

The Third Sunday Of Easter
May 4, 2025

10:00 AM – Holy Baptism

Before the service, speak to the Lord. (BCP Page 833)
During the service, let the Lord speak to you. After the service, speak to one another.

The Word of God

The Voluntary: Christ lag in Todesbanden	J. S. Bach
The Opening Hymn #417 – This Is The Feast Of Victory	Festival Canticle
Opening Acclamation & Response	Prayer Book Page 299
The Collect for the Day	Page 224
First Lesson: Acts 9:1-6 (7-20)	
Psalms 30	Page 621
Second Lesson: Revelation 5:11-14	
Sequence Hymn #296 – We Know That Christ Is Raised	Engleberg
Gospel: John 21:1-19	
Homily	The Rev. Gini DiStanislao

The Baptism

The Presentation and Examination of the Candidate	Page 301
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The Great Thanksgiving

Offertory Sentence	Page 343
The Offertory Anthem: Christ Has A Garden	
Presentation of Offerings	
The Doxology – Hymn #618, vs. 4	Old 100 th
Our Fathers’ God, To Thee – Hymn #717, vs. 2	America
Eucharistic Prayer A	Page 361
Sanctus: Holy, Holy, Holy, S125	
The Amen	Danish



The Lord’s Prayer	Page 364
The Fraction Anthem: Alleluia! Christ Our Passover S151	
The Communion Hymn – The Hymn Of Promise (see insert)	Promise
The Communion Meditation: The Baptism Prayer	Schoenbachler
Elisabet Goodwyn, soloist	

Commissioning Prayer for Eucharistic Ministers	
Celebrant:	Receive these Holy gifts of our Lord’s Body and Blood. On behalf of the Household of Manakin, I send you and your team forth bearing these Holy gifts to our brothers and sisters at Spring Arbor so that they may experience with us the majesty and mystery of His presence through the sharing of this Blessed Sacrament. May you carry the prayers of all of us.
People:	We who are many are one body, because we share one bread, one cup. Amen.
Post Communion Prayer	Page 365
The Blessing	
Closing Hymn #490 – I Want To Walk As A Child Of The Light	Houston
Dismissal	Page 366

Please save your conversations until you exit the church to be respectful of those listening to the Postlude.

Postlude: Prelude in G	J. S. Bach
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The flowers on the altar are given to the Glory of God by in thanksgiving of the marriage of Emily Ellinghausen and Brian Bachrach.

We rejoice today in the following Baptisms:
Lillie Gates DiStanislao, daughter of Lindsey and Drew and sister of Winnie;
Andie Elizabeth and Riley Eloise Siddens, daughters of Megan and Justin;
Logan Emmett Southers, son of Lizzie and Austin and brother of Charles.
Andie, Riley and Logan are the great grandchildren of Penny Sawyer.

We welcome all family and friends and invite you to join us in Denny Hall for a reception.



Receiving Holy Communion

The Holy Eucharist is the sacrament commanded by Christ for the continual remembrance of his life, death, and resurrection, until his coming again. (BCP p. 859) We are eager to share this remembrance with you. God welcomes you to receive His body and blood for forgiveness of our sins, and to be strengthened in our relationship with Christ and one another.

- † At the appropriate time, people in your pew will come forward to the altar railing. We will begin on the left side facing the altar with the first pew. Please proceed forward on the right side of the aisle, returning on the left side.
- † Please fill the altar railing in from the right side to the left.
- † Once you have arrived at the altar, you may stand or kneel to receive. Both hands, with one hand supporting the other are put forth.
- † The sacramental bread (wafer) will be placed in your hands with words such as “The Body of Christ, the bread of heaven.” A response is not necessary, but some may say “Amen”.
- † The chalice will be offered to those who have consumed the bread. Please help the Chalicist by placing your hand on the base of the cup to take a sip of the wine.
- † If you wish to intinct the bread, please hold it up and the Chalicist will pass you and a bowl for intinction will be offered. Please do not intinct in the common chalice from which others drink.
- † After you have received, it is customary to wait until the person next to you has received before returning to your seat. You do not need to wait for all at the railing to receive before returning.
- † When you return to your seat, you may kneel or sit in prayer and reflection of the wonderful gift that you have just received. Please join in singing of the communion hymns.

If for any reason you do not wish to receive the sacrament, you are welcome to come forward for a blessing. At the altar railing cross your arms over your chest signifying that you are there to receive a blessing only.

OFFICIANT – The Rev. Gini DiStanislao

LAY READERS – Craig Akers & David Martin

ACOLYTE – Monroe Harrison

ALTAR GUILD – Diane Mahoney, Pat duPont, Tricia & Gunnar Kohlbeck, Pat Rock

GREETER – Penny Sawyer

MUSIC DIRECTOR/ORGANIST – Rita Busse Gulliksen

TELLER – John Kochensparger

COFFEE HOUR – in Denny Hall

NURSERY – Jenny Karluk

USHER – Mike Chester

VIDEO STREAMING TEAM – Gunnar Kohlbeck, Katie Harrison, Brent Deekens

When you pray, please remember the following church members:

Susan Seaver, Sue Parsons, Nancy Dawson, Janet Showalter, Lucy & John Goode, Wally Groom, Jay Fiedler, Larry Rock, Les Fillgrove, Annette Sherman, Nancy & Connie Aasen, Kathleen Willey and Kay Hansell.

When you pray, please remember the following family & friends:

Graham Lighthiser, Peggy Lighthiser, Grady Hebert, Dennis McArdle, Katie McFadden, Davis Spain, Scott Kirby, Carol Perenzin, Dawn McAnanaey, Jan, Barbara Akers, Barry Akers, Don Akers, Brent Hodges, Ed Mulreany, Karl Grotos, Christy Darlington, Brian, Connie Rosenbaum, Tammy Smiley, Barbara Anderson, Ann Smith, Laura, Chip, Mary Ann Harlan, Wesley Ball, Lou Roeder, Dave Woods, George Holmes, Telly Noble, Lawrence Mitchell, Wyatt Nickle, Doug Reed, John DiFiglo, Doug Barnes, Rita Gilpin, Connie Smiley, Dee Dee Mitchell, Timmy Akers, Aaron Spicer, Chip Isbell, Glenn Webster, Martey Longmire, Caren Fields, Kim McFadden, Bob McCall, Bill Jines, Frank Morton, Joelle Cosby, Liz Plourde and Paul Bubenshik.

Happy Birthday to the following:

Terry Brydon	5/4	Kevin Hebert	5/5
Owen Badin	5/5	Vicki Hurt	5/6
Meredith Bass	5/5	Betsy Manson	5/8

Happy Anniversary to the following:

Tina & Hank Schepker	5/10
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Announcements

❖ **Sunday Morning Children’s Time at 9:45 AM:** The children will meet in Denny Hall.

❖ **Sit & Stitch Craft Night: Monday, May 5.** Bring any type of needlework, drawing, beading or handcraft to enjoy while socializing. Participants are welcome to bring snacks to share but it is not essential. We welcome visitors too. Bring a friend and enjoy the fellowship.

- ❖ **Tuesday Bible Study** will meet **Tuesday, May 6, at 9:30 AM.** Join Zoom meeting: <https://zoom.us/j/97704697365?pwd=TkhIMUtQbXhVMS9TeHVQazl5L0piZz09>; Meeting ID: 977 0469 7365; Password: 371567.
- ❖ **Men’s Bible Study – Wednesday, May 7, at 9:15 AM:** Please join us for coffee, doughnuts and lively conversation. Each week we will look at the lectionary readings for the following Sunday. This study will be for all levels of learners. We hope that you will join us.
- ❖ **Men of the Church Breakfast Meeting: Saturday, May 10, at 8 AM.** The program speaker is The Honorable Glen H. Sturtevant, Jr., Virginia State Senator. Senator Sturtevant will discuss legislation in front of the Virginia Senate and answer any questions you may have about Virginia politics. Please plan to attend this very informative presentation, bring a friend, and of course enjoy a great breakfast!
- ❖ **Funeral Service for Tom Dawson** will be held **Saturday, May 10, at 1 PM.**
- ❖ **Manakin Book Club: Tuesday, May 20, at 5 PM** in the Parlor. We will be discussing Beneath a Scarlet Sky by Mark T. Sullivan. We welcome newcomers!
- ❖ **Greeters Needed:** Please consider joining the Greeter team. Greeters are needed for the weekly services as well as for special services and events. Please contact Penny Sawyer at pennyhsawyer@gmail.com, 804-651-7858, or Christine Charbonneau at cpcharbo@gmail.com, 804-306-1351.
- ❖ **Backpacks Of Love:** We will be helping Backpacks of Love by collecting snacks such as fruit cups, applesauce cups, Go Go squeeze applesauce, snack crackers packets and proteins (pop-top cans of beefaroni/ravioli are especially welcome). Please place these items in the marked bin in Denny Hall. **Join us on the 1st & 3rd Fridays of the month.** You can meet us at Manakin at **9 AM** or at the site at **9:30 AM**, 3035 Lower Hill Road, Powhatan. If you have any questions, contact Penny Sawyer at 804-794-5609.
- ❖ **Food Donations:** We continue to accept donations for the Powhatan Food Pantry. The collection bins are at the Denny Hall entrance. They appreciate all donations of nonperishable food items and current needs are ketchup, mustard, barbeque sauce, relish, Sloppy Joe mix and taco mix. If anyone has paper bags from grocery shopping, please add them to the bin. We would also appreciate drivers to deliver the food in the right bin to The Pantry on Tuesdays, Thursdays or Saturdays between 9-12 AM. Please send Betsy an email if you can assist with this. Betsy.moore5@icloud.com Thank you for all your help.

❖ **Powhatan Animal Shelter** gladly accepts donations of dog food (wet/dry Pedigree or Purina Adult & puppy), laundry items (detergent/softener/dryer sheets/bleach), towels, blankets, toys (such as “Kongs”), treats, medium collars, harnesses, leashes and peanut butter. Please put these items in the marked bin in Denny Hall. You can also support them with a monetary donation to their medical fund at Claws and Paws by phone at 804-598-8030 or send your donation to Claws and Paws with the note “Powhatan Animal Control Medical Fund” to 4313 Anderson Highway, Powhatan, VA 23139. Thank you!

Plastic Bag Recycle Program

Once again Manakin will join The Salisbury Garden Club to collect plastic bags through October. Our goal is to collect 1,000 pounds of plastic and to receive another bench for our Prayer Garden. This is easy to do, and we can reach our goal if you all help us!



What can be recycled?

- | | |
|-------------------|---|
| Grocery bags | Shipping envelopes |
| Bread bags | Ziploc and other reclosable food storage bags |
| Bubble wrap | Cereal bags |
| Dry cleaning bags | Case overwrap (such as paper towels and toilet paper) |
| Newspaper sleeves | Produce bags |
| Ice bags | |

No plastic bottles please.

Once you have collected a good amount, simply take a picture of it, weigh it on your scales and take it to your local grocery store that is participating such as Kroger or Publix and place it in the recycle bin. Send your pictures and weight amount to Jean Hillsman at jmhillsman56@gmail.com and she will keep a record for us. Or, if you prefer, please bring your plastic donations to the church and place them in **the bin at the Denny Hall entrance**. Thank you for your help in reducing trash and protecting our environment while we gain another beautiful new bench.

The 3rd Sunday Of Easter

Contemporary

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Traditional

O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson: Acts 9:1-6, (7-20)

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." [The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."]

The Psalm

Psalm 30

Exaltabo te, Domine

- 1 I will exalt you, O LORD,
because you have lifted me up *
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, *
and you restored me to health.
- 3 You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- 6 Weeping may spend the night, *
but joy comes in the morning.
- 7 While I felt secure, I said,
"I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, *
and I was filled with fear.
- 9 I cried to you, O LORD; *
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?
- 11 Hear, O LORD, and have mercy upon me; *
O LORD, be my helper."
- 12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.

The Epistle: Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

The Gospel: John 21:1-19

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Processional Hymn #417 – This Is The Feast Of Victory

Antiphon



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1	Wor - thy	is	Christ,	the	Lamb	who	was	slain,	_____	whose	
2	Pow -	er,	rich -	es,	wis -	dom,	and	strength,	_____	and	
3	Sing	_____	with	all	the	peo -	ple	of	God,	_____	and
4	Bless -	ing,	hon -	or,	glo -	ry,	and	might	be	to	
5	For	_____	the	Lamb	_____	who	was	slain	has	be -	



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1	blood	set	us	free	_____	to	be	peo -	ple	of	God.	[Ant.]
2	hon -	or,	_____	bless -	ing,	and	glo -	ry	are	his.	[Ant.]	
3	join	in	the	hymn	of	all	cre -	a	-	tion.	[Ant.]	
4	God	and	the	Lamb	for	ev -	er.	A	-	men.	[Ant.]	
5	gun	his	_____	reign.	_____	Al -	le -	lu	-	ia!	[Ant.]	

Final Antiphon



This is the feast of vic - to - ry for our God.




Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Sequence Hymn #296 – We Know That Christ Is Raised



We know that Christ is raised and dies no more.
We share by wa - ter in his sav - ing death.
The Fa - ther's splen - dor clothes the Son with life.
A new cre - a - tion comes to life and grows



Em - braced by death he broke its fear - ful hold;
Re - born we share with him an Eas - ter life
The Spi - rit's pow - er shakes the Church of God.
as Christ's new bo - dy takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.
as liv - ing mem - bers of a liv - ing Christ. Al - le -
Bap - tized we live with God the Three in One.
The u - ni - verse re - stored and whole will sing:



lu - ia! Al - le - lu - ia! A - men.

Communion Hymn – The Hymn Of Promise



1. In the bulb there is a flow - er; in the seed, an apple
2. There's a song in ev - ery si - lence, seeking word and mel - o -
3. In our end is our be - gin - ning; in our time, in - fin - i -



tree; in co - coons, a hid - den prom - ise: but - ter -
dy; there's a dawn in ev - ery dark - ness bring - ing
ty; in our doubt there is be - liev - ing; in our



flies will soon be free! In the cold and snow of
hope to you and me. From the past will come the
life, e - ter - ni - ty. In our death, a res - ur -



win - ter there's a spring that waits to be, un - re -
fu - ture; what it holds, a mys - ter - y, un - re -
rec - tion; at the last, a vic - to - ry, un - re -



vealed un - til its sea - son, some - thing God a - lone can see.
vealed un - til its sea - son, some - thing God a - lone can see.
vealed un - til its sea - son, some - thing God a - lone can see.

Closing Hymn #490 – I Want To Walk As A Child Of The Light

1 I want to walk as a child of the light.
2 I want to see the bright - ness of God.
3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.

God set the stars to give light to the world. The
Clear sun of right - eous - ness, light shine on my path, and
When we have run with pa - tience the race, we

star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The
night and the day are both a - like. The
Lamb is the light of the ci - ty of God.

rit.

a tempo

Shine in my heart, Lord Je - sus.

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