

The First Sunday In Lent

March 9, 2025

10:00 AM – Holy Eucharist, Rite II

Before the service, speak to the Lord. (BCP Page 833)

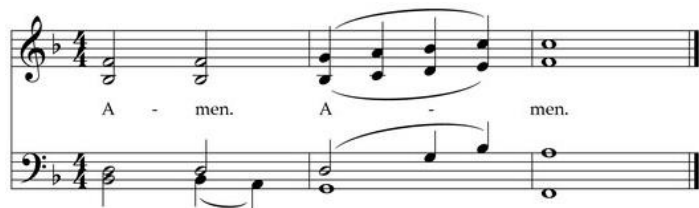
During the service, let the Lord speak to you. After the service, speak to one another.

The Word of God

The Voluntary: O Man Bewail Thy Grievous Fall	J. S. Bach
The Great Litany <i>(recited)</i>	Page 148
The Salutation	Page 355
The Collect for the Day	Page 218
First Lesson: Deuteronomy 26:1-11	
Psalm 91:1-2, 9-16	Page 719
Second Lesson: Romans 10:8b-13	
Sequence Hymn #143 - The Glory of These Forty Days	Erhalt uns, Herr
Gospel: Luke 4:1-13	
Sermon	The Rev. Gini DiStanislao
The Nicene Creed	Page 358
The Prayers of the People – Form II	Page 385
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The Great Thanksgiving

Offertory Sentence	Page 343
The Anthem: Bless The Lord, O My Soul	Ippolitov-Ivanov
<i>From the Liturgy of St. John Chrysostom Opus 37. No. 2</i>	
Presentation of Offerings	
The Doxology – Hymn #43 vs. 4	
Our Fathers' God, To Thee – Hymn #717, vs. 4	America
Eucharistic Prayer B	Page 367
Sanctus: Holy, Holy, Holy, S130	
The Amen	Dresden



The Lord's Prayer	Page 364
The Fraction Anthem: Jesus, Lamb of God, S164	Schubert
The Communion Hymns #343 - Shepherd of Souls	St. Agnes
#674 - Forgive Our Sins As We Forgive	Detroit
Post Communion Prayer	Page 365
The Blessing	
The Closing Hymn #142 - Lord, Who Throughout These Forty Days	St. Flavian
Dismissal	Page 366

Please save your conversations until you exit the church to be respectful of those listening to the Postlude.

Postlude: A Musical Clock: March Joseph Haydn

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We welcome all family and friends and invite you to join us in Denny Hall after the service for a time of fellowship.

- OFFICIANT** – The Rev. Gini DiStanislao
- LAY READERS** – David Martin & Roy McLeod
- ACOLYTE** – Liam Harris
- ALTAR GUILD** – Diane Mahoney, Pat duPont, Tricia & Gunnar Kohlbeck, Pat Rock
- GREETER** – Christine Charbonneau
- MUSIC DIRECTOR/ORGANIST** – Rita Busse Gulliksen
- TELLER** – David Martin
- COFFEE HOUR** – in Denny Hall
- NURSERY** – Jenny Karluk
- USHER** – Ian Edwards
- VIDEO STREAMING TEAM** – Gunnar Kohlbeck, Katie Harrison, Brent Deekens

When you pray, please remember the following church members:
Susan Seaver, Sue Parsons, Nancy & Tom Dawson, Janet Showalter, Lucy & John Goode, Wally Groom, Jay Fiedler, Larry Rock, Les Fillgrove, Annette Sherman, Nancy & Connie Aasen, Kathleen Willey and Kay Hansell.

When you pray, please remember the following family & friends:
Graham Lighthiser, Peggy Lighthiser, Grady Hebert, Dennis McArdle, Katie McFadden, Davis Spain, Scott Kirby, Carol Perenzin, Dawn McAnanaey, Jan, Barbara Akers, Barry Akers, Don Akers, Polly Akers, Brent Hodges, Ed Mulreany, Karl Grotos, Christy Darlington, Brian, Connie Rosenbaum, Tammy Smiley, Barbara Anderson, Ann Smith, Laura, Chip, Mary Ann Harlan, Wesley Ball, Lou Roeder, Dave Woods, George Holmes, Telly Noble, Lawrence Mitchell, Wyatt Nickle, Doug Reed, John DiFiglo, Doug Barnes, Rita Gilpin, Connie Smiley, Dee Dee Mitchell, Timmy Akers, Aaron Spicer, Chip Isbell, Glenn Webster, Martey Longmire, Caren Fields, Kim McFadden, Bob McCall and Bill Jines.

Receiving Holy Communion

The Holy Eucharist is the sacrament commanded by Christ for the continual remembrance of his life, death, and resurrection, until his coming again. (BCP p. 859) We are eager to share this remembrance with you. God welcomes you to receive His body and blood for forgiveness of our sins, and to be strengthened in our relationship with Christ and one another.

- † At the appropriate time, people in your pew will come forward to the altar railing. We will begin on the left side facing the altar with the first pew. Please proceed forward on the right side of the aisle, returning on the left side.
- † Please fill the altar railing in from the right side to the left.
- † Once you have arrived at the altar, you may stand or kneel to receive. Both hands, with one hand supporting the other are put forth.
- † The sacramental bread (wafer) will be placed in your hands with words such as “The Body of Christ, the bread of heaven.” A response is not necessary, but some may say “Amen”.
- † The chalice will be offered to those who have consumed the bread. Please help the Chalicist by placing your hand on the base of the cup to take a sip of the wine.
- † If you wish to intinct the bread, please hold it up and the Chalicist will pass you and a bowl for intinction will be offered. Please do not intinct in the common chalice from which others drink.
- † After you have received, it is customary to wait until the person next to you has received before returning to your seat. You do not need to wait for all at the railing to receive before returning.
- † When you return to your seat, you may kneel or sit in prayer and reflection of the wonderful gift that you have just received. Please join in singing of the communion hymns.

If for any reason you do not wish to receive the sacrament, you are welcome to come forward for a blessing. At the altar railing cross your arms over your chest signifying that you are there to receive a blessing only.

Happy Birthday to the following:

Will Horgan	3/9	Janet Showalter	3/14
David Rich	3/12	Jack Norton	3/15
Mae Butrico	3/12	Rory Horgan	3/15
Nancy Nagel	3/13		

Happy Anniversary to the following:

Tricia & Gunnar Kohlbeck	3/15
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Announcements

- ❖ **Sunday Morning Children’s Time at 9:45 AM:** The children will meet in Denny Hall.
- ❖ **Vestry meeting today** following the worship service.
- ❖ **Tuesday Bible Study** will meet **Tuesday, March 11, at 9:30 AM.** Join Zoom meeting: <https://zoom.us/j/97704697365?pwd=TkhIMUtQbXhVMS9TeHVQazl5L0piZz09>; Meeting ID: 977 0469 7365; Password: 371567.
- ❖ **Manakin Book Club will meet Tuesday, March 11, at 5 PM** in the parlor. We will be discussing Water from My Heart, a fictional novel about love and redemption by Christian author Charles Martin. All are welcome to join us!
- ❖ **Men’s Bible Study – Wednesday, March 12, at 9:15 AM:** Please join us for coffee, doughnuts and lively conversation. Each week we will look at the lectionary readings for the following Sunday. This study will be for all levels of learners. We hope that you will join us.
- ❖ **Lenten Dinner & Program – Wednesday, March 12, at 5:30 PM.**
- ❖ **Family Forum: Sunday, March 23, at 9 AM.** As part of our 325th Anniversary observance, Roy McLeod will present on Key Event and People in Manakin’s History. Join us for a morning of learning!
- ❖ **Greeters Needed:** Please consider joining the Greeter team. Greeters are needed for the weekly services as well as for special services and events. Please contact Penny Sawyer at pennyhsawyer@gmail.com, 804-651-7858, or Christine Charbonneau at cpcharbo@gmail.com, 804-306-1351.
- ❖ **Backpacks Of Love:** We will be helping Backpacks of Love by collecting snacks such as fruit cups, applesauce cups, Go Go squeeze applesauce, snack crackers packets and proteins (pop-top cans of beefaroni/ravioli are especially welcome). Please place these items in the marked bin in Denny Hall. **Join us on the 1st & 3rd Fridays of the month.** You can meet us at Manakin at **9 AM** or at the site at **9:30 AM**, 3035 Lower Hill Road, Powhatan. If you have any questions, contact Penny Sawyer at 804-794-5609.

❖ **Food Donations:** We continue to accept donations for the Powhatan Food Pantry. The collection bins are at the Denny Hall entrance. They appreciate all donations of nonperishable food items and current needs are Sloppy Joe mix, Vienna sausages, condiments, canned collard greens, turnip greens, mixed greens and spinach. If anyone has paper bags from grocery shopping, please add them to the bin. We would also appreciate drivers to deliver the food in the right bin to The Pantry on Tuesdays, Thursdays or Saturdays between 9-12 AM. Please send Betsy an email if you can assist with this. Betsy.moore5@icloud.com Thank you for all your help.

❖ **Powhatan Animal Shelter** gladly accepts donations of dog food (wet/dry Pedigree or Purina Adult & puppy), laundry items (detergent/softener/dryer sheets/bleach), towels, blankets, toys (such as “Kongs”), treats, medium collars, harnesses, leashes and peanut butter. Please put these items in the marked bin in Denny Hall. You can also support them with a monetary donation to their medical fund at Claws and Paws by phone at 804-598-8030 or send your donation to Claws and Paws with the note “Powhatan Animal Control Medical Fund” to 4313 Anderson Highway, Powhatan, VA 23139. Thank you!

2025 Lent Services and Programs

Morning Prayer during Lent – Wednesday mornings at **8:45 AM**

Wednesday Dinner Programs for Families: 5:30 PM

Our family program will include watching portions of “The Lion, the Witch and the Wardrobe” each week with a brief discussion on the theological references. Dinner and program will conclude by 7:15 PM.

March 12 – Spaghetti – dinner provided

March 19 – Potluck - please bring something to share

March 26 – Pizza – dinner provided

April 2 – Potluck – please bring something to share

April 9 – Chick Fil A – dinner provided

April 1 (Tentative Date) - Day trip to the Museum of the Bible with tickets to see the play “The Lion, the Witch and the Wardrobe”



PLASTIC BAG RECYCLE PROGRAM

Once again Manakin will join The Salisbury Garden Club to collect plastic bags through October. Our goal is to collect 1,000 pounds of plastic and to receive another bench for our Prayer Garden. **So far we have collected 220 pounds!** This is easy to do, and we can reach our goal if you all help us!



What can be recycled?

Grocery bags

Bread bags

Bubble wrap

Dry cleaning bags

Newspaper sleeves

Ice bags

Shipping envelopes

Ziploc and other reclosable food storage bags

Cereal bags

Case overwrap (such as paper towels and toilet paper)

Produce bags

Once you have collected a good amount, simply take a picture of it, weigh it on your scales and take it to your local grocery store that is participating such as Kroger or Publix and place it in the recycle bin. Send your pictures and weight amount to Jean Hillsman at jmhillsman56@gmail.com and she will keep a record for us. Or, if you prefer, please bring your plastic donations to the church and place them in **the bin at the Denny Hall entrance**. Thank you for your help in reducing trash and protecting our environment while we gain another beautiful new bench.

The 1st Sunday In Lent

The Collect

Traditional

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

Contemporary

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Old Testament: Deuteronomy 26:1-11

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

The Psalm

Psalm 91:1-2, 9-16

Qui habitat

1 He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.

2 He shall say to the LORD,
"You are my refuge and my stronghold, *
my God in whom I put my trust."

9 Because you have made the LORD your refuge, *
and the Most High your habitation,

10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.

11 For he shall give his angels charge over you, *
to keep you in all your ways.

12 They shall bear you in their hands, *
lest you dash your foot against a stone.

13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.

14 Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.

15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.

16 With long life will I satisfy him, *
and show him my salvation.

The Epistle: Romans 10:8b-13

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

The Gospel: Luke 4:1-13

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' And 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Sequence Hymn #143 – The Glory OF These Forty Days

1 The glo - ry of these for - ty days we
 2 A - lone and fast - ing Mo - ses saw the
 3 So Dan - iel trained his mys - tic sight, de -
 4 Then grant us, Lord, like them to be full
 *5 O Fa - ther, Son, and Spi - rit blest, to

1 ce - le - brate with songs of praise; for Christ, through whom all
 2 lov - ing God who gave the law; and to E - li - jah,
 3 liv - ered from the li - ons' might; and John, the Bride - groom's
 4 oft in fast and prayer with thee; our spi - rits strength - en
 5 thee be ev - ery prayer ad - dressed, who art in three - fold

1 things were made, him - self has fast - ed and has prayed.
 2 fast - ing, came the steeds and char - i - ots of flame.
 3 friend, be - came the her - ald of Mes - si - ah's name.
 4 with thy grace, and give us joy to see thy face.
 5 Name a - dored, from age to age, the on - ly Lord.

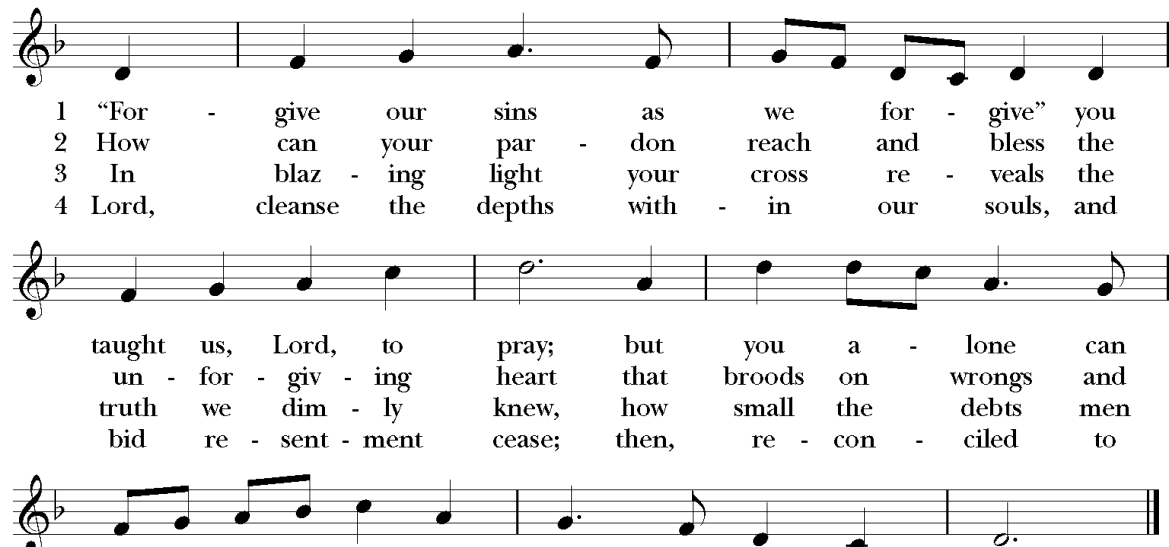
Communion Hymn #343 – Shepherd Of Souls

1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine thy Bo - dy

1 pil - grim flock with man - na in the
 2 word of grace, in strength of which we
 3 then de - part; Sa - vior, a - bid with
 4 and thy Blood, that liv - ing bread, that

1 wil - der - ness, with wa - ter from the rock.
 2 trav - el on to our a - bid - ing - place.
 3 us, and spread thy ta - ble in our heart.
 4 heaven - ly wine, be our im - mor - tal food.

Communion Hymn #674 – Forgive Our Sins

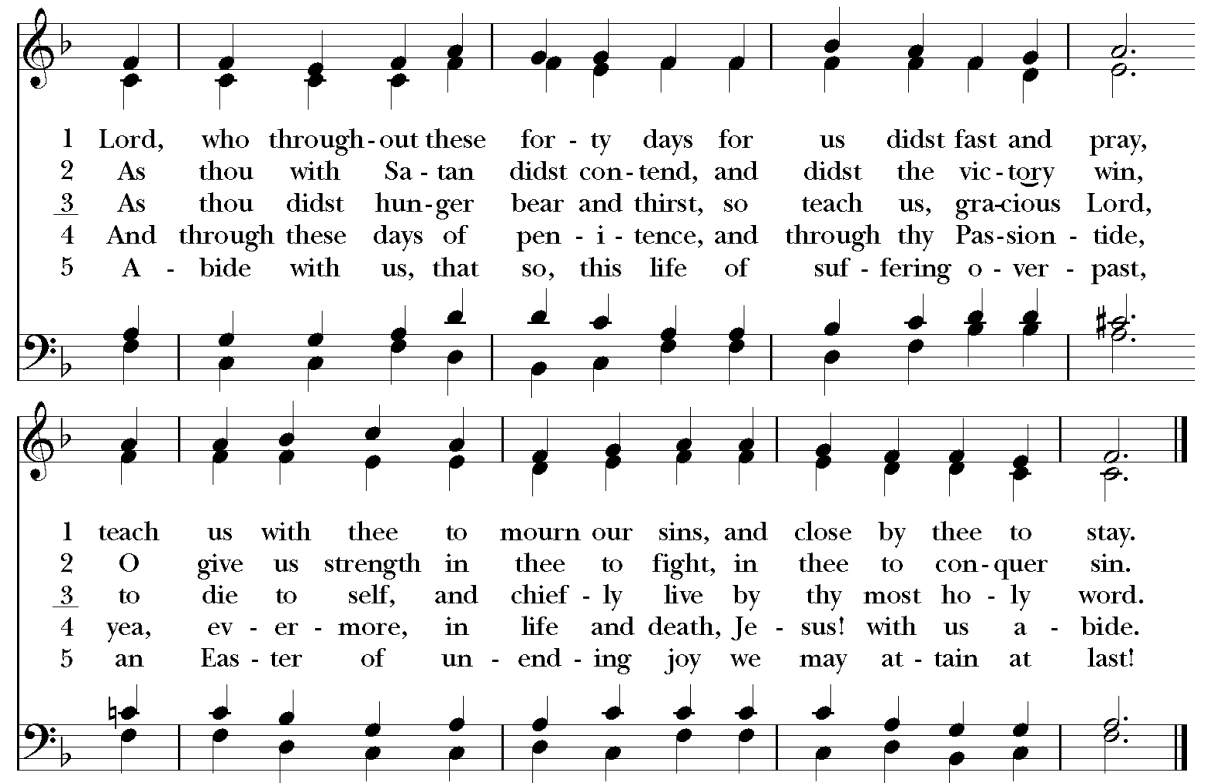


1 “For - give our sins as we for - give” you
 2 How can your par - don reach and bless the
 3 In blaz - ing light your cross re - veals the
 4 Lord, cleanse the depths with - in our souls, and

taught us, Lord, to pray; but you a - lone can
 un - for - giv - ing heart that broods on wrongs and
 truth we dim - ly knew, how small the debts men
 bid re - sent - ment cease; then, re - con - ciled to

grant us grace to live the words we say.
 will not let old bit - ter - ness de - part?
 owe to us, how great our debt to you.
 God and man, our lives will spread your peace.

Closing Hymn #142 – Lord, Who Throughout These Forty Days



1 Lord, who through-out these for - ty days for us didst fast and pray,
 2 As thou with Sa - tan didst con-tend, and didst the vic-tory win,
 3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,
 4 And through these days of pen - i - tence, and through thy Pas-sion - tide,
 5 A - bide with us, that so, this life of suf - fering o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.
 2 O give us strength in thee to fight, in thee to con-quer sin.
 3 to die to self, and chief - ly live by thy most ho - ly word.
 4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
 5 an Eas - ter of un - end - ing joy we may at - tain at last!