

The Eleventh Sunday After Pentecost
August 24, 2025

10:00 AM – Holy Eucharist, Rite II

Before the service, speak to the Lord. (BCP Page 833)
During the service, let the Lord speak to you. After the service, speak to one another.

The Word of God

Table with 2 columns: Service Item and Page/Source. Items include Voluntary: Sonata I: Andante, Processional Hymn #411, Opening Acclamation & Response, The Collect for Purity, Gloria in excelsis, S280, The Collect for the Day, The First Lesson: Jeremiah 1:4-10, Psalm 71:1-6, The Second Lesson: Hebrews 12:18-29, Sequence Hymn #368, The Gospel: Luke 13:10-17, The Sermon, The Nicene Creed, The Prayers of the People – Form II, The Confession & Absolution, The Peace, and Announcements.

The Great Thanksgiving

Table with 2 columns: Service Item and Page/Source. Items include Offertory Sentence, Anthem: I Know That My Redeemer Liveth, Presentation of Offerings, The Doxology – Hymn #380, Our Fathers’ God, To Thee – Hymn #717, vs. 4, Eucharistic Prayer B, The Sanctus: Holy, Holy, Holy, S125, and The Amen.

Musical notation for the Amen, featuring a treble and bass clef with lyrics: A - men, a - men, a - men.

Table with 2 columns: Service Item and Page/Source. Items include The Lord’s Prayer, The Fraction Anthem: Alleluia, Christ Our Passover, S154, The Invitation, Communion Hymn #304, #315, Post Communion Prayer, The Blessing, Closing Hymn #685, The Dismissal, and Postlude: Rigaudon.

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We welcome all family and friends and invite you to join us in Denny Hall after the service for a time of fellowship.

- OFFICIANT – The Rev. Gini DiStanislao
LAY READERS – Brent Rawlings & Barbara Prillaman
ACOLYTE – Cameron Goodwyn
ALTAR GUILD – Diane Mahoney, Pat duPont, Tricia & Gunnar Kohlbeck, Pat Rock
GREETER – Penny Sawyer
CHOIR DIRECTOR/ORGANIST – Rita Busse Gulliksen
TELLER – John Kochensparger
COFFEE HOUR – in Denny Hall
NURSERY – Jenny Karluk
USHER – Phil DiStanislao
VIDEO STREAMING TEAM – Gunnar Kohlbeck, Katie Harrison, Brent Deekens

When you pray, please remember the following church members:
Susan Seaver, Sue Parsons, Nancy Dawson, Janet Showalter, Lucy & John Goode, Wally Groom, Jay Fiedler, Larry Rock, Les Fillgrove, Annette Sherman, Nancy & Connie Aasen, Kathleen Willey, Angela Park, John Mills, Lou Suthard, Bill Moore and Ronnie Rice.

**When you pray, please remember the following family & friends:**

Graham Lighthiser, Peggy Lighthiser, Grady Hebert, Dennis McArdle, Katie McFadden, Davis Spain, Scott Kirby, Carol Perenzin, Dawn McAnanaey, Jan, Barbara Akers, Barry Akers, Brent Hodges, Ed Mulreany, Karl Grotos, Christy Darlington, Brian, Connie Rosenbaum, Tammy Smiley, Barbara Anderson, Ann Smith, Laura, Chip, Mary Ann Harlan, Wesley Ball, Lou Roeder, Dave Woods, George Holmes, Telly Noble, Lawrence Mitchell, Wyatt Nickle, John DiFiglo, Doug Barnes, Rita Gilpin, Connie Smiley, Dee Dee Mitchell, Timmy Akers, Aaron Spicer, Chip Isbell, Glenn Webster, Martey Longmire, Caren Fields, Kim McFadden, Bob McCall, Bill Jines, Frank Morton, Joelle Cosby, Paul Bubenshik, Sandra Barkey, Melissa Esmee Fields, Thomas Murrell, Dennis & Blair Nickle, Penny & Jeff Strack, Suzanne Silek, Robert Keep, RJ Redstrom and Ron Hodges.

**Happy Birthday to the following:**

David Denson	8/24	Craig Akers	8/27
Lisa McCue	8/26	Winnie DiStanislao	8/28
Wendy McSweeney	8/26		

**Happy Anniversary to the following**

Linda & Brooke Doggett	8/26	Sally & Jim Dunn	8/30
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**Announcements**

- ❖ **Sunday Morning Children’s Time at 9:45 AM:** The children will meet in Denny Hall.
- ❖ **Women’s Bible Study** will meet **Tuesday, August 26, at 9:30 AM.** Join Zoom meeting: <https://zoom.us/j/97704697365?pwd=TkhIMUtQbXhVMS9TeHVMQazl5L0piZz09>; Meeting ID: 977 0469 7365; Password: 371567.
- ❖ **Men’s Bible Study: Wednesday, August 27, at 9:15 AM:** Please join us for coffee, doughnuts and lively conversation. Each week we will look at the lectionary readings for the following Sunday. This study will be for all levels of learners. We hope that you will join us.
- ❖ **Worship Committee Meeting: Sunday, August 31** in the parlor following fellowship time.
- ❖ **First Fridays - Welcome Newcomers: Friday, September 5, at 5:30 PM.** Come and meet our new faces at Manakin and get your picture updated for the directory. Please bring your own beverage and an appetizer to share. Everyone is invited to attend.
- ❖ **First Fridays Youth Gathering: Friday, September 5 from 5:30 PM – 7 PM.** Pizza provided. Bring a friend!
- ❖ **Blessing of Backpacks: Sunday, September 7.** Students and teachers are encouraged to bring their backpacks for a back-to-school prayer and blessing.

- ❖ **Manakin Book Club** will have its first book discussion of our 2025 - 2026 Reading Year on **Tuesday, September 9, at 5 PM** in the Church Parlor. We will discuss The Guest List by Lucy Foley; a murder mystery set during a wedding on an island off the coast of Ireland. Newcomers welcome!" For more information contact Terry Hood at 804-418-9372 or [thhood@hotmail.com](mailto:thhood@hotmail.com)
- ❖ **Ladies’ Night Out: Wednesday, September 10, at 5:30 PM** at Palermo’s, Westchester. Please contact Beverly Whitley at [beverlyrwhitley@gmail.com](mailto:beverlyrwhitley@gmail.com) or cell phone: 804-499-0886 if you plan to attend.
- ❖ **Men of the Church: Saturday, September 13, at 8 AM.** This will be a leisurely breakfast followed by a discussion led by our own Tom Hillsman, Manakin Stew Master. Tom will talk about the Brunswick Stew Event, his experiences and insights over the years he has been the Stew Master and answer any questions you may have about this year’s stew preparation and sale in October. Please bring a friend and come out for the fellowship, the presentation, and of course the great breakfast!
- ❖ **Manakin Homecoming: Sunday, October 5** – Invite friends old and new to join us for our 325<sup>th</sup> Anniversary Homecoming. Parish cookout and picnic will follow the 10 AM service.
- ❖ **Save the Date: Manakin Church Bazaar - November 22, from 10 AM - 3 PM in Denny Hall.** We are looking for talented & crafty vendors, artisans, DIY and small businesses. No charge for tables or space. Asking for 10% of proceeds to go to Outreach activities and projects. If you are interested, call, text or email Ginger Marsh at [gkm722@aol.com](mailto:gkm722@aol.com); 804-837-9381.
- ❖ **Save the Date: Founders Day, Sunday, December 7.** Please join us as we celebrate the 325<sup>th</sup> Anniversary of Manakin Episcopal Church. The Rt. Rev. Susan Haynes, officiating with special guests from our community.
- ❖ **Greeters Needed:** Please consider joining the Greeter team. Greeters are needed for the weekly services as well as for special services and events. Please contact Penny Sawyer at [pennyhsawyer@gmail.com](mailto:pennyhsawyer@gmail.com), 804-651-7858, or Christine Charbonneau at [cpcharbo@gmail.com](mailto:cpcharbo@gmail.com), 804-306-1351.
- ❖ **Backpacks Of Love:** We will be helping Backpacks of Love by collecting snacks such as fruit cups, applesauce cups, Go Go squeeze applesauce, snack crackers packets and proteins (pop-top cans of beefaroni/ravioli are especially welcome). Please place these items in the marked bin in Denny Hall. We will start back in September. If you have any questions, contact Penny Sawyer at 804-651-7858.
- ❖ **Food Donations:** We continue to accept donations for the Powhatan Food Pantry. The collection bins are at the Denny Hall entrance. They appreciate all donations of nonperishable food items. Current needs are **canned items: fruits, potatoes, carrots, beets, baked beans, navy beans and dry goods needed: instant grits/oatmeal and muffin mix/corn muffin mix.** If anyone has paper bags from grocery shopping, please add them to the bin. We would also appreciate drivers to deliver the food in the right bin to The Pantry on Tuesdays, Thursdays or Saturdays between 9-12 AM. Please send Betsy an email if you can assist with this. [Betsy.moore5@icloud.com](mailto:Betsy.moore5@icloud.com) Thank you for all your help.

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- ❖ **Powhatan Animal Shelter** gladly accepts donations of dog food (wet/dry Pedigree or Purina Adult & puppy), laundry items (detergent/softener/dryer sheets/bleach), towels, blankets, toys (such as “Kongs”), treats, medium collars, harnesses, leashes and peanut butter. Please put these items in the marked bin in Denny Hall. You can also support them with a monetary donation to their medical fund at Claws and Paws by phone at 804-598-8030 or send your donation to Claws and Paws with the note “Powhatan Animal Control Medical Fund” to 4313 Anderson Highway, Powhatan, VA 23139. Thank you!
  
- ❖ **A Big Thank You! Plastic Bag Recycle Program Goal Met!** Manakin Church joined the Salisbury Garden Club to collect a 1,000 pounds of plastic and to receive another bench for our Prayer Garden. **We have reached our goal!** We appreciate all those who have collected and contributed to this effort. We especially thank Jean Hillsman who made weigh-ins and donations for us. The Prayer Garden will be enhanced by this nice addition.

### The Collect

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### Old Testament: Jeremiah 1:4-10

The word of the LORD came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." But the LORD said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the LORD." Then the LORD put out his hand and touched my mouth; and the LORD said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

### The Psalm

#### Psalm 71:1-6

#### *In te, Domine, speravi*

- 1 In you, O LORD, have I taken refuge; \*  
let me never be ashamed.
- 2 In your righteousness, deliver me and set me free; \*  
incline your ear to me and save me.
- 3 Be my strong rock, a castle to keep me safe; \*  
you are my crag and my stronghold.
- 4 Deliver me, my God, from the hand of the wicked, \*  
from the clutches of the evildoer and the oppressor.
- 5 For you are my hope, O Lord GOD, \*  
my confidence since I was young.
- 6 I have been sustained by you ever since I was born;  
from my mother's womb you have been my strength; \*  
my praise shall be always of you.

**The Epistle: Hebrews 12:18-29**

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

**The Gospel: Luke 13:10-17**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

**Processional Hymn #411 – O Bless The Lord, My Soul**

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (one sharp) and 4/4 time. The melody is primarily in the Soprano and Alto parts, with the Tenor and Bass parts providing harmonic support. The piano accompaniment features a steady, rhythmic pattern in the right hand and a more active, melodic line in the left hand. The lyrics are printed below the vocal staves, with line numbers 1 through 5 indicating the beginning of each line of the hymn. The score concludes with a double bar line and repeat dots.

1 O bless the Lord, my soul! His grace to thee pro - claim!  
2 O bless the Lord, my soul! His mer - cies bear in mind!  
3 He will not al - ways chide; he will with pa - tience wait;  
4 He par - dons all thy sins, pro - longs thy fee - ble breath;  
5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!  
2 For - get not all his ben - e - fits! The Lord to thee is kind.  
3 his wrath is ev - er slow to rise and rea - dy to a - bate.  
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.  
5 and like the ea - gle he re - news the vi - gor of thy youth.

Sequence Hymn #368 – Holy Father Great Creator

*Descant*

4 God the Lord, through ev - ery na-tion let thy won-drous

1 Ho - ly Fa - ther, great Cre - a - tor, source of mer - cy,  
2 Ho - ly Je - sus, Lord of glo - ry, whom an - gel - ic  
3 Ho - ly Spi - rit, Sanc - ti - fi - er, Come with unc - tion  
4 God the Lord, through ev - ery na - tion let thy won-drous

mer - cies shine. In the song of thy sal - va - tion

love, and peace, look up - on the Me - di - a - tor,  
hosts pro-claim, while we hear thy won - drous sto - ry,  
from a - bove, touch our hearts with sa - cred fire, —  
mer - cies shine. In the song of thy sal - va - tion

ev - ery tongue and race com - bine. Great Je - ho - vah,  
clothe us with his right-eous - ness; heaven - ly Fa - ther,  
meet and wor - ship in thy Name, dear Re-deem - er,  
fill them with the Sa - vior's love. Source of com - fort,  
ev - every tongue and race com - bine. Great Je - ho - vah,  
great Je-ho-vah, form our hearts and make them thine.

heaven - ly Fa - ther, through the Sa - vior hear and bless.  
dear Re-deem - er, in our hearts thy peace pro - claim.  
Source of com - fort, cheer us with the Sa - vior's love.  
great Je - ho - vah, form our hearts and make them thine.

Communion Hymn #304 – I Come With Joy To Meet My Lord

Unison or harmony

1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
2 ty of love in Christ's com - mun - ion bread.  
3 makes us one, and stran - gers now are friends.  
4 bet - ter known: we see, and praise him here.  
5 in the world, we'll live and speak his praise.

Communion Hymn #315 – Thou, Who At Thy First Eucharist Did Pray

Unison or harmony

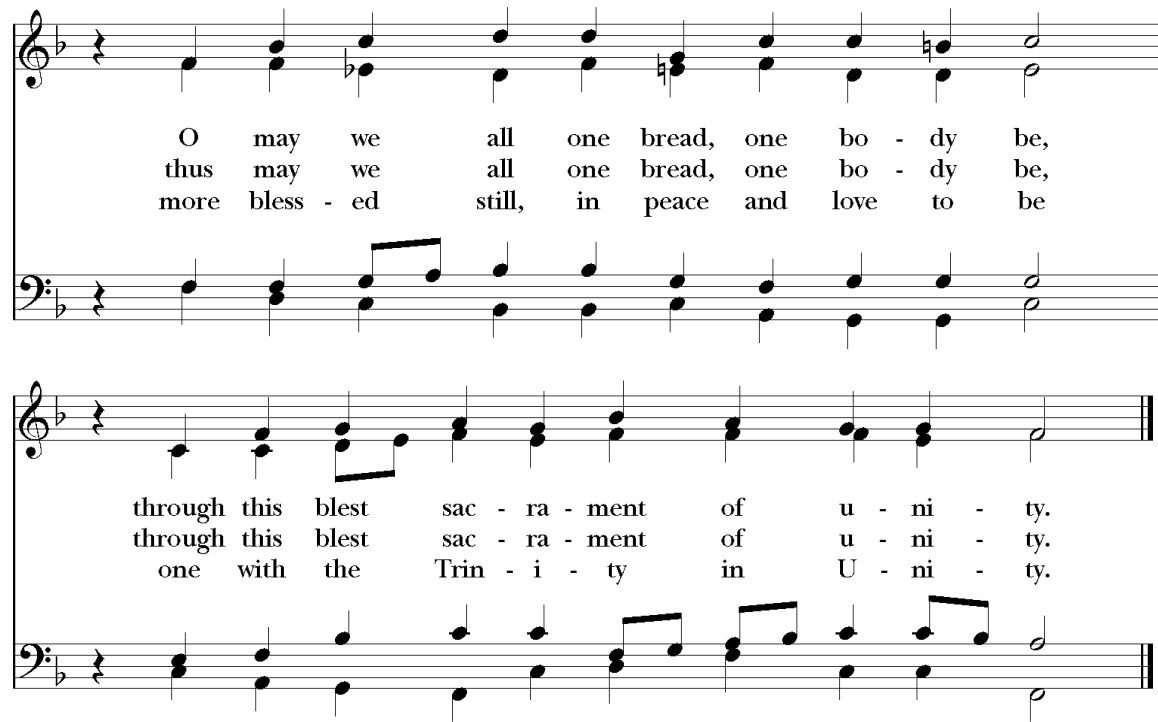
1 Thou, who at thy first Eu - cha - rist didst pray  
2 For all thy Church, O Lord, we in - ter - cede;  
3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,  
make thou our sad di - vi - sions soon to cease;  
may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say  
draw us at the near - er each to each, we plead,  
one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."  
by draw - ing all to thee, O Prince of Peace;  
one with thy saints in one un - bound - ed love;

*continued*



O may we all one bread, one bo - dy be,  
thus may we all one bread, one bo - dy be,  
more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.  
through this blest sac - ra - ment of u - ni - ty.  
one with the Trin - i - ty in U - ni - ty.

## Closing Hymn #685 – Rock Of Ages



1 Rock of a - ges, cleft for me, let me hide my - self in thee;  
2 Should my tears for ev - er flow, should my zeal no lan - guor know,  
3 While I draw this fleet-ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,  
all for sin could not a - tone: thou must save, and thou a - lone;  
when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou-ble cure, cleanse me from its guilt and power.  
in my hand no price I bring, sim - ply to thy cross I cling.  
Rock of a - ges, cleft for me, let me hide my - self in thee.