

The Sixth Sunday After Pentecost  
July 20, 2025

10:00 AM – Holy Eucharist, Rite II

*Before the service, speak to the Lord. (BCP Page 833)*  
*During the service, let the Lord speak to you. After the service, speak to one another.*

The Word of God

Voluntary: Jesu meine Freude	J. S. Bach
Processional Hymn #440 – Blessed Jesus, At Thy Word	Liebster Jesu
Opening Acclamation & Response	Prayer Book
The Collect for Purity	Page 355
Gloria in excelsis, S280	Page 355
The Collect for the Day	Page 356
The First Lesson: Amos 8:1-12	Page 231
Psalm 52	Page 657
The Second Lesson: Colossians 1:15-28	
Sequence Hymn #336 – Come With Us, O Blessed Jesus	Werde munter
The Gospel: Luke 10:38-42	
The Sermon	The Rev. Gini DiStanislao
The Nicene Creed	Page 358
The Prayers of the People – Form IV	Page 388
The Confession & Absolution	Page 360
The Peace	Page 360
Announcements	

The Great Thanksgiving

Offertory Sentence	
Anthem: For The Beauty Of The Earth	Rutter
Presentation of Offerings	
The Doxology – Hymn #380	
Our Fathers’ God, To Thee – Hymn #717, vs. 4	America
Eucharistic Prayer A	Page 361
The Sanctus: Holy, Holy, Holy, S125	
The Amen	Danish



The Lord’s Prayer	Page 364
The Fraction Anthem: Alleluia, Christ Our Passover, S154	
The Invitation	
Communion Hymn #314 – Humbly, I Adore Thee	Adoro devote
#701 – Jesus, All My Gladness	Jesu, meine Freude
Post Communion Prayer	Page 365
The Blessing	
Closing Hymn #423 – Immortal, Invisible	St. Denio
The Dismissal	

*Please save your conversations until you exit the church to be respectful of those listening to the Postlude.*

Postlude: Toccata – Chorale on Slane	Alice Jordan
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*The flowers on the altar are given to the Glory of God by Les, Lester, Mark, Matthew and Daniel Fillgrove in loving memory of Valarie Faidley Fillgrove.*

*We welcome all family and friends and invite you to join us in Denny Hall after the service for a time of fellowship.*

- OFFICIANT** – The Rev. Gini DiStanislao
- LAY READERS** – Terry Brydon & Nancy Nagel
- ACOLYTE** – Monroe Harrison
- ALTAR GUILD** – Stephany Breed, Jean Hillsman, Lisa McCue, Kathy Watkins
- GREETER** – Christine Charbonneau
- MUSIC DIRECTOR/ORGANIST** – Rita Busse Gulliksen
- TELLER** – John Kochensparger
- COFFEE HOUR** – in Denny Hall
- NURSERY** – Jenny Karluk
- USHER** – David Martin, Will Hott & Jack Edwards
- VIDEO STREAMING TEAM** – Gunnar Kohlbeck, Katie Harrison, Brent Deekens

Receiving Holy Communion

The Holy Eucharist is the sacrament commanded by Christ for the continual remembrance of his life, death, and resurrection, until his coming again. (BCP p. 859) We are eager to share this remembrance with you. God welcomes you to receive His body and blood for forgiveness of our sins, and to be strengthened in our relationship with Christ and one another.

- † At the appropriate time, people in your pew will come forward to the altar railing. We will begin on the left side facing the altar with the first pew. Please proceed forward on the right side of the aisle, returning on the left side.
- † Please fill the altar railing in from the right side to the left.
- † Once you have arrived at the altar, you may stand or kneel to receive. Both hands, with one hand supporting the other are put forth.
- † The sacramental bread (wafer) will be placed in your hands with words such as “The Body of Christ, the bread of heaven.” A response is not necessary, but some may say “Amen”.
- † The chalice will be offered to those who have consumed the bread. Please help the Chalicist by placing your hand on the base of the cup to take a sip of the wine.
- † If you wish to intinct the bread, please hold it up and the Chalicist will pass you and a bowl for intinction will be offered. Please do not intinct in the common chalice from which others drink.
- † After you have received, it is customary to wait until the person next to you has received before returning to your seat. You do not need to wait for all at the railing to receive before returning.
- † When you return to your seat, you may kneel or sit in prayer and reflection of the wonderful gift that you have just received. Please join in singing of the communion hymns.

If for any reason you do not wish to receive the sacrament, you are welcome to come forward for a blessing. At the altar railing cross your arms over your chest signifying that you are there to receive a blessing only.

When you pray, please remember the following church members:

Susan Seaver, Sue Parsons, Nancy Dawson, Janet Showalter, Lucy & John Goode, Wally Groom, Jay Fiedler, Larry Rock, Les Fillgrove, Annette Sherman, Nancy & Connie Aasen, Kathleen Willey, Kay Hansell and Angela Park.

When you pray, please remember the following family & friends:

Graham Lighthiser, Peggy Lighthiser, Grady Hebert, Dennis McArdle, Katie McFadden, Davis Spain, Scott Kirby, Carol Perenzin, Dawn McAnanaey, Jan, Barbara Akers, Barry Akers, Don Akers, Brent Hodges, Ed Mulreany, Karl Grotos, Christy Darlington, Brian, Connie Rosenbaum, Tammy Smiley, Barbara Anderson, Ann Smith, Laura, Chip, Mary Ann Harlan, Wesley Ball, Lou Roeder, Dave Woods, George Holmes, Telly Noble, Lawrence Mitchell, Wyatt Nickle, John DiFiglo, Doug Barnes, Rita Gilpin, Connie Smiley, Dee Dee Mitchell, Timmy Akers, Aaron Spicer, Chip Isbell, Glenn Webster, Martey Longmire, Caren Fields, Kim McFadden, Bob McCall, Bill Jines, Frank Morton, Joelle Cosby, Liz Plourde, Paul Bubenshik, Sandra Barkey, Melissa Esmee Fields, Thomas Murrell and Dennis & Blair Nickel.

Happy Birthday to the following:

Pat Palmer	7/22	John Carnwath	7/26
Ashby Chester	7/24	Bill Hall	7/26
George Bennett	7/25		

Happy Anniversary to the following:

Ginger & Don Marsh	7/22	Betsy & Bill Moore	7/26
Beth & Drew Wilson	7/23		

Announcements

- ❖ **Sunday Morning Children’s Time at 9:45 AM:** The children will meet in Denny Hall.
- ❖ **Women’s Bible Study** will meet **Tuesday, July 22, at 9:30 AM.** Join Zoom meeting: <https://zoom.us/j/97704697365?pwd=TkhIMUtQbXhVMS9TeHVQazl5L0piZz09>; Meeting ID: 977 0469 7365; Password: 371567.
- ❖ **Men’s Bible Study – Wednesday, July 23, at 9:15 AM:** Please join us for coffee, doughnuts and lively conversation. Each week we will look at the lectionary readings for the following Sunday. This study will be for all levels of learners. We hope that you will join us.
- ❖ **Family Forum:** Please join us on **Sunday, July 27, at 9 AM** in the church. Our speakers will be Stephany Breed and Halsey Dillard. Their topic will be “Everything You Want To Know About The Altar Guild Ministry At Manakin”. Why is the Hymn Bored? What does a Pray Do? How Heavy are the Linens? What is a Purificator? Come hear the answers to these questions and more. All are welcome.

- ❖ **Greeters Needed:** Please consider joining the Greeter team. Greeters are needed for the weekly services as well as for special services and events. Please contact Penny Sawyer at [pennyhsawyer@gmail.com](mailto:pennyhsawyer@gmail.com), 804-651-7858, or Christine Charbonneau at [cpcharbo@gmail.com](mailto:cpcharbo@gmail.com), 804-306-1351.
- ❖ **Backpacks Of Love:** We will be helping Backpacks of Love by collecting snacks such as fruit cups, applesauce cups, Go Go squeeze applesauce, snack crackers packets and proteins (pop-top cans of beefaroni/ravioli are especially welcome). Please place these items in the marked bin in Denny Hall. Thank you for your contributions. **Volunteers are not needed during the summer months.** We will start back in September. If you have any questions, contact Penny Sawyer at 804-794-5609.
- ❖ **Food Donations:** We continue to accept donations for the Powhatan Food Pantry. The collection bins are at the Denny Hall entrance. They appreciate all donations of nonperishable food items and current needs are pop tarts, pancake mix, pancake syrup, grape jelly, relish, Beef a Roni, tea bags and canned greens. If anyone has paper bags from grocery shopping, please add them to the bin. We would also appreciate drivers to deliver the food in the right bin to The Pantry on Tuesdays, Thursdays or Saturdays between 9-12 AM. Please send Betsy an email if you can assist with this. [Betsy.moore5@icloud.com](mailto:Betsy.moore5@icloud.com) Thank you for all your help.
- ❖ **Powhatan Animal Shelter** gladly accepts donations of dog food (wet/dry Pedigree or Purina Adult & puppy), laundry items (detergent/softener/dryer sheets/bleach), towels, blankets, toys (such as “Kongs”), treats, medium collars, harnesses, leashes and peanut butter. Please put these items in the marked bin in Denny Hall. You can also support them with a monetary donation to their medical fund at Claws and Paws by phone at 804-598-8030 or send your donation to Claws and Paws with the note “Powhatan Animal Control Medical Fund” to 4313 Anderson Highway, Powhatan, VA 23139. Thank you!

**Plastic Bag Recycle Program**

Once again Manakin will join The Salisbury Garden Club to collect plastic bags through October. Our goal is to collect 1,000 pounds of plastic and to receive another bench for our Prayer Garden. **We are only 149 pounds away from our goal!** This is easy to do, and we can reach our goal if you all help us!



**What can be recycled?**

- |                   |   |
|-------------------|---|
| Grocery bags      | Shipping envelopes                                    |
| Bread bags        | Ziploc and other reclosable food storage bags         |
| Bubble wrap       | Cereal bags   |
| Dry cleaning bags | Case overwrap (such as paper towels and toilet paper) |
| Newspaper sleeves | Produce bags  |
| Ice bags          |   |

**No plastic bottles please.**

Once you have collected a good amount, simply take a picture of it, weigh it on your scales and take it to your local grocery store that is participating such as Kroger or Publix and place it in the recycle bin. Send your pictures and weight amount to Jean Hillsman at [jmhillsman56@gmail.com](mailto:jmhillsman56@gmail.com) and she will keep a record for us. Or, if you prefer, please bring your plastic donations to the church and place them in **the bin at the Denny Hall entrance**. Thank you for your help in reducing trash and protecting our environment while we gain another beautiful new bench.

6<sup>th</sup> Sunday After Pentecost

The Collect

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Old Testament: Amos 8:1-12

This is what the Lord GOD showed me-- a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the LORD said to me, "The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day, "says the Lord GOD; "the dead bodies shall be many, cast out in every place. Be silent!" Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The LORD has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord GOD, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. The time is surely coming, says the Lord GOD, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the LORD. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the LORD, but they shall not find it.

The Psalm

Psalm 52

*Quid gloriaris?*

- 1 You tyrant, why do you boast of wickedness \*  
against the godly all day long?
- 2 You plot ruin;  
your tongue is like a sharpened razor, \*  
O worker of deception.
- 3 You love evil more than good \*  
and lying more than speaking the truth.
- 4 You love all words that hurt, \*  
O you deceitful tongue.

5 Oh, that God would demolish you utterly, \*  
topple you, and snatch you from your dwelling,  
and root you out of the land of the living!

6 The righteous shall see and tremble, \*  
and they shall laugh at him, saying,

7 "This is the one who did not take God for a refuge, \*  
but trusted in great wealth  
and relied upon wickedness."

8 But I am like a green olive tree in the house of God; \*  
I trust in the mercy of God for ever and ever.

9 I will give you thanks for what you have done \*  
and declare the goodness of your Name in the presence of the godly.

The Epistle: Colossians 1:15-28

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

The Gospel: Luke 10:38-42

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Processional Hymn #440 – Blessed Jesus, At Thy Word

1 Bless - ed Je - sus, at thy word we are gath - ered all to  
2 All our know - ledge, sense, and sight lie in deep - est dark - ness  
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred  
shroud - ed, till thy Spi - rit breaks our night  
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings  
with the beams of truth un - cloud - ed; thou a - lone to  
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.  
God canst win us; thou must work all good with - in us.  
Church up - rais - es; hear, and bless our prayers and prais - es.

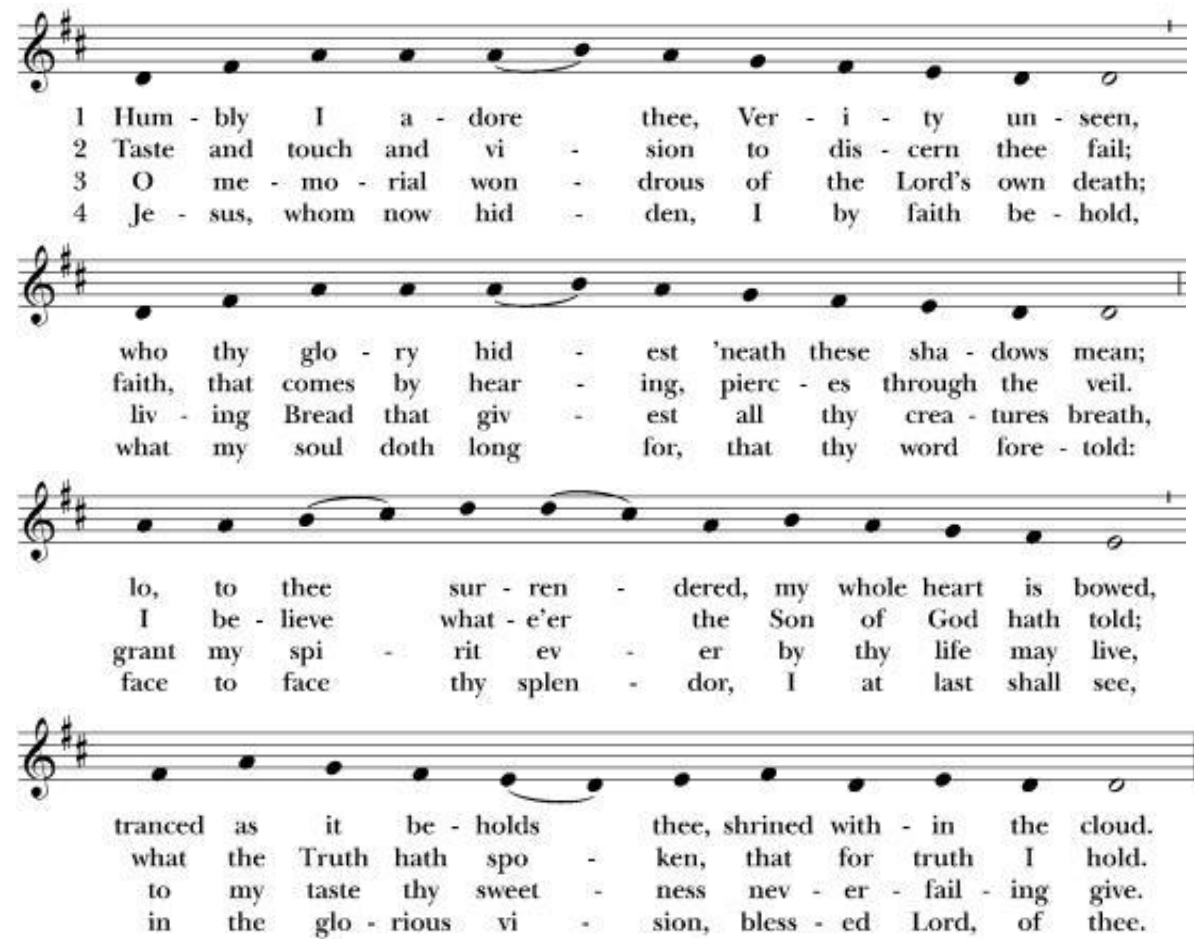
Sequence Hymn #336 – Come With Us, O Blessed Jesus

1 Come with us, O bless - ed Je - sus, with us ev - er -  
\*2 Come with us, O might - y Sa - vior, God from God, and  
\*3 Come with us, O King of glo - ry, by an - gel - ic

more to be; and though leav - ing now thine  
Light from es; Light; thou art God, thy glo - ry  
voic - in our hearts as in thy

al - tar, let us nev - er - more leave thee.  
veil - ing, so that we may bear the sight.  
hea - ven, be en - rap - tured an - them raised.

## Communion Hymn #314 – Humbly, I Adore Thee



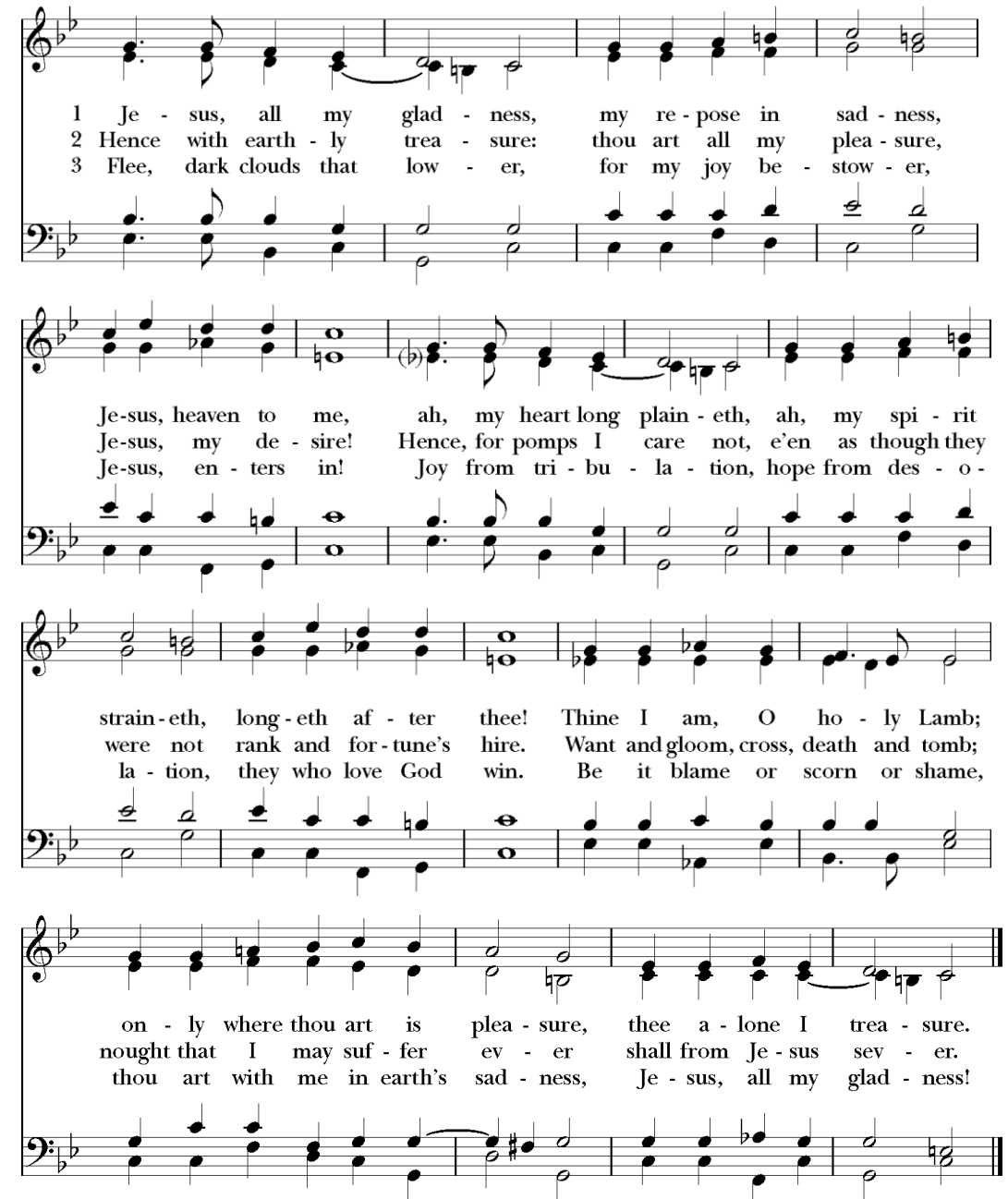
1 Hum - bly I a - dore thee, Ver - i - ty un - seen,  
 2 Taste and touch and vi - sion to dis - cern thee fail;  
 3 O me - mo - rial won - drous of the Lord's own death;  
 4 Je - sus, whom now hid - den, I by faith be - hold,

who thy glo - ry hid - est 'neath these sha - dows mean;  
 faith, that comes by hear - ing, pierc - es through the veil.  
 liv - ing Bread that giv - est all thy crea - tures breath,  
 what my soul doth long for, that thy word fore - told:

lo, to thee sur - ren - dered, my whole heart is bowed,  
 I be - lieve what - e'er the Son of God hath told;  
 grant my spi - rit ev - er by thy life may live,  
 face to face thy splen - dor, I at last shall see,

tranced as it be - holds thee, shrined with - in the cloud.  
 what the Truth hath spo - ken, that for truth I hold.  
 to my taste thy sweet - ness nev - er - fail - ing give.  
 in the glo - rious vi - sion, bless - ed Lord, of thee.

## Communion Hymn #701 – Jesus, All My Gladness



1 Je - sus, all my glad - ness, my re - pose in sad - ness,  
 2 Hence with earth - ly trea - sure: thou art all my plea - sure,  
 3 Flee, dark clouds that low - er, for my joy be - stow - er,

Je - sus, heaven to me, ah, my heart long plain - eth, ah, my spi - rit  
 Je - sus, my de - sire! Hence, for pomps I care not, e'en as though they  
 Je - sus, en - ters in! Joy from tri - bu - la - tion, hope from des - o -

strain - eth, long - eth af - ter thee! Thine I am, O ho - ly Lamb;  
 were not rank and for - tune's hire. Want and gloom, cross, death and tomb;  
 la - tion, they who love God win. Be it blame or scorn or shame,

on - ly where thou art is plea - sure, thee a - lone I trea - sure.  
 nought that I may suf - fer ev - er shall from Je - sus sev - er.  
 thou art with me in earth's sad - ness, Je - sus, all my glad - ness!

## Closing Hymn #423 – Immortal, Invisible

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1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains, high soar - ing a - bove  
we blos - som and flour - ish, like leaves on the tree,  
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
thy clouds, which are foun - tains of good - ness and love.  
then with - er and per - ish; but nought chan - geth thee.  
'tis on - ly the splen - dor of light hid - eth thee.