

The Fourth Sunday Of Easter  
May 11, 2025

10:00 AM – Holy Eucharist, Rite II

*Before the service, speak to the Lord. (BCP Page 833)*  
*During the service, let the Lord speak to you. After the service, speak to one another.*

The Word of God

Voluntary: Prelude on St. Columba	Dale Wood
Processional Hymn #180 – He Is Risen	Unser Herrscher
Opening Acclamation & Response	Prayer Book Page 355
The Collect for Purity	Page 355
Gloria in excelsis, S280	Page 356
The Collect for the Day	Page 225
The First Lesson: Acts 9:36-43	
Psalm 23	Page 612
The Second Lesson: Revelation 7:9-17	
Sequence Hymn – The Hymn Of Promise (see insert)	Promise
The Gospel: John 10:22-30	
The Sermon	The Rev. Canon Keith A. Gentry
The Nicene Creed	Page 358
The Prayers of the People – Form III	Page 387
The Confession & Absolution	Page 360
The Peace	Page 360
Announcements	

The Great Thanksgiving

Offertory Sentence	
Offertory Anthem: The Lord Is My Shepherd	Howard Goodall
Presentation of Offerings	
The Doxology – Hymn #618	
Our Fathers’ God, To Thee – Hymn #717, vs. 4	America
Eucharistic Prayer A	Page 361
The Sanctus: Holy, Holy, Holy, S125	
The Amen	Danish



The Lord’s Prayer	Page 364
The Fraction Anthem: Alleluia, Christ Our Passover, S151	
The Invitation	
Communion Hymn #645 – The King Of Love My Shepherd Is	St. Columba
#343 – Shepherd Of Souls	St. Agnes
Post Communion Prayer	Page 365
The Blessing	
Closing Hymn #208 – Alleluia! The Strife Is O’er	Victory
The Dismissal	

*Please save your conversations until you exit the church to be respectful of those listening to the Postlude.*

Postlude: A Festive Fanfare	J. S. Bach
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*We welcome the Rev. Canon Keith A. Gentry today as our guest celebrant. Father Keith was ordained a deacon in the Diocese of Maryland and later ordained a priest in the Diocese of Long Island. He holds an M.Div. degree from the General Theological Seminary in New York as well as an AB degree from Loyola University Maryland, Baltimore. He has served in New York, Ohio, California, Arkansas, New Jersey and Virginia. In addition, he has served on numerous Boards and organizations and has been trained as a Church Consultant with emphasis in Conflict Management and Mediation. Furthermore, Father Keith has trained, worked and taught in Radiology for 10 years at Johns Hopkins Hospital, Baltimore, Maryland. Father Keith is currently serving as a consultant for the Diocese of Southern Virginia. He is married to Carlene, and they live in Chester.*

*The flowers on the altar are given to the Glory of God by James and Kelly Tartaglia in honor of their daughter, Penelope’s baptism.*

*We welcome all family and friends and invite you to join us in Denny Hall after the service for a time of fellowship.*



### Receiving Holy Communion

The Holy Eucharist is the sacrament commanded by Christ for the continual remembrance of his life, death, and resurrection, until his coming again. (BCP p. 859) We are eager to share this remembrance with you. God welcomes you to receive His body and blood for forgiveness of our sins, and to be strengthened in our relationship with Christ and one another.

- † At the appropriate time, people in your pew will come forward to the altar railing. We will begin on the left side facing the altar with the first pew. Please proceed forward on the right side of the aisle, returning on the left side.
- † Please fill the altar railing in from the right side to the left.
- † Once you have arrived at the altar, you may stand or kneel to receive. Both hands, with one hand supporting the other are put forth.
- † The sacramental bread (wafer) will be placed in your hands with words such as “The Body of Christ, the bread of heaven.” A response is not necessary, but some may say “Amen”.
- † The chalice will be offered to those who have consumed the bread. Please help the Chalicist by placing your hand on the base of the cup to take a sip of the wine.
- † If you wish to intinct the bread, please hold it up and the Chalicist will pass you and a bowl for intinction will be offered. Please do not intinct in the common chalice from which others drink.
- † After you have received, it is customary to wait until the person next to you has received before returning to your seat. You do not need to wait for all at the railing to receive before returning.
- † When you return to your seat, you may kneel or sit in prayer and reflection of the wonderful gift that you have just received. Please join in singing of the communion hymns.

If for any reason you do not wish to receive the sacrament, you are welcome to come forward for a blessing. At the altar railing cross your arms over your chest signifying that you are there to receive a blessing only.

- OFFICIANT** – The Rev. Canon Keith A. Gentry
- LAY READERS** – Chuck Catlett & Nancy Nagel
- ACOLYTE** – Cameron Goodwyn
- ALTAR GUILD** – Sue Daniels, Liz Lee, Judy Martin, Sewell McLeod, Kathy Watkins
- GREETER** – Tricia Kohlbeck
- MUSIC DIRECTOR/ORGANIST** – Rita Busse Gulliksen
- TELLER** – Liz Lee
- COFFEE HOUR** – in Denny Hall
- NURSERY** – Jenny Karluk
- USHER** – Will Allen & David Martin
- VIDEO STREAMING TEAM** – Gunnar Kohlbeck, Katie Harrison, Brent Deekens

**When you pray, please remember the following church members:**  
Susan Seaver, Sue Parsons, Nancy Dawson, Janet Showalter, Lucy & John Goode, Wally Groom, Jay Fiedler, Larry Rock, Les Fillgrove, Annette Sherman, Nancy & Connie Aasen, Kathleen Willey and Kay Hansell.

**When you pray, please remember the following family & friends:**  
Graham Lighthiser, Peggy Lighthiser, Grady Hebert, Dennis McArdle, Katie McFadden, Davis Spain, Scott Kirby, Carol Perenzin, Dawn McAnanaey, Jan, Barbara Akers, Barry Akers, Don Akers, Brent Hodges, Ed Mulreany, Karl Grotos, Christy Darlington, Brian, Connie Rosenbaum, Tammy Smiley, Barbara Anderson, Ann Smith, Laura, Chip, Mary Ann Harlan, Wesley Ball, Lou Roeder, Dave Woods, George Holmes, Telly Noble, Lawrence Mitchell, Wyatt Nickle, Doug Reed, John DiFiglo, Doug Barnes, Rita Gilpin, Connie Smiley, Dee Dee Mitchell, Timmy Akers, Aaron Spicer, Chip Isbell, Glenn Webster, Martey Longmire, Caren Fields, Kim McFadden, Bob McCall, Bill Jines, Frank Morton, Joelle Cosby, Liz Plourde and Paul Bubenshik.

<b><u>Happy Birthday to the following:</u></b>			
Will Hott	5/11	Lucy Goode	5/16
Cindy Hyman	5/11	Chris Barta	5/17
Brooke Doggett	5/13	Ken Turner	5/17
Mark Polanshek	5/14	Judy Wilson	5/17
Monroe Harrison	5/15		

### Announcements

- ❖ **Sunday Morning Children’s Time at 9:45 AM:** The children will meet in Denny Hall.
- ❖ **Tuesday Bible Study** will meet **Tuesday, May 13, at 9:30 AM.** Join Zoom meeting: <https://zoom.us/j/97704697365?pwd=TkhIMUtQbXhVMS9TeHVQazl5L0piZz09>; Meeting ID: 977 0469 7365; Password: 371567.

- ❖ **Men's Bible Study – Wednesday, May 14 at 9:15 AM:** Please join us for coffee, doughnuts and lively conversation. Each week we will look at the lectionary readings for the following Sunday. This study will be for all levels of learners. We hope that you will join us.
- ❖ **Manakin Book Club: Tuesday, May 20, at 5 PM** in the Parlor. We will be discussing [Beneath a Scarlet Sky](#) by Mark T. Sullivan. We welcome newcomers!
- ❖ **Greeters Needed:** Please consider joining the Greeter team. Greeters are needed for the weekly services as well as for special services and events. Please contact Penny Sawyer at [pennyhsawyer@gmail.com](mailto:pennyhsawyer@gmail.com), 804-651-7858, or Christine Charbonneau at [cpcharbo@gmail.com](mailto:cpcharbo@gmail.com), 804-306-1351.
- ❖ **Backpacks Of Love:** We will be helping Backpacks of Love by collecting snacks such as fruit cups, applesauce cups, Go Go squeeze applesauce, snack crackers packets and proteins (pop-top cans of beefaroni/ravioli are especially welcome). Please place these items in the marked bin in Denny Hall. **Join us on the 1<sup>st</sup> & 3<sup>rd</sup> Fridays of the month.** You can meet us at Manakin at **9 AM** or at the site at **9:30 AM**, 3035 Lower Hill Road, Powhatan. If you have any questions, contact Penny Sawyer at 804-794-5609.
- ❖ **Food Donations:** We continue to accept donations for the Powhatan Food Pantry. The collection bins are at the Denny Hall entrance. They appreciate all donations of nonperishable food items and current needs are ketchup, mustard, barbeque sauce, relish, Sloppy Joe mix and taco mix. If anyone has paper bags from grocery shopping, please add them to the bin. We would also appreciate drivers to deliver the food in the right bin to The Pantry on Tuesdays, Thursdays or Saturdays between 9-12 AM. Please send Betsy an email if you can assist with this. [Betsy.moore5@icloud.com](mailto:Betsy.moore5@icloud.com) Thank you for all your help.
- ❖ **Powhatan Animal Shelter** gladly accepts donations of dog food (wet/dry Pedigree or Purina Adult & puppy), laundry items (detergent/softener/dryer sheets/bleach), towels, blankets, toys (such as "Kongs"), treats, medium collars, harnesses, leashes and peanut butter. Please put these items in the marked bin in Denny Hall. You can also support them with a monetary donation to their medical fund at Claws and Paws by phone at 804-598-8030 or send your donation to Claws and Paws with the note "Powhatan Animal Control Medical Fund" to 4313 Anderson Highway, Powhatan, VA 23139. Thank you!

## **Plastic Bag Recycle Program**

Once again Manakin will join The Salisbury Garden Club to collect plastic bags through October. Our goal is to collect 1,000 pounds of plastic and to receive another bench for our Prayer Garden. This is easy to do, and we can reach our goal if you all help us!



### **What can be recycled?**

Grocery bags

Bread bags

Bubble wrap

Dry cleaning bags

Newspaper sleeves

Ice bags

Shipping envelopes

Ziploc and other reclosable food storage bags

Cereal bags

Case overwrap (such as paper towels and toilet paper)

Produce bags

### **No plastic bottles please.**

Once you have collected a good amount, simply take a picture of it, weigh it on your scales and take it to your local grocery store that is participating such as Kroger or Publix and place it in the recycle bin. Send your pictures and weight amount to Jean Hillsman at [jmhillsman56@gmail.com](mailto:jmhillsman56@gmail.com) and she will keep a record for us. Or, if you prefer, please bring your plastic donations to the church and place them in **the bin at the Denny Hall entrance**. Thank you for your help in reducing trash and protecting our environment while we gain another beautiful new bench.



4<sup>th</sup> Sunday Of Easter

The Collect

Contemporary

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

Traditional

O God, whose Son Jesus is the good shepherd of thy people: Grant that when we hear his voice we may know him who calleth us each by name, and follow where he doth lead; who, with thee and the Holy Spirit, liveth and reigneth, one God, for ever and ever. *Amen.*

The First Lesson: Acts 9:36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

The Psalm

Psalm 23

*Dominus regit me*

- 1 The LORD is my shepherd; \*  
I shall not be in want.
- 2 He makes me lie down in green pastures \*  
and leads me beside still waters.
- 3 He revives my soul \*  
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death, I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.

- 6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the LORD for ever.

The Epistle: Revelation 7:9-17

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, “Salvation belongs to our God who is seated on the throne, and to the Lamb!” And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.” Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

The Gospel: John 10:22-30

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

Processional Hymn #180 – He Is Risen

1 He is ris - en, he is ris - en! Tell it out with  
2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
\*3 Come, with high and ho - ly hymn-ing, hail our Lord's tri -  
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
ra - diant brow! Death's long sha - dows have de - part - ed;  
um - phant day; not one dark - some cloud is dim - ming  
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,  
Je - sus' woes are o - ver now, and the pas - sion  
yon - der glo - rious morn - ing ray, break - ing o'er the  
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
that he bore— sin and pain can vex no more.  
pur - ple east, sym - bol of our Eas - ter feast.  
Eas - ter beam on our long - ing eyes shall stream.

Sequence Hymn - The Hymn Of Promise

Unison

1. In the bulb there is a flow - er; in the seed, an apple  
2. There's a song in ev - ery si - lence, seeking word and mel - o -  
3. In our end is our be - gin - ning; in our time, in - fin - i -

tree; in co - coons, a hid - den prom - ise: but - ter -  
dy; there's a dawn in ev - ery dark - ness bring - ing  
ty; in our doubt there is be - liev - ing; in our

flies will soon be free! In the cold and snow of  
hope to you and me. From the past will come the  
life, e - ter - ni - ty. In our death, a res - ur -

win - ter there's a spring that waits to be, un - re -  
fu - ture; what it holds, a mys - ter - y, un - re -  
rec - tion; at the last, a vic - to - ry, un - re -

vealed un - til its sea - son, some - thing God a - lone can see.  
vealed un - til its sea - son, some - thing God a - lone can see.  
vealed un - til its sea - son, some - thing God a - lone can see.



# Communion Hymn #645 – The King Of Love My Shepherd Is



1 The King of love my shep - herd is, whose good - ness  
 2 Where streams of liv - ing wa - ter flow, my ran - somed  
 \*3 Per - verse and fool - ish oft I strayed, but yet in  
 \*4 In death's dark vale I fear no ill with thee, dear  
 5 Thou spread'st a ta - ble in my sight; thy unc - tion  
 6 And so through all the length of days thy good - ness

1 fail - eth nev - er; I noth - ing lack if  
 2 soul he lead - eth, and where the ver - dant  
 3 love he sought me, and on his shoul - der  
 4 Lord, be - side me; thy rod and staff my  
 5 grace be - stow - eth; and oh, what trans - port  
 6 fail - eth nev - er: Good Shep - herd, may I

1 I am his, and he is mine for ev - er.  
 2 pas - tures grow, with food ce - les - tial feed - eth.  
 3 gent - ly laid, and home, re - joic - ing, brought me.  
 4 com - fort still, thy cross be - fore to guide me.  
 5 of de - light from thy pure chal - ice flow - eth!  
 6 sing thy praise with - in thy house for ev - er.

# Communion Hymn #343 - Shepherd Of Souls



1 Shep - herd of souls, re - fresh and bless thy cho - sen  
 2 We would not live by bread a - lone, but by thy  
 3 Be known to us in break - ing bread, and do not  
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the  
 word of grace, in strength of which we  
 then de - part; Sa - vior, a - bide with  
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.  
 trav - el on to our a - bid - ing - place.  
 us, and spread thy ta - ble in our heart.  
 heaven - ly wine, be our im - mor - tal food.

Closing Hymn #208 – Alleluia! The Strife Is O’er

*Antiphon (at the beginning)*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*



1 The strife is o’er, the bat - tle done, the vic - to -  
2 The powers of death have done their worst, but Christ their  
\*3 The three sad days are quick - ly sped, he ris - es  
4 He closed the yawn - ing gates of hell, the bars from  
5 Lord! by the stripes which wound - ed thee, from death’s dread



1 ry of life is won; the song of tri - umph  
2 le - gions hath dis - persed: let shout of ho - ly  
3 glo - rious from the dead: all glo - ry to our  
4 heaven’s high por - tals fell; let hymns of praise his  
5 sting thy serv - ants free, that we may live and



1 has be - gun. Al - le - lu - ia!  
2 joy out - burst. Al - le - lu - ia!  
3 ris - en Head! Al - le - lu - ia!  
4 tri - umphs tell! Al - le - lu - ia!  
5 sing to thee. Al - le - lu - ia! [Ant.]



*Antiphon (at the end)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*