Trey Harrington, Carol Timmons, Katie Cole, Bob Phillipson, Leah & David Thomas and Dennis LaLiberte.

When you pray, please remember the following family & friends:

Graham Lighthiser, Grady Hebert, Dennis McArdle, Katie McFadden, Scott Kirby, Carol Perenzin, Dawn McAnanaey, Barry Akers, Brent Hodges, Ed Mulreany, Karl Grotos, Christy Darlington, Connie Rosenbaum, Barbara Anderson, Ann Smith, Mary Ann Harlan, Wesley Ball, Lou Roeder, Dave Woods, George Holmes, Telly Noble, Wyatt Nickle, John DiFiglo, Doug Barnes, Rita Gilpin, Connie Smiley, Dee Dee Mitchell, Timmy Akers, Aaron Spicer, Chip Isbell, Glenn Webster, Martey Longmire, Caren Fields, Bob McCall, Bill Jines, Joelle Cosby, Sandra Barkey, Melissa Esmee Fields, Thomas Murrell, Dennis & Blair Nickle, Penny & Jeff Strack, Suzanne Silek, Robert Keep, RJ Redstrom, Ron Hodges, Elaine Jones, Jim Dawson, Terry Royal, Phillip, Dale Custer, Becky Sido, Jan Sierk, Kjerstin Johnson, Bobby Perkins, Charlie Chitwood, Tom Green, Jerry Lowe and Sue Bland.

Happy Birthday to the following:

David Martin	3/25	Michael Noble	3/27
Phil DiStanislaio	3/26	Chris Stevenson	3/27
Tom Gates	3/26	Don Hodgins	3/28
Susie Baptiste	3/27		

Happy Anniversary to the following:

Claire & Patrick Stauffer 3/25

Announcements

- ❖ **Easter Lilies:** The Altar Guild appreciates your donations to their flower fund so that they may purchase Easter lilies. The price per plant is \$15. Please make your check payable to Manakin Episcopal Church and write "Easter Lily" in the memo section. Please place your check in the envelope with your order form. Order forms and envelopes are on the table under the bulletin board in Denny Hall. If you are unable to come to church, you may call the church office to place your order. **The deadline for orders is TODAY.**
- ❖ **Sunday Morning Children's Time at 9:45 AM:** The children will meet in Denny Hall.
- ❖ **Youth Event: Today from 4 PM – 6 PM.** Convocation (a group of local churches in our diocese) Youth Meet-Up - Pizza and Peeps! We are excited to be the host site for the first convocation youth meet up this year for our 6th-12th graders! This is run by the Diocesan Youth Board Members (9th-12th graders) and they have some really fun things planned for the evening! Please come and represent Manakin Episcopal Church!
- ❖ **Zoom Bible Study: Tuesdays at 9:30 AM.** Join Zoom meeting: <https://zoom.us/j/97704697365?pwd=TkhIMUtQbXhVMS9TeHVQazl5L0piZz09;> Meeting ID: 977 0469 7365; Password: 371567.
- ❖ **Manakin Book Club** will meet **IN PERSON** in the church parlor on **Tuesday, March 24, at 5 PM** to discuss The Wedding People by Alison Espach. According to online information, this is "a 2024 novel about a woman, Phoebe, who arrives at a Newport, RI wedding alone and is mistaken for a guest, leading to an unexpected and transformative weekend where she connects with the bride and confronts her own grief and life choices." All readers are welcome! Contact Terry Hood with any questions. 804-418-9372 or thhood@hotmail.com. Hope to see you there!
- ❖ **Men's Bible Study: Wednesdays at 9:15 AM.** Please join us for coffee, doughnuts and lively conversation. Each week we will look at the lectionary readings for the following Sunday. This study is for all levels of learners. We hope that you will join us.
- ❖ **Lenten Dinner and Program: Wednesday, March 25, at 5:30 PM. Potluck supper.** Bring a dish to share.

- ❖ **Men of the Church Breakfast: Saturday, April 11, at 8 AM.** The guest speaker will be Katherine Jackson. Ms. Jackson will present "Protect Yourself from Fraud and Identity Theft." Please bring a friend and come out for the fellowship, the presentation, and of course the great breakfast!
- ❖ **Lunch Packing Ministry for Area Shelters: Saturday, April 25, from 9 AM to 9:45 AM in Denny Hall.**
- ❖ **Altar Guild Meeting: Saturday, April 25, at 10:30 AM in Denny Hall.** We will have fellowship and refreshments as well as discussing our procedures and suggestions from team members.
- ❖ **Red Cross Blood Drive at Manakin:** The Vestry has endorsed sponsoring a Red Cross Blood Drive at Manakin. Before this can be scheduled, we need to assess the interest amongst the congregation. This will not occur for at least six months. A sign-up sheet is posted on the bulletin board in Denny Hall. Please sign up if you are interested in donating. Thanks.
- ❖ **Food Donations:** We continue to donate lots of food to our local **Powhatan Food Bank**. We need volunteers to pick up food donations from the bins inside Denny Hall and bring them once a week to the Food Bank. Their hours to receive food are Monday-Friday 10 AM to 12 noon, Wednesdays 5 PM to 7 PM or Saturday 10 AM to 12 noon. Please text or call Mary Kay Gates if you can assist 434-390-2919. Current food needs: **Cream of Mushroom Soup, canned greens (mixed, collards, turnip, Spinach), Corned Beef Hash, Manwich/Sloppy Joe Sauce, ketchup and taco seasoning (packets only).**
- ❖ **Backpacks Of Love:** We will be helping Backpacks of Love by collecting snacks such as fruit cups, applesauce cups, Go Go squeeze applesauce, snack crackers packets and proteins (pop-top cans of beefaroni/ravioli are especially welcome). Please place these items in the marked bin in Denny Hall. **Join us on the 1st & 3rd Fridays of the month.** You can meet us at Manakin at **9 AM** or at the site at **9:30 AM**, 3035 Lower Hill Road, Powhatan. If you have any questions, contact Penny Sawyer at 804-794-5609.
- ❖ **Powhatan Animal Shelter** gladly accepts donations of dog food wet/dry Pedigree or Purina Adult ("Kongs"), treats, medium collars, harnesses, leashes and peanut butter. Please put these items in the marked bin in Denny Hall. You can also support them with a monetary donation to their medical fund at Claws and Paws by phone at 804-598-8030 or send your donation to Claws and Paws with the note "Powhatan Animal Control Medical Fund" to 4313 Anderson Highway, Powhatan, VA 23139. Thank you!

5th Sunday Of Lent

- ❖ **Plastic Bag Recycle Program:** We have joined The Salisbury Garden Club to collect plastic bags now through November 2026 or until our goal is met. Our goal is to collect 1,000 pounds of plastic! Drop off at church can be in the bin located in room number 5 in Denny Hall. Any questions? Please contact Jean Hillsman at jmhillsman56@gmail.com. Thank you for your help in reducing trash and protecting our environment while we gain another beautiful new bench for an organization in need. **What can be recycled?** Grocery bags, shipping envelopes, bread bags, Ziploc and other reclosable food storage bags, bubble wrap, cereal bags, dry cleaning bags, case overwrap (such as paper towels and toilet paper), newspaper sleeves, produce bags, ice bags. **No plastic bottles please.**



March 29—Palm Sunday

8 AM—Holy Eucharist II

10 AM—Liturgy of the Palms starting at the
Bell Shelter

April 2—7 PM—Maundy Thursday

April 3—12 PM—Stations of the Cross

5 PM—Good Friday Liturgy (**Please note time change**)

April 5—Easter

8 AM—Holy Eucharist II

10 AM—Holy Eucharist II

The Collect

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Old Testament: Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord GOD, you know.” Then he said to me, “Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.” So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act,” says the LORD.

The Psalm

Psalm 130

De profundis

1 Out of the depths have I called to you, O LORD;

LORD, hear my voice; *

let your ears consider well the voice of my supplication.

- 2 If you, LORD, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, *
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

The Epistle: Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Gospel: John 11:1-45

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may

believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Processional Hymn #142 – Lord, Who Throughout These Forty Days

1 Lord, who through-out these for - ty days for us didst fast and pray,
 2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,
 3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,
 4 And through these days of pen - i - tence, and through thy Pas - sion - tide,
 5 A - bide with us, that so, this life of suf - fering o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.
 2 O give us strength in thee to fight, in thee to con - quer sin.
 3 to die to self, and chief - ly live by thy most ho - ly word.
 4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
 5 an Eas - ter of un - end - ing joy we may at - tain at last!

Hymn #635– If Thou But Trust In God To Guide Thee

Unison or harmony

1 If thou but trust in God to guide thee, and hope in him through
 2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,
 faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -
 thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.
 sook in need the soul that trust - ed him in - deed.

Closing Hymn #495 – Hail, Thou Once Despised Jesus



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sins on
3 Je - sus, hail! en - throned in glo - ry, there for ev - er
*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
thee were laid: by al - might - y love a - noint - ed,
to a - bide; all the heav - en - ly hosts a - dore thee,
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
thou hast full a - tone - ment made. All thy peo - ple are for -
seat - ed at thy Fa - ther's side. There for sin - ners thou art
right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
giv - en through the vir - tue of thy blood: o - pened is the
plead - ing: there thou dost our place pre - pare; ev - er for us
spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name
gate of hea - ven, re - con - ciled are we with God.
in - ter - ced - ing, till in glo - ry we ap - pear.
Sa - vior's mer - its, help to chant Em - man - uel's praise!