

The Tenth Sunday After Pentecost
August 17, 2025

10:00 AM – Holy Eucharist, Rite II

Before the service, speak to the Lord. (BCP Page 833)
During the service, let the Lord speak to you. After the service, speak to one another.

The Word of God

Voluntary: Prelude	César Franck
Processional Hymn #574 – Before Thy Throne, O God, We Kneel	St. Petersburg
Opening Acclamation & Response	Prayer Book Page 355
The Collect for Purity	Page 355
Gloria in excelsis, S280	Page 356
The Collect for the Day	Page 232
The First Lesson: Isaiah 5:1-7	
Psalm 80:1-2, 8-18	Page 702
The Second Lesson: Hebrews 11:29-12:2	
Sequence Hymn #495 – Hail Thou Once Despised Jesus	In Babilone
The Gospel: Luke 12:49-56	
The Sermon	The Rev. Gini DiStanislao
The Nicene Creed	Page 358
The Prayers of the People – Form IV	Page 388
The Confession & Absolution	Page 360
The Peace	Page 360
Announcements	

The Great Thanksgiving

Offertory Sentence	
Anthem: Blessed Jesus, At Thy Word	J. S. Bach
Presentation of Offerings	
The Doxology – Hymn #380	
Our Fathers’ God, To Thee – Hymn #717, vs. 4	America
Eucharistic Prayer A	Page 361
The Sanctus: Holy, Holy, Holy, S130	
The Amen	Danish



The Lord’s Prayer	Page 364
The Fraction Anthem: Alleluia, Christ Our Passover, S154	
The Invitation	
Communion Hymn #490 – I Want To Wallk As A Child Of The Light	Houston
#691 – My Faith Looks Up To Thee	Olivet
Post Communion Prayer	Page 365
The Blessing	
Closing Hymn #366 – Holy God, We Praise Thy Name vs. 1, 2, 3	Grosser Gott
The Dismissal	

Please save your conversations until you exit the church to be respectful of those listening to the Postlude.

Postlude: Rondeau	Jean Mouret
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The flowers on the altar are given to the Glory of God by Valerie and Jacques Riviere in memory of Valerie’s mother, Anne Horwath.

We welcome David Purdy as our guest organist while Rita is away. David is a former organist of Manakin Episcopal Church.

We welcome all family and friends and invite you to join us in Denny Hall after the service for a time of fellowship.

- OFFICIANT – The Rev. Gini DiStanislao
- LAY READERS – Craig Akers & Peter Plourd
- ACOLYTE – Liam Harris
- ALTAR GUILD – Diane Mahoney, Pat duPont, Tricia & Gunnar Kohlbeck, Pat Rock
- GREETER – Martha Redstrom-Plourd
- ORGANIST – David Purdy
- TELLER – Roy McLeod
- COFFEE HOUR – in Denny Hall
- NURSERY – Jenny Karluk
- USHER – Jacques Riviere & David Martin
- VIDEO STREAMING TEAM – Gunnar Kohlbeck, Katie Harrison, Brent Deekens

Receiving Holy Communion

The Holy Eucharist is the sacrament commanded by Christ for the continual remembrance of his life, death, and resurrection, until his coming again. (BCP p. 859) We are eager to share this remembrance with you. God welcomes you to receive His body and blood for forgiveness of our sins, and to be strengthened in our relationship with Christ and one another.

- † At the appropriate time, people in your pew will come forward to the altar railing. We will begin on the left side facing the altar with the first pew. Please proceed forward on the right side of the aisle, returning on the left side.
- † Please fill the altar railing in from the right side to the left.
- † Once you have arrived at the altar, you may stand or kneel to receive. Both hands, with one hand supporting the other are put forth.
- † The sacramental bread (wafer) will be placed in your hands with words such as “The Body of Christ, the bread of heaven.” A response is not necessary, but some may say “Amen”.
- † The chalice will be offered to those who have consumed the bread. Please help the Chalicist by placing your hand on the base of the cup to take a sip of the wine.
- † If you wish to intinct the bread, please hold it up and the Chalicist will pass you and a bowl for intinction will be offered. Please do not intinct in the common chalice from which others drink.
- † After you have received, it is customary to wait until the person next to you has received before returning to your seat. You do not need to wait for all at the railing to receive before returning.
- † When you return to your seat, you may kneel or sit in prayer and reflection of the wonderful gift that you have just received. Please join in singing of the communion hymns.

If for any reason you do not wish to receive the sacrament, you are welcome to come forward for a blessing. At the altar railing cross your arms over your chest signifying that you are there to receive a blessing only.

When you pray, please remember the following church members:

Susan Seaver, Sue Parsons, Nancy Dawson, Janet Showalter, Lucy & John Goode, Wally Groom, Jay Fiedler, Larry Rock, Les Fillgrove, Annette Sherman, Nancy & Connie Aasen, Kathleen Willey, Angela Park, John Mills and Lou Suthard.

When you pray, please remember the following family & friends:

Graham Lighthiser, Peggy Lighthiser, Grady Hebert, Dennis McArdle, Katie McFadden, Davis Spain, Scott Kirby, Carol Perenzin, Dawn McAnanaey, Jan, Barbara Akers, Barry Akers, Brent Hodges, Ed Mulreany, Karl Grotos, Christy Darlington, Brian, Connie Rosenbaum, Tammy Smiley, Barbara Anderson, Ann Smith, Laura, Chip, Mary Ann Harlan, Wesley Ball, Lou Roeder, Dave Woods, George Holmes, Telly Noble, Lawrence Mitchell, Wyatt Nickle, John DiFiglo, Doug Barnes, Rita Gilpin, Connie Smiley, Dee Dee Mitchell, Timmy Akers, Aaron Spicer, Chip Isbell, Glenn Webster, Martey Longmire, Caren Fields, Kim McFadden, Bob McCall, Bill Jines, Frank Morton, Joelle Cosby, Liz Plourde, Paul Bubenshik, Sandra Barkey, Melissa Esmee Fields, Thomas Murrell, Dennis & Blair Nickle, Penny & Jeff Strack, Suzanne Silek and Robert Keep.

Happy Birthday to the following:

Heath Gates	8/17	Martha Redstom-Plourd	8/21
Kimberly Gooding	8/17	Gib Palmer	8/23
Ellen Harvey	8/18	Rhett DuPont	8/23
John Kochensparger	8/20		

Happy Anniversary to the following

Carol & Ken Timmons	8/19	Judy & John Mills	8/23
Margaret & Bobby King	8/20		

Announcements

- ❖ **Sunday Morning Children’s Time at 9:45 AM:** The children will meet in Denny Hall.
- ❖ **Women’s Bible Study** will meet **Tuesday, August 19, at 9:30 AM.** Join Zoom meeting: <https://zoom.us/j/97704697365?pwd=TkhlMUtQbXhVMS9TeHVQazl5L0piZz09>; Meeting ID: 977 0469 7365; Password: 371567.
- ❖ **Men’s Bible Study – Wednesday, August 20, at 9:15 AM:** Please join us for coffee, doughnuts and lively conversation. Each week we will look at the lectionary readings for the following Sunday. This study will be for all levels of learners. We hope that you will join us.
- ❖ **Shelter Feeding Program: Saturday, August 23, at 9 AM** in Denny Hall. Many hands make light work as we assemble 115 bag lunches to be delivered to four homeless shelters in Richmond. All are welcome to join us! There is a signup sheet on the bulletin board in Denny Hall. If you have any questions, please contact Elisabet Goodwyn at 804-512-6339 or elisabet@agrotours.com.

- ❖ **Manakin Book Club** will have its first book discussion of our 2025 - 2026 Reading Year on **Tuesday, September 9, at 5 PM** in the Church Parlor. We will discuss The Guest List by Lucy Foley, a murder mystery set during a wedding on an island off the coast of Ireland. Newcomers welcome!!"
- ❖ **Save the Date: Manakin Church Bazaar - November 22, from 10 AM - 3 PM in Denny Hall.** We are looking for talented & crafty vendors, artisans, DIY and small businesses. No charge for tables or space. Asking for 10% of proceeds to go to Outreach activities and projects. If you are interested, call, text or email Ginger Marsh at gkm722@aol.com; 804-837-9381.
- ❖ **Greeters Needed:** Please consider joining the Greeter team. Greeters are needed for the weekly services as well as for special services and events. Please contact Penny Sawyer at pennyhsawyer@gmail.com, 804-651-7858, or Christine Charbonneau at cpcharbo@gmail.com, 804-306-1351.
- ❖ **Backpacks Of Love:** We will be helping Backpacks of Love by collecting snacks such as fruit cups, applesauce cups, Go Go squeeze applesauce, snack crackers packets and proteins (pop-top cans of beefaroni/ravioli are especially welcome). Please place these items in the marked bin in Denny Hall. We will start back in September. If you have any questions, contact Penny Sawyer at 804-794-5609.
- ❖ **Food Donations:** We continue to accept donations for the Powhatan Food Pantry. The collection bins are at the Denny Hall entrance. They appreciate all donations of nonperishable food items and current needs are **scallop/au gratin potatoes, coffee, tea, canned and dry navy, beans, canned butter beans, canned fruits, canned Food Lion turnip/mixed greens, canned sliced beets, corn muffin Mix, jelly, pet food (cat/dog)**. If anyone has paper bags from grocery shopping, please add them to the bin. We would also appreciate drivers to deliver the food in the right bin to The Pantry on Tuesdays, Thursdays or Saturdays between 9-12 AM. Please send Betsy an email if you can assist with this. Betsy.moore5@icloud.com Thank you for all your help.
- ❖ **Powhatan Animal Shelter** gladly accepts donations of dog food (wet/dry Pedigree or Purina Adult & puppy), laundry items (detergent/softener/dryer sheets/bleach), towels, blankets, toys (such as "Kongs"), treats, medium collars, harnesses, leashes and peanut butter. Please put these items in the marked bin in Denny Hall. You can also support them with a monetary donation to their medical fund at Claws and Paws by phone at 804-598-8030 or send your donation to Claws and Paws with the note "Powhatan Animal Control Medical Fund" to 4313 Anderson Highway, Powhatan, VA 23139. Thank you!

Plastic Bag Recycle Program

Once again Manakin will join The Salisbury Garden Club to collect plastic bags through October. Our goal is to collect 1,000 pounds of plastic and to receive another bench for our Prayer Garden. **We are only 32 pounds away from our goal!** This is easy to do, and we can reach our goal if you all help us!



What can be recycled?

Grocery bags

Bread bags

Bubble wrap

Dry cleaning bags

Newspaper sleeves

Ice bags

Shipping envelopes

Ziploc and other reclosable food storage bags

Cereal bags

Case overwrap (such as paper towels and toilet paper)

Produce bags

No plastic bottles please.

Once you have collected a good amount, simply take a picture of it, weigh it on your scales and take it to your local grocery store that is participating such as Kroger or Publix and place it in the recycle bin. Send your pictures and weight amount to Jean Hillsman at jmhillsman56@gmail.com and she will keep a record for us. Or, if you prefer, please bring your plastic donations to the church and place them in **the bin at the Denny Hall entrance**. Thank you for your help in reducing trash and protecting our environment while we gain another beautiful new bench.

10th Pentecost

The Collect

Contemporary

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Traditional

Almighty God, who hast given thy only Son to be unto us both a sacrifice for sin and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor urselves to follow the blessed steps of his most holy life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

Old Testament: Isaiah 5:1-7

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

The Psalm

Psalm 80:1-2, 8-18

Qui regis Israel

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.
- 8 You have brought a vine out of Egypt; *
you cast out the nations and planted it.

- 9 You prepared the ground for it; *
it took root and filled the land.
- 10 The mountains were covered by its shadow *
and the towering cedar trees by its boughs.
- 11 You stretched out its tendrils to the Sea *
and its branches to the River.
- 12 Why have you broken down its wall, *
so that all who pass by pluck off its grapes?
- 13 The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.
- 14 Turn now, O God of hosts, look down from heaven;
behold and tend this vine; *
preserve what your right hand has planted.
- 15 They burn it with fire like rubbish; *
at the rebuke of your countenance let them perish.
- 16 Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.
- 17 And so will we never turn away from you; *
give us life, that we may call upon your Name.
- 18 Restore us, O LORD God of hosts; *
show the light of your countenance, and we shall be saved.

The Epistle: Hebrews 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The Gospel: Luke 12:49-56

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Processional Hymn #574 – Before Thy Throne

1 Be - fore thy throne, O God, we kneel: give us a con - science
2 Search out our hearts and make us true; help us to give to
3 For sins of heed - less word and deed, for pride am - bi - tious
4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand the
all their due. From love of plea - sure, lust of gold, from
to suc - ceed, for craft - y trade and sub - tle snare to
pu - ri - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and
sins which make the heart grow cold, wean us and train us
catch the sim - ple un - a - ware, for lives be - reft of
God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.
with thy rod; teach us to know our faults, O God.
pur - pose high, for - give, for - give, O Lord, we cry.
may we rise, more pure, more true, more no - bly wise.

Sequence Hymn #495 – Hail, Thou Once Despised Jesus

1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sins on
3 Je - sus, hail! en - throned in glo - ry, there for ev - er
*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy

le - an King! Thou didst suf - fer to re - lease us;
thee were laid: by al - might - y love a - noint - ed,
to a - bide; all the heaven - ly hosts a - dore thee,
to re - ceive; high - est prais - es, with - out ceas - ing,

thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
thou hast full a - tone - ment made. All thy peo - ple are for -
seat - ed at thy Fa - ther's side. There for sin - ners thou art
right it is for us to give. Help, ye bright an - gel - ic

Sa - vior, bear - er of our sin and shame! By thy mer - it
giv - en through the vir - tue of thy blood: o - pened is the
plead - ing: there thou dost our place pre - pare; ev - er for us
spi - rits, all your no - blest an - thems raise; help to sing our

we find fa - vor: life is giv - en through thy Name
gate of hea - ven, re - con - ciled are we with God.
in - ter - ced - ing, till in glo - ry we ap - pear.
Sa - vior's mer - its, help to chant Em - man - uel's praise!

Communion Hymn #490 – I Want To Walk As A Child Of The Light

1 I want to walk as a child of the light.
2 I want to see the bright - ness of God.
3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.

God set the stars to give light to the world. The
Clear sun of right - eous - ness, shine on my path, and
When we have run with pa - tience the race, we

star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.

Continued

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

a tempo
Shine in my heart, Lord Je - sus.

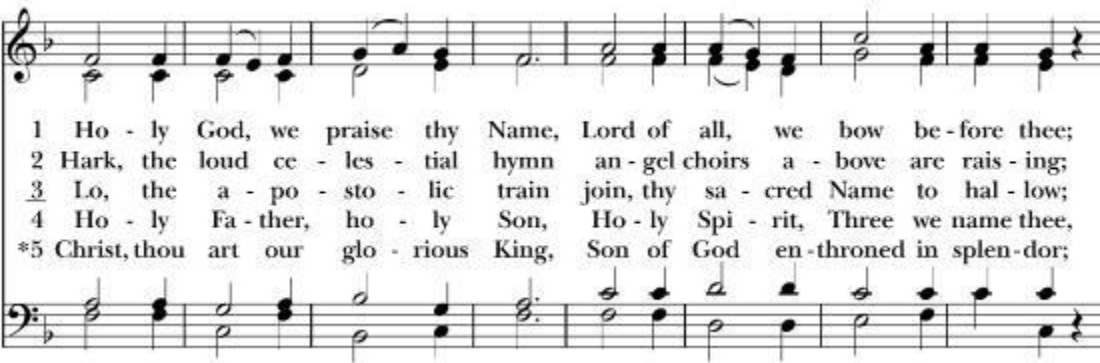
Communion Hymn #691 – My Faith Looks Up To Thee

1 My faith looks up to thee, thou Lamb of Cal - va - ry,
2 May thy rich grace im-part strength to my faint - ing heart,
3 While life's dark maze I tread, and griefs a - round me spread,

Sa - vior di - vine! Now hear me while I pray, take all my
my zeal in - spire; as thou hast died for me, O may my
be thou my guide; bid dark-ness turn to day; wipe sor-row's

guilt a - way; O let me from this day be whol - ly thine.
love to thee pure, warm, and change-less be, a liv - ing fire.
tears a - way, nor let me ev - er stray from thee a - side.

Closing Hymn #366 – Holy God We Praise Thy Name vs. 1, 2, 3



1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,
*5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;



1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
3 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;
4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;
5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,



1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
3 and, from morn till set of sun, through the Church the song goes on.
4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.
5 and wast of a vir - gin born hum - bly on that bless - ed morn.