

The Fifth Sunday After Pentecost  
July 13, 2025

10:00 AM – Holy Eucharist, Rite II

*Before the service, speak to the Lord. (BCP Page 833)*  
*During the service, let the Lord speak to you. After the service, speak to one another.*

The Word of God

Voluntary: Prelude on “Lobe den Herren”	Walther
Processional Hymn #390 – Praise To The Lord	Lobe den Herren
Opening Acclamation & Response	Prayer Book Page 355
The Collect for Purity	Page 355
Gloria in excelsis, S280	Page 356
The Collect for the Day	Page 231
The First Lesson: Amos 7:7-17	
Psalm 82	Page 705
The Second Lesson: Colossians 1:1-14	
Sequence Hymn #529 – In Christ There Is No East Or West	McKee
The Gospel: Luke 10:25-37	
The Sermon	The Rev. Canon Keith A. Gentry
The Nicene Creed	Page 358
The Prayers of the People – Form IV	Page 388
The Confession & Absolution	Page 360
The Peace	Page 360
Announcements	

The Great Thanksgiving

Offertory Sentence	
Anthem: Schmücke Dich (Deck Thyself My Soul With Gladness)	Brahms
Presentation of Offerings	
The Doxology – Hymn #380	
Our Fathers’ God, To Thee – Hymn #717, vs. 4	America
Eucharistic Prayer A	Page 361
The Sanctus: Holy, Holy, Holy, S129	
The Amen	Danish



The Lord’s Prayer	Page 364
The Fraction Anthem: Alleluia, Christ Our Passover, S154	
The Invitation	
Communion Hymn #344 – Lord, Dismiss Us With Thy Blessing	Sicilian Mariners
#304 – I Come With Joy	Land of Rest
Post Communion Prayer	Page 365
The Blessing	
Closing Hymn #657 – Love Divine	Hyfrydol
The Dismissal	

*Please save your conversations until you exit the church to be respectful of those listening to the Postlude.*

Postlude: The Royal Fireworks: Overture	Handel
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*We welcome the Rev. Canon Keith A. Gentry today as our guest celebrant. Father Keith was ordained a deacon in the Diocese of Maryland and later ordained a priest in the Diocese of Long Island. He holds an M.Div. degree from the General Theological Seminary in New York as well as an AB degree from Loyola University Maryland, Baltimore. He has served in New York, Ohio, California, Arkansas, New Jersey and Virginia. In addition, he has served on numerous Boards and organizations and has been trained as a Church Consultant with emphasis in Conflict Management and Mediation. Furthermore, Father Keith has trained, worked and taught in Radiology for 10 years at Johns Hopkins Hospital, Baltimore, Maryland. Father Keith is currently serving as a consultant for the Diocese of Southern Virginia. He is married to Carlene, and they live in Chester.*

*The flowers on the altar are given to the Glory of God by Susie and Kevin Baptiste in honor of their stepmother, Betty.*

*We welcome all family and friends and invite you to join us in Denny Hall after the service for a time of fellowship.*

Receiving Holy Communion

The Holy Eucharist is the sacrament commanded by Christ for the continual remembrance of his life, death, and resurrection, until his coming again. (BCP p. 859) We are eager to share this remembrance with you. God welcomes you to receive His body and blood for forgiveness of our sins, and to be strengthened in our relationship with Christ and one another.

- † At the appropriate time, people in your pew will come forward to the altar railing. We will begin on the left side facing the altar with the first pew. Please proceed forward on the right side of the aisle, returning on the left side.
- † Please fill the altar railing in from the right side to the left.
- † Once you have arrived at the altar, you may stand or kneel to receive. Both hands, with one hand supporting the other are put forth.
- † The sacramental bread (wafer) will be placed in your hands with words such as “The Body of Christ, the bread of heaven.” A response is not necessary, but some may say “Amen”.
- † The chalice will be offered to those who have consumed the bread. Please help the Chalicist by placing your hand on the base of the cup to take a sip of the wine.
- † If you wish to intinct the bread, please hold it up and the Chalicist will pass you and a bowl for intinction will be offered. Please do not intinct in the common chalice from which others drink.
- † After you have received, it is customary to wait until the person next to you has received before returning to your seat. You do not need to wait for all at the railing to receive before returning.
- † When you return to your seat, you may kneel or sit in prayer and reflection of the wonderful gift that you have just received. Please join in singing of the communion hymns.

If for any reason you do not wish to receive the sacrament, you are welcome to come forward for a blessing. At the altar railing cross your arms over your chest signifying that you are there to receive a blessing only.

- OFFICIANT** – The Rev. Canon Keith A. Gentry
- LAY READERS** – David Denson & Bill Breed
- ACOLYTE** – Hott
- ALTAR GUILD** – Sue Daniels, Liz Lee, Judy Martin, Sewell McLeod, Valerie Riviere
- GREETER** – Sue Daniels
- MUSIC DIRECTOR/ORGANIST** – Rita Busse Gulliksen
- TELLER** – Roy McLeod
- COFFEE HOUR** – in Denny Hall
- NURSERY** – Jenny Karluk
- USHER** – Bill Hall
- VIDEO STREAMING TEAM** – Gunnar Kohlbeck, Katie Harrison, Brent Deekens

**When you pray, please remember the following church members:**  
Susan Seaver, Sue Parsons, Nancy Dawson, Janet Showalter, Lucy & John Goode, Wally Groom, Jay Fiedler, Larry Rock, Les Fillgrove, Annette Sherman, Nancy & Connie Aasen, Kathleen Willey, Kay Hansell and Angela Park.

**When you pray, please remember the following family & friends:**  
Graham Lighthiser, Peggy Lighthiser, Grady Hebert, Dennis McArdle, Katie McFadden, Davis Spain, Scott Kirby, Carol Perenzin, Dawn McAnanaey, Jan, Barbara Akers, Barry Akers, Don Akers, Brent Hodges, Ed Mulreany, Karl Grotos, Christy Darlington, Brian, Connie Rosenbaum, Tammy Smiley, Barbara Anderson, Ann Smith, Laura, Chip, Mary Ann Harlan, Wesley Ball, Lou Roeder, Dave Woods, George Holmes, Telly Noble, Lawrence Mitchell, Wyatt Nickle, John DiFiglo, Doug Barnes, Rita Gilpin, Connie Smiley, Dee Dee Mitchell, Timmy Akers, Aaron Spicer, Chip Isbell, Glenn Webster, Martey Longmire, Caren Fields, Kim McFadden, Bob McCall, Bill Jines, Frank Morton, Joelle Cosby, Liz Plourde, Paul Bubenshik, Sandra Barkey, Melisaa Esmee Fields and Thomas Murrell.

<b><u>Happy Birthday to the following:</u></b>			
Mary Turner	7/13	Wendy DeHart	7/17
Kathryn Harrison	7/14	Chase Hebert	7/18
Barbara Campbell	7/16		

<b><u>Happy Anniversary to the following:</u></b>			
Christine & David Charbonneau	7/14	Carol & Harry Broadus	7/16

## Announcements

- ❖ **Sunday Morning Children's Time at 9:45 AM:** The children will meet in Denny Hall.
- ❖ **Vestry meeting today** following fellowship time.
- ❖ **Women's Bible Study** will meet **Tuesday, July 15, at 9:30 AM.** Join Zoom meeting: <https://zoom.us/j/97704697365?pwd=TkhIMUtQbXhVMS9TeHVQazl5L0piZz09;> Meeting ID: 977 0469 7365; Password: 371567.
- ❖ **Men's Bible Study – Wednesday, July 16, at 9:15 AM:** Please join us for coffee, doughnuts and lively conversation. Each week we will look at the lectionary readings for the following Sunday. This study will be for all levels of learners. We hope that you will join us.
- ❖ **Family Forum:** Please join us on **Sunday, July 27, at 9 AM** in the church. Our speakers will be Stephany Breed and Halsey Dillard. Their topic will be "Everything You Want To Know About The Altar Guild Ministry At Manakin". Why is there a Hymn Bored? What does a Pray Do? How Heavy are the Linens? What is a Purificator? Come hear the answers to these questions and more. All are welcome.
- ❖ **Greeters Needed:** Please consider joining the Greeter team. Greeters are needed for the weekly services as well as for special services and events. Please contact Penny Sawyer at [pennyhsawyer@gmail.com](mailto:pennyhsawyer@gmail.com), 804-651-7858, or Christine Charbonneau at [cpcharbo@gmail.com](mailto:cpcharbo@gmail.com), 804-306-1351.
- ❖ **Backpacks Of Love:** We will be helping Backpacks of Love by collecting snacks such as fruit cups, applesauce cups, Go Go squeeze applesauce, snack crackers packets and proteins (pop-top cans of beefaroni/ravioli are especially welcome). Please place these items in the marked bin in Denny Hall. Thank you for your contributions. **Volunteers are not needed during the summer months.** We will start back in September. If you have any questions, contact Penny Sawyer at 804-794-5609.
- ❖ **Food Donations:** We continue to accept donations for the Powhatan Food Pantry. The collection bins are at the Denny Hall entrance. They appreciate all donations of nonperishable food items and current needs are pop tarts, pancake mix, pancake syrup, grape jelly, relish, Beef a Roni, tea bags and canned greens. If anyone has paper bags from grocery shopping, please add them to the bin. We would also appreciate drivers to deliver the food in the right bin to The Pantry on Tuesdays, Thursdays or Saturdays between 9-12 AM. Please send Betsy an email if you can assist with this. [Betsy.moore5@icloud.com](mailto:Betsy.moore5@icloud.com) Thank you for all your help.
- ❖ **Powhatan Animal Shelter** gladly accepts donations of dog food (wet/dry Pedigree or Purina Adult & puppy), laundry items (detergent/softener/dryer sheets/bleach), towels, blankets, toys (such as "Kongs"), treats, medium collars, harnesses, leashes and peanut butter. Please put these items in the marked bin in Denny Hall. You can also support them with a monetary donation to their medical fund at Claws and Paws by phone at 804-598-8030 or send your donation to Claws and Paws with the note "Powhatan Animal Control Medical Fund" to 4313 Anderson Highway, Powhatan, VA 23139. Thank you!

## Plastic Bag Recycle Program

Once again Manakin will join The Salisbury Garden Club to collect plastic bags through October. Our goal is to collect 1,000 pounds of plastic and to receive another bench for our Prayer Garden. **We are only 149 pounds away from our goal!** This is easy to do, and we can reach our goal if you all help us!



### **What can be recycled?**

Grocery bags

Bread bags

Bubble wrap

Dry cleaning bags

Newspaper sleeves

Ice bags

Shipping envelopes

Ziploc and other reclosable food storage bags

Cereal bags

Case overwrap (such as paper towels and toilet paper)

Produce bags

### **No plastic bottles please.**

Once you have collected a good amount, simply take a picture of it, weigh it on your scales and take it to your local grocery store that is participating such as Kroger or Publix and place it in the recycle bin. Send your pictures and weight amount to Jean Hillsman at [jmhillsman56@gmail.com](mailto:jmhillsman56@gmail.com) and she will keep a record for us. Or, if you prefer, please bring your plastic donations to the church and place them in **the bin at the Denny Hall entrance**. Thank you for your help in reducing trash and protecting our environment while we gain another beautiful new bench.

# 5<sup>th</sup> Pentecost

## The Collect

### Contemporary

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### Traditional

O Lord, we beseech thee mercifully to receive the prayers of thy people who call upon thee, and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

### Old Testament: Amos 7:7-17

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.' "Now therefore hear the word of the LORD. You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.' Therefore thus says the LORD: 'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.'"

### The Psalm

#### Psalm 82

#### *Deus stetit*

- 1 God takes his stand in the council of heaven; \*  
he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, \*  
and show favor to the wicked?

- 3 Save the weak and the orphan; \*  
defend the humble and needy;
- 4 Rescue the weak and the poor; \*  
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;  
they go about in darkness; \*  
all the foundations of the earth are shaken.
- 6 Now I say to you, 'You are gods, \*  
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, \*  
and fall like any prince.'"
- 8 Arise, O God, and rule the earth, \*  
for you shall take all nations for your own.

### The Epistle: Colossians 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

### The Gospel: Luke 10:25-37

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands

of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Processional Hymn #390 – Praise To The Lord

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of four systems of music. The first system contains the first four lines of the hymn. The second system contains the next four lines. The third system contains the next four lines. The fourth system contains the final four lines of the hymn. The piano accompaniment is written in the left hand, and the vocal parts are written in the right hand. The key signature is one flat (B-flat), and the time signature is common time (C).

1 Praise to the Lord, the Al - might - y, the King of cre -  
2 Praise to the Lord; o - ver all things he glo - rious - ly  
3 Praise to the Lord, who doth pros - per thy way and de -  
4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy  
reign - eth: borne as on ea - gle - wings, safe - ly his  
fend thee; sure - ly his good - ness and mer - cy shall  
dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,  
saints he sus - tain - eth. Hast thou not seen how all thou  
ev - er at - tend thee; pon - der a - new what the Al -  
prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - tion.  
need - est hath been grant - ed in what he or - dain - eth?  
might - y can do, who with his love doth be - friend thee.  
peo - ple a - gain; glad - ly for ev - er a - dore him.

Sequence Hymn #529 – In Christ There Is Not East Or West

*Unison or harmony*

1 In Christ there is no East or West, in  
2 Join hands, dis - ci - ples of the faith, what -  
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -  
e'er your race may be! Who serves my Fa - ther  
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.  
as his child is sure - ly kin to me.  
one in him, through - out the whole wide earth.

Communion Hymn #344 – Lord, Dismiss Us With Thy Blessing

1 Lord, dis - miss us with thy bless - ing; fill our hearts with  
2 Thanks we give and a - dor - a - tion for thy Gos - pel's  
3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,  
joy - ful sound: may the fruits of thy sal - va - tion  
world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,  
in our hearts and lives a - bound: ev - er faith - ful,  
glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.  
ev - er faith - ful to thy truth this may we be found;  
may we ev - er reign with thee in end - less day.

## Communion Hymn #304 – I Come With Joy

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
 2 I come with Chris - tians far and near to  
 3 As Christ breaks bread and bids us share, each  
 4 And thus with joy we meet our Lord. His  
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
 2 find, as all are fed, the new com - mu - ni -  
 3 proud di - vi - sion ends. That love that made us  
 4 pres - ence, al - ways near, is in such friend - ship  
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see, and praise him here.  
 5 in the world, we'll live and speak his praise.

## Closing Hymn #657 – Love Divine

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
 2 Come, al - might - y to de - liv - er, let us all thy  
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 more thy tem - ples leave. Thee we would be al - way bless - ing,  
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

(Love Divine continued)

pure, un - bound - ed love thou art; vis - it us with  
serve thee as thy hosts a - bove, pray, and praise thee  
till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
with - out ceas - ing, glo - ry in thy per - fect love.  
crowns be - fore thee, lost in won - der, love, and praise.