



Palm SUNDAY

Blessed is he that cometh in the name of the Lord.

MATTHEW 21:9

Manakin Episcopal Church
Sunday of the Passion: Palm Sunday
April 13, 2025

10:00 AM – Holy Eucharist, Rite II

Before the service, speak to the Lord. During the service, let the Lord speak to you. After the service, speak to one another.

The Voluntary: O Sacred Head, Now Wounded

Buxtehude

The service begins at the Bell Shelter

The Liturgy of the Palms: Hymn #153 (Christ's entry into Jerusalem)

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Cantor or Celebrant

Blessed is the King who comes in the name of the Lord;

People

Peace in heaven and glory in the highest.

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

A Reading from the Gospel of Luke 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Celebrant then says the following blessing

Celebrant The Lord be with you.
People And also with you.

Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory and grant that we who bear them in his name may ever hail him as our King and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

The Distribution of Palms

Cantor or Celebrant

Blessed is he who comes in the name of the Lord.

People

Ho - san - na in the high - est.

Deacon *People*

Let us go forth in peace. In the name of Christ. A - men.

The Procession

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Celebrant Blessed is he who comes in the name of the Lord.
 People *Hosanna in the highest.*

Processional Hymn #154 – All Glory Laud And Honor

vs. 1, 2, 3, 4

Valet will ich dir geben

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

The Station Collect at the altar rail

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Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

Congregation sings verse 5 of Hymn #154 (see above)

Celebrant Bless the Lord who forgives all our sins.
 People *His mercy endures forever.*

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Celebrant The Lord be with you.
 People *And also with you.*

Let us pray.

The Collect of the Day

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Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson: Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

Celebrant The Word of the Lord.
 People *Thanks be to God.*

Psalms 31:9-16

9 Have mercy on me, O LORD, for I am in trouble; *
 my eye is consumed with sorrow,
 and also my throat and my belly.

10 For my life is wasted with grief,
 and my years with sighing; *
 my strength fails me because of affliction,
 and my bones are consumed.

11 I have become a reproach to all my enemies and even to my neighbors,
 a dismay to those of my acquaintance; *
 when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind; *

I am as useless as a broken pot.

13 For I have heard the whispering of the crowd;

fear is all around; *

they put their heads together against me;

they plot to take my life.

14 But as for me, I have trusted in you, O LORD. *

I have said, "You are my God.

15 My times are in your hand; *

rescue me from the hand of my enemies,

and from those who persecute me.

16 Make your face to shine upon your servant, *

and in your loving-kindness save me."

Second Lesson: Philippians 2:5-11

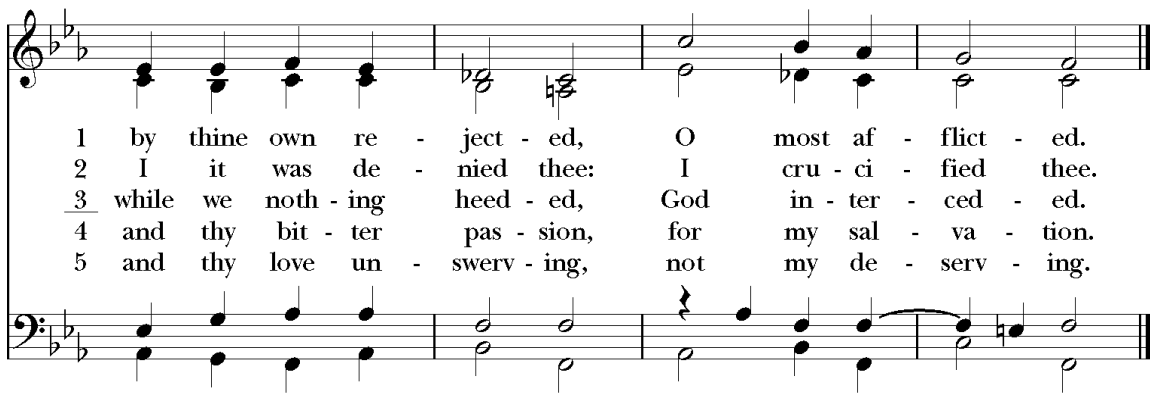
Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Celebrant The Word of the Lord.
People Thanks be to God.

Sequence Hymn #158 – Ah, Holy Jesus

Herzliebster Jesu

The musical score is written for two staves, Treble and Bass clef, in a key of two flats (B-flat major or D-flat minor). The melody is primarily in the Treble clef, with the Bass clef providing harmonic support. The lyrics are written below the staves, with some lines numbered 1 through 5, indicating different parts of the hymn. The lyrics are in English and German. The English lyrics are: 1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to 2 Who was the guilt - y? Who brought this up - on thee? A - las, my 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath 4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal 5 There - fore, kind Je - sus, since I can - not pay thee, I do a - judge thee hath in hate pre - tend - ed? By foes de - rid - ed, 2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus, 3 sin - ned, and the Son hath suf - fered; for our a - tone - ment, 4 sor - row, and thy life's ob - la - tion; thy death of an - guish 5 dore thee, and will ev - er pray thee, think on thy pi - ty



The Passion of Our Lord Jesus Christ according to Luke 22:14 – 23:56

(The congregation remains seated until the arrival at Golgotha.)

Narrator: When the hour had come, Jesus took his place at the table and the apostles with him and said to them:

Jesus: “I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.”

Narrator: Then he took the cup and after giving thanks he said,

Jesus: “Take this and divide it among yourselves; for I tell you that from now on I will not drink from the fruit of the vine until the kingdom of God comes.”

Narrator: Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

Jesus: This is my body, which is given for you. Do this in remembrance of me.

Narrator: And he did the same thing with the cup after supper, saying,

Jesus: This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!”

Narrator: Then they began to ask one another, which one of them it could be who would do this. A dispute also arose among them as to which one of them was to be regarded as the greatest. But Jesus said to them,

Jesus: “The Kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel. Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.

Narrator: And Peter said to him,

Peter: “Lord, I am ready to go with you to prison and to death!”

Narrator: But Jesus said,

Jesus: “I tell you Peter, the cock will not crow this day, until you have denied three times that you know me.”

Narrator: And then Jesus said to his apostles,

Jesus: When I sent you out without a purse, bag, or sandals, did you lack anything?

Apostles: No, not a thing.

Narrator: And Jesus again said to them,

Jesus: “But now, the one who has a purse must take it and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me. 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled.”

Narrator: The Apostles responded saying,

Apostles: “Lord, here are two swords.”

Narrator: And Jesus replied:

Jesus: “It is enough”

Narrator: He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

Jesus: “Pray that you may not come into the time of trial.”

Narrator: Then he withdrew from them about a stones throw away, and knelt down and prayed.

Jesus: “Father, if you are willing, remove this cup from me, yet not my will but yours be done.”

Narrator: Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he went to the disciples and found them asleep because of grief and he said to them,

Jesus: “Why are you sleeping? Get up and pray that you may not come to this time of trial”

Narrator: While he was still speaking, suddenly a crowd came and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him, but Jesus said to him,

Jesus: “Judas, is it with a kiss that you are betraying the Son of Man?”

Narrator: When those who were around him saw what was coming, they asked,

Speaker 1: “Lord, should we strike with the sword?”

Narrator: And one of them struck the slave of the High Priest and cut off his right ear. But Jesus said to them,

Jesus: No more of this!

Narrator: And he touched the ear and healed him. Then Jesus said to the Chief Priest, the officers of the temple police and the elders who had come for him,

Jesus: Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour and the power of darkness!

Narrator: Then they seized him and led him away, bringing him to the high priests house. Peter followed at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. A servant girl, seeing him among them, said

Servant Girl: “This man was also with him.”

Narrator: But Peter denied it, saying,

Peter: “Woman, I do not know him.”

Narrator: A little later someone else, on seeing him,

Speaker 2: “You also are one of them,”

Narrator: But Peter insisted,

Peter: “Man, I am not!”

Narrator: Then about an hour later, still another kept insisting,

Speaker 3: “Surely, this man also was with him; for he is a Galilean.”

Narrator: Again Peter insisted,

Peter: “Man, I do not know what you are talking about!”

Narrator: At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter, and Peter remembered the word of the Lord, how he had said to him, “Before the cock crows today, you will deny me three times.” And Peter went out and wept bitterly. Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

Crowd: “Prophecy! Who is it that struck you?”

Narrator: They kept heaping many other insults on him. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

Council Members: “If you are the Messiah, tell us”

Narrator: And Jesus replied,

Jesus: “If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.”

Narrator: All of them asked him,

Council Members: “Are you, then, the Son of God?”

Narrator: Jesus responded

Jesus: “You say that I am”

Narrator: Then they said,

Council Members: What further testimony do we need? We have heard it ourselves from his own lips.

Narrator: Then the assembly arose as a body and brought Jesus before Pilate. They began to accuse him saying,

Council Member 1: We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.

Pilate: “Are you the King of the Jews?”

Jesus: “You say so!”

Narrator: Then Pilate said to the chief priests and the crowds,

Pilate: “I find no basis for an accusation against this man”

Narrator: But they insisted and said,

Council Member 2: “He stirs up people by teaching throughout all Judea from Galilee where he began, even to this place.

Narrator: When Pilate heard this, he asked,

Pilate: “Is this man a Galilean?”

Narrator: And when he learned that Jesus was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at the time. When Herod saw Jesus, he was glad, for he had been wanting for a long time to see him, because he had heard about him and was hoping to see him perform some sign. He questioned Jesus at some length, but Jesus gave no answer. The chief priest and scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before that day they had been enemies. Pilate then called together the chief priests, the leaders and the people and said to them,

Pilate: “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.”

Narrator: But the chief priest, leaders and people shouted,

People: “Away with this fellow! Release Barabbas for us!”

Narrator: Barabbas was a man who had been put in prison for an insurrection that had taken place and for a murder. Pilate, wanting to release Jesus, addressed the people again but they kept shouting,

People: “Crucify him! Crucify him!”

Narrator: A Third time he said to them,

Pilate: “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and release him.”

Narrator: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus: “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed. 'Then they will begin to say to the mountain, 'Fall on us' and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?”

Narrator: Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus: “Father, forgive them; for they do not know what they are doing”

Narrator: And they cast lots to divide his clothing. And the people stood by, watching but the leaders scoffed at him saying,

Speaker 1: “He saved others; let him save himself if he is the Messiah of God, his chosen one!”

Narrator: The soldiers also mocked him, coming up and offering him sour wine and saying

Speaker 2: “If you are the King of the Jews, save yourself”

Narrator: There was also an inscription over him that read, "This is the King of the Jews. One of the criminals who were hanged there kept deriding Jesus and saying,

Criminal 1: “Are you not the Messiah? Save yourself and us!”

Narrator: But the other rebuked him, saying,

Criminal 2: “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.”

Narrator: Then he said to Jesus,

Criminal 2: “Jesus, remember me when you come into your kingdom.”

Narrator: And Jesus replied,

Jesus: “Truly I tell you, today you will be with me in Paradise.”

Narrator: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying in a loud voice, said,

Jesus: “Father, into your hands I commend my spirit.”

Narrator: Having said this, he breathed his last. When the centurion saw what had taken place he praised God and said,

Centurion: “Certainly this man was innocent.”

Narrator: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching things. Now there was a good and righteous man name Joseph, who though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. He took it down and wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the Sabbath was beginning. The women who had come with Jesus from Galilee followed, and they saw the tomb and how his body was laid. Then they returned and prepared spices and ointments. On the Sabbath day they rested according to the commandments.

The Nicene Creed

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We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

Prayers of the People – Form IV

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The Leader and People pray responsively.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, especially Donald, our President, Glenn our Governor and the Courts and Legislatures and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit (especially those named on our prayer list that you would like to name either silently or aloud); give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, (especially _____), that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

We give thanksgiving for those celebrating birthdays and anniversaries this week: Judy, Alexis, Richard, Colin, Liz, Scott, Judy, Chris, Pat & Rhett, Donna & Bill, Lucy & John, Janet & David, Betsy & Mike, Cricket & Matthew, Linda & Chuck, Ann & Will, Susie & Kevin and Danni & Frank.

We pray for Viola Muller, aunt of Barbara Prillaman, who is celebrating her 100th birthday.

The Celebrant adds a concluding Collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

The Confession and Absolution

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The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.
People And also with you.

Announcements

Offertory Anthem: REQUIEM: Agnus Dei

Gabriel Fauré

The Doxology – Hymn #43 vs. 4

Our Fathers' God, To Thee – Hymn #717, vs. 4

The Great Thanksgiving

Eucharistic Prayer B

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The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus, S130

Schubert

Holy, Holy, Holy Lord, God of power and might,
Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest.

Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [] and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Amen

Dresden



And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

BCP Page 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

The Agnus Dei: Jesus, Lamb of God, S164

Schubert

Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world:
give us your peace, give us your peace.

Facing the people, the Celebrant says the following Invitation.

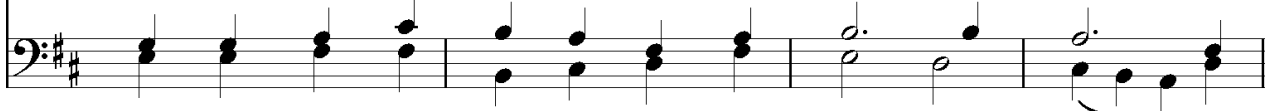
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Unison or harmony

1 My song is love un - known, my Sa - vior's love to me, love
 2 He came from his blest throne sal - va - tion to be - stow, but
 *3 Some - times they strew his way, and his strong prais - es sing, re -
 *4 Why, what hath my Lord done? What makes this rage and spite? He
 *5 They rise, and needs will have my dear Lord made a - way; a



1 to the love - less shown that they might love - ly be. O
 2 men made strange, and none the longed - for Christ would know. But
 3 sound - ing all the day ho - san - nas to their King. Then
 4 made the lame to run, he gave the blind their sight. Sweet
 5 mur - der - er they save, the Prince of Life they slay. Yet



1 who am I that for my sake my Lord should take frail flesh, and die?
 2 O my friend, my friend in - deed, who at my need his life did spend.
 3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.
 4 in - ju - ries! Yet they at these them-selves dis-please, and 'gainst him rise.
 5 stead-fast he to suf-fering goes, that he his foes from thence might free.

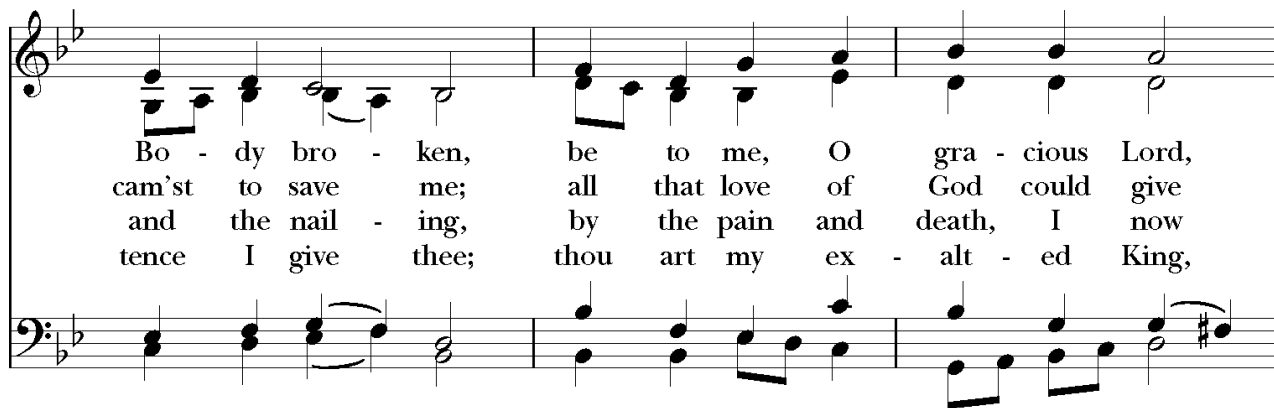


*6 In life no house, no home
 my Lord on earth might have;
 in death no friendly tomb
 but what a stranger gave.
 What may I say?
 Heaven was his home;
 but mine the tomb
 wherein he lay.

7 Here might I stay and sing,
 no story so divine:
 never was love, dear King,
 never was grief like thine,
 This is my friend,
 in whose sweet praise
 I all my days
 could gladly spend.



1 Let thy Blood in mer - cy poured, let thy gra - cious
 2 Thou didst die that I might live; bless - ed Lord, thou
 3 By the thorns that crowned thy brow, by the spear-wound
 4 Wilt thou own the gift I bring? All my pen - i -



Bo - dy bro - ken, be to me, O gra - cious Lord,
 cam'st to save me; all that love of God could give
 and the nail - ing, by the pain and death, I now
 tence I give thee; thou art my ex - alt - ed King,



Refrain
 of thy bound-less love the to - ken.
 Jes - us by his sor - rows gave me. Thou didst give thy -
 claim, O Christ, thy love un - fail - ing.
 of thy match-less love for - give me.



self for me, now I give my - self to thee.

1 And now, O Fa - ther, mind - ful of the love that
 2 Look Fa - ther, look on his a - noint - ed face, and
 *3 And then for those, our dear - est and our best, by
 *4 And so we come; O draw us to thy feet, most

bought us, once for all, on Cal - vary's tree, and hav - ing with us
 on - ly look on us as found in him; look not on our mis -
 this pre - vail - ing pres - ence we ap - peal; O fold them clos - er
 pa - tient Sa - vior, who canst love us still! And by this food, so

him that pleads a - bove, we here pre - sent, we here spread
 us - ings of thy grace, our prayer so lan - guid, and our
 to thy mer - cy's breast! O do thine ut - most for their
 awe - some and so sweet, de - liv - er us from ev - ery

forth to thee, that on - ly of - fer - ing per - fect in thine
 faith so dim: for lo! be - tween our sins and their re -
 soul's true weal! From taint - ing mis - chief keep them pure and
 touch of ill: in thine own ser - vice make us glad and

eyes, the one true, pure, im - mor - tal sac - ri - fice.
 ward, we set the pas - sion of thy Son our Lord.
 clear, and crown thy gifts with strength to per - se - vere.
 free, and grant us nev - er - more to part from thee.

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Closing Hymn #168 – O Sacred Head, Sore Wounded

vs. 1, 2, 3

Passion Chorale

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
 3 In thy most bit - ter pas - sion my heart to share doth cry,
 *4 What lan - guage shall I bor - row to thank thee, dear - est friend,
 *5 My days are few, O fail not, with thine im - mor - tal power,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
 2 thy power is all ex - pir - ed, and quenched the light of light.
 3 with thee for my sal - va - tion up - on the cross to die.
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?
 5 to hold me that I quail not in death's most fear - ful hour;

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
 2 Ah me! for whom thou di - est, hide not so far thy grace:
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
 4 Oh, make me thine for - ev - er! and should I faint - ing be,
 5 that I may fight be - friend - ed, and see in my last strife

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 2 show me, O Love most high - est, the bright - ness of thy face.
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
 4 Lord, let me nev - er, nev - er, out - live my love for thee.
 5 to me thine arms ex - tend - ed up - on the cross of life.

The Dismissal

Response: Thanks be to God.

All depart in silence.

+ + + +

Receiving Holy Communion

The Holy Eucharist is the sacrament commanded by Christ for the continual remembrance of his life, death, and resurrection, until his coming again. (BCP p. 859) We are eager to share this remembrance with you. God welcomes you to receive His body and blood for forgiveness of our sins, and to be strengthened in our relationship with Christ and one another.

- † At the appropriate time, people in your pew will come forward to the altar railing. We will begin on the left side facing the altar with the first pew. Please proceed forward on the right side of the aisle, returning on the left side.
- † Please fill the altar railing in from the right side to the left.
- † Once you have arrived at the altar, you may stand or kneel to receive. Both hands, with one hand supporting the other are put forth.
- † The sacramental bread (wafer) will be placed in your hands with words such as “The Body of Christ, the bread of heaven.” A response is not necessary, but some may say “Amen”.
- † The chalice will be offered to those who have consumed the bread. Please help the Chalicist by placing your hand on the base of the cup to take a sip of the wine.
- † If you wish to intinct the bread, please hold it up and the Chalicist will pass you and a bowl for intinction will be offered. Please do not intinct in the common chalice from which others drink.
- † After you have received, it is customary to wait until the person next to you has received before returning to your seat. You do not need to wait for all at the railing to receive before returning.
- † When you return to your seat, you may kneel or sit in prayer and reflection of the wonderful gift that you have just received. Please join in singing of the communion hymns.

If for any reason you do not wish to receive the sacrament, you are welcome to come forward for a blessing. At the altar railing cross your arms over your chest signifying that you are there to receive a blessing only.

We welcome all family and friends and invite you to join us in Denny Hall after the service for a time of fellowship.

OFFICIANT – The Rev. Gini DiStanislao

LAY READERS – Brent Rawlings & Terry Brydon

ACOLYTE – Libby Hott

ALTAR GUILD – Stephany Breed, Janet Denson, Jean Hillsman, Lisa McCue, Kathy Watkins

GREETER – Christine Charbonneau

MUSIC DIRECTOR/ORGANIST – Rita Busse Gulliksen

TELLER – Liz Lee

COFFEE HOUR – Ann Quiring

NURSERY – Nicole Goots

USHER – Michael Walker

VIDEO STREAMING TEAM – Gunnar Kohlbeck, Katie Harrison, Brent Deekens

When you pray, please remember the following church members:

Susan Seaver, Sue Parsons, Nancy & Tom Dawson, Janet Showalter, Lucy & John Goode, Wally Groom, Jay Fiedler, Larry Rock, Les Fillgrove, Annette Sherman, Nancy & Connie Aasen, Kathleen Willey and Kay Hansell.

When you pray, please remember the following family & friends:

Graham Lighthiser, Peggy Lighthiser, Grady Hebert, Dennis McArdle, Katie McFadden, Davis Spain, Scott Kirby, Carol Perenzin, Dawn McAnanaey, Jan, Barbara Akers, Barry Akers, Don Akers, Polly Akers, Brent Hodges, Ed Mulreany, Karl Grotos, Christy Darlington, Brian, Connie Rosenbaum, Tammy Smiley, Barbara Anderson, Ann Smith, Laura, Chip, Mary Ann Harlan, Wesley Ball, Lou Roeder, Dave Woods, George Holmes, Telly Noble, Lawrence Mitchell, Wyatt Nickle, Doug Reed, John DiFiglo, Doug Barnes, Rita Gilpin, Connie Smiley, Dee Dee Mitchell, Timmy Akers, Aaron Spicer, Chip Isbell, Glenn Webster, Martey Longmire, Caren Fields, Kim McFadden, Bob McCall, Bill Jines, Frank Morton, Joelle Cosby and Liz Plourde.

Happy Birthday to the following:

Judy Martin	4/13	Liz Lee	4/16
Alexis Rawlings	4/13	Scott Eckmann	4/17
Richard Sherman	4/13	Judy Mills	4/17
Colin Goodpasture	4/15	Chris Briere	4/19

Happy Anniversary to the following:

Pat & Rhett duPont	4/13	Cricket & Matthew Stainback	4/16
Donna & Bill Deekens	4/16	Linda & Chuck Catlett	4/17
Lucy & John Goode	4/16	Ann & Will Quiring	4/17
Janet & David Denson	4/16	Susie & Kevin Baptiste	4/17
Betsy & Mike Chester	4/16	Danni Kochensparger & Frank White	4/17

Announcements

- ❖ **Sunday Morning Children's Time at 9:45 AM:** The children will meet in Denny Hall.
- ❖ **Buildings & Grounds Committee meeting today** following the 10 AM worship service in the parlor.
- ❖ **325th Committee meeting today** following the 10 AM worship service in the front classroom.
- ❖ **No Tuesday Bible Study April 15.** We will resume on **April 29.**
- ❖ **Manakin Book Club: Tuesday, April 15, at 5 PM** in the Parlor. We will be discussing The Henna Artist by Alka Joshi, a novel set in 1950s India. We welcome newcomers!

- ❖ **Morning Prayer Service, April 16, at 8:45 AM.**
- ❖ **No Men's Bible Study on April 16.** We will resume on **April 30.**
- ❖ **Shelter Feeding Program: Saturday, April 26, at 9 AM** in Denny Hall. Many hands make light work as we assemble 115 bag lunches to be delivered to four homeless shelters in Richmond. All are welcome to join us! There is a signup sheet on the bulletin board in Denny Hall. If you have any questions, please contact Elisabet Goodwyn at 804-512-6339 or elisabet@agrotours.com.
- ❖ **Family Forum: Sunday, April 27, at 9 AM.** The Rev. Canon Jim Smith will be speaking on Manakin's history with the Monacans Indians. We encourage individuals and families to attend.
- ❖ **Greeters Needed:** Please consider joining the Greeter team. Greeters are needed for the weekly services as well as for special services and events. Please contact Penny Sawyer at pennyhsawyer@gmail.com, 804-651-7858, or Christine Charbonneau at cpcharbo@gmail.com, 804-306-1351.
- ❖ **Backpacks Of Love:** We will be helping Backpacks of Love by collecting snacks such as fruit cups, applesauce cups, Go Go squeeze applesauce, snack crackers packets and proteins (pop-top cans of beefaroni/ravioli are especially welcome). Please place these items in the marked bin in Denny Hall. **Join us on the 1st & 3rd Fridays of the month.** You can meet us at Manakin at **9 AM** or at the site at **9:30 AM**, 3035 Lower Hill Road, Powhatan. If you have any questions, contact Penny Sawyer at 804-794-5609.
- ❖ **Food Donations:** We continue to accept donations for the Powhatan Food Pantry. The collection bins are at the Denny Hall entrance. They appreciate all donations of nonperishable food items and current needs are Hamburger Helper, canned turnip greens, canned mixed greens, coffee and corned beef hash. If anyone has paper bags from grocery shopping, please add them to the bin. We would also appreciate drivers to deliver the food in the right bin to The Pantry on Tuesdays, Thursdays or Saturdays between 9-12 AM. Please send Betsy an email if you can assist with this. Betsy.moore5@icloud.com Thank you for all your help.
- ❖ **Powhatan Animal Shelter** gladly accepts donations of dog food (wet/dry Pedigree or Purina Adult & puppy), laundry items (detergent/softener/dryer sheets/bleach), towels, blankets, toys (such as "Kongs"), treats, medium collars, harnesses, leashes and peanut butter. Please put these items in the marked bin in Denny Hall. You can also support them with a monetary donation to their medical fund at Claws and Paws by phone at 804-598-8030 or send your donation to Claws and Paws with the note "Powhatan Animal Control Medical Fund" to 4313 Anderson Highway, Powhatan, VA 23139. Thank you!



HOLY WEEK

April 16—8:45 AM—Morning Prayer

April 17—7 PM—Maundy Thursday

April 18—12 PM—Stations of the Cross in the Prayer Garden weather permitting
7 PM—Good Friday Liturgy

April 20—Easter

8 AM—Holy Eucharist II

10 AM—Holy Eucharist II – additional seating will be available in Denny Hall for streaming.

***Manakin Episcopal Church
985 Huguenot Trail
Midlothian, VA 23113***

Telephone: (804) 794-6401

Email: office@manakin.org

Web site: www.manakin.org

Office Hours: Monday through Friday—8:30 AM—2:30 PM

Bishop—The Rt. Rev. Susan B. Haynes

Rector—The Rev. Virginia “Gini” DiStanislao

Cell Phone: (804) 337-0556

Lay Assistant to the Rector—Marion Pace Sykes

Parish Administrator—Wendy DeHart

Organist/Choir Director—Rita Gulliksen

Youth Minister—Nicole Goots

Video Streaming Team—Gunnar Kohlbeck, Katie Harrison, Holly & Michael Walker, Brent Deekens

Sextons—Marvin Skinner & Richard Martin

Vestry Members:

Coleman Brydon (2025)

Katie Harrison (2026)

Chris Hott (2025)

Gunnar Kohlbeck (2027)

Jeff Lighthiser (2026)

Ginger Marsh (2027)

David Martin (2026)

Brent Rawlings (2027)

Michael Walker (2025)

Senior Warden—Jeff Lighthiser

Junior Warden—Gunnar Kohlbeck

Register—Coleman Brydon

Treasurer—Leslie Eckmann