

The Last Sunday After The Epiphany
March 2, 2025
10:00 AM – Holy Eucharist, Rite I

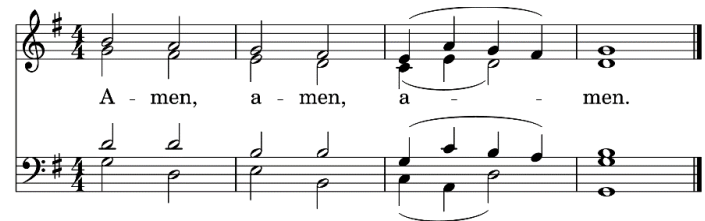
Before the service, speak to the Lord. (BCP Page 833)
During the service, let the Lord speak to you. After the service, speak to one another.

The Word of God

The Voluntary: Andante Cantabile	César Franck
The Processional Hymn #460 – Alleluia! Sing To Jesus	Hyfrydol
Opening Acclamation & Response	Page 323
The Collect for Purity	Page 323
The Summary of the Law	Page 324
The Gloria, S202	Page 324
The Collect for the Day	Page 162
First Lesson: Exodus 34:29-35	
Psalms 99	Page 728
Second Lesson: 2 Corinthians 3:12 – 4:2	
The Sequence Hymn #137 – O Wondrous Type! O Vision Fair	Wareham
Gospel: Luke 9:28-36, (37-43a)	
Sermon	The Rev. Gini DiStanislao
The Nicene Creed	Page 326
The Prayers of the People	Page 328
The Confession and Absolution	Page 331
The Peace	Page 332
Announcements	

The Great Thanksgiving

Offertory Sentence	
The Anthem: Praise Ye The Lord Of Hosts	Saint-Saens
Presentation of Offerings	
The Doxology – Hymn #380 vs. 4	
Our Fathers’ God, To Thee – Hymn #717, vs. 4	America
Eucharistic Prayer I	Page 333
Sanctus: Holy, Holy, Holy, S114	
The Amen	Danish



The Lord’s Prayer	Page 336
The Fraction Anthem: O Lamb of God, S158	
The Prayer Of Humble Access	Page 337
The Communion Hymns #336 – Come With, Us O Blessed Jesus	Liebster Jesu
#427 – When Morning Gilds The Skies	Laudes Domini

Commissioning Prayer for Eucharistic Ministers	
Celebrant:	Receive these Holy gifts of our Lord’s Body and Blood. On behalf of the Household of Manakin, I send you and your team forth bearing these Holy gifts to our brothers and sisters at Spring Arbor so that they may experience with us the majesty and mystery of His presence through the sharing of this Blessed Sacrament. May you carry the prayers of all of us.
People:	We who are many are one body, because we share one bread, one cup. Amen.
Post Communion Prayer	Page 339
The Blessing	
The Closing Hymn #618 – Ye Watchers And Ye Holy Ones	Lasst uns erfreuen
Dismissal	Page 339
The Postlude: Marche Triomphale	Karg-Elert

Please save your conversations until you exit the church to be respectful of those listening to the Postlude.

Healing prayers will be offered at the altar railing following the service.

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The flowers on the altar are given to the Glory of God by Tricia & Gunnar Kohlbeck in memory of Gunnar’s mother, Olga Kohlbeck Reynolds, upon the occasion of her birthday.

We welcome all family and friends and invite you to join us in Denny Hall after the service for a time of fellowship.

- OFFICIANT** – The Rev. Gini DiStanislao
LAY READERS – Craig Akers & Nancy Nagel
ALTAR GUILD – Diane Mahoney, Pat duPont, Tricia & Gunnar Kohlbeck, Pat Rock
GREETER – Christine Charbonneau
MUSIC DIRECTOR/ORGANIST – Rita Busse Gulliksen
TELLER – John Kochensparger
COFFEE HOUR – in Denny Hall
NURSERY – Jenny Karluk
USHER – Ronnie Rice
VIDEO STREAMING TEAM – Gunnar Kohlbeck, Katie Harrison, Brent Deekens

PLASTIC BAG RECYCLE PROGRAM

Once again Manakin will join The Salisbury Garden Club to collect plastic bags through October. Our goal is to collect 1,000 pounds of plastic and to receive another bench for our Prayer Garden. This is easy to do, and we can reach our goal if you all help us!



What can be recycled?

Grocery bags	Shipping envelopes
Bread bags	Ziploc and other reclosable food storage bags
Bubble wrap	Cereal bags
Dry cleaning bags	Case overwrap (such as paper towels and toilet paper)
Newspaper sleeves	Produce bags
Ice bags	

Once you have collected a good amount, simply take a picture of it, weigh it on your scales and take it to your local grocery store that is participating such as Kroger or Publix and place it in the recycle bin. Send your pictures and weight amount to Jean Hillsman at jmhillsman56@gmail.com and she will keep a record for us. Or, if you prefer, please bring your plastic donations to the church and place them in **the bin at the Denny Hall entrance**. Thank you for your help in reducing trash and protecting our environment while we gain another beautiful new bench.

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Receiving Holy Communion

The Holy Eucharist is the sacrament commanded by Christ for the continual remembrance of his life, death, and resurrection, until his coming again. (BCP p. 859) We are eager to share this remembrance with you. God welcomes you to receive His body and blood for forgiveness of our sins, and to be strengthened in our relationship with Christ and one another.

- † At the appropriate time, people in your pew will come forward to the altar railing. We will begin on the left side facing the altar with the first pew. Please proceed forward on the right side of the aisle, returning on the left side.
- † Please fill the altar railing in from the right side to the left.
- † Once you have arrived at the altar, you may stand or kneel to receive. Both hands, with one hand supporting the other are put forth.
- † The sacramental bread (wafer) will be placed in your hands with words such as “The Body of Christ, the bread of heaven.” A response is not necessary, but some may say “Amen”.
- † The chalice will be offered to those who have consumed the bread. Please help the Chalicist by placing your hand on the base of the cup to take a sip of the wine.
- † If you wish to intinct the bread, please hold it up and the Chalicist will pass you and a bowl for intinction will be offered. Please do not intinct in the common chalice from which others drink.
- † After you have received, it is customary to wait until the person next to you has received before returning to your seat. You do not need to wait for all at the railing to receive before returning.
- † When you return to your seat, you may kneel or sit in prayer and reflection of the wonderful gift that you have just received. Please join in singing of the communion hymns.

If for any reason you do not wish to receive the sacrament, you are welcome to come forward for a blessing. At the altar railing cross your arms over your chest signifying that you are there to receive a blessing only.

When you pray, please remember the following church members:

Susan Seaver, Sue Parsons, Nancy & Tom Dawson, Janet Showalter, Lucy & John Goode, Wally Groom, Jay Fiedler, Larry Rock, Les Fillgrove, Annette Sherman, Nancy & Connie Aasen, Kathleen Willey and Kay Hansell.

When you pray, please remember the following family & friends:

Graham Lighthiser, Peggy Lighthiser, Grady Hebert, Dennis McArdle, Katie McFadden, Davis Spain, Scott Kirby, Carol Perenzin, Dawn McAnanaey, Jan, Barbara Akers, Barry Akers, Don Akers, Polly Akers, Brent Hodges, Ed Mulreany, Karl Grotos, Christy Darlington, Brian, Connie Rosenbaum, Tammy Smiley, Barbara Anderson, Ann Smith, Laura, Chip, Mary Ann Harlan, Wesley Ball, Lou Roeder, Dave Woods, George Holmes, Telly Noble, Lawrence Mitchell, Wyatt Nickle, Doug Reed, John DiFiglo, Doug Barnes, Rita Gilpin, Connie Smiley, Dee Dee Mitchell, Timmy Akers, Aaron Spicer, Chip Isbell, Bonnie Kniska, Glenn Webster, Martey Longmire, Caren Fields, Kim McFadden, Bob McCall and Bill Jines.

Happy Birthday to the following:

Susie Stone	3/3	Jan Akers	3/5
Brent Deekens	3/4	Luke Chester	3/5
Brent Rawlings	3/4		

Announcements

- ❖ **Sunday Morning Children’s Time at 9:45 AM:** The children will meet in Denny Hall.
- ❖ **Buildings & Grounds Committee** will meet **today at 11:30 AM** in the front classroom.
- ❖ **Christian Formation Committee** will meet **today at 11:30 AM** in the children’s classroom.
- ❖ **Chanco Information Session** will take place **today at 11:30 AM** in the parlor.
- ❖ **Sit & Stitch Craft Night: Monday, March 3.** Bring any type of needlework, drawing, beading or handcraft to enjoy while socializing. Participants are welcome to bring snacks to share but it is not essential. We welcome visitors too. Bring a friend and enjoy the fellowship.
- ❖ **Tuesday Bible Study** will meet **Tuesday, March 4, at 9:30 AM.** Join Zoom meeting: <https://zoom.us/j/97704697365?pwd=TkhIMUtQbXhVMS9TeHVQazl5L0piZz09>; Meeting ID: 977 0469 7365; Password: 371567.
- ❖ **Shrove Tuesday Pancake Supper: Tuesday, March 4, at 5:30 PM.** As in years past, the Men of the Church will prepare a wonderful pancake supper for the congregation and money raised will go to support Manakin’s youth activities and outreach efforts. Our youth will participate by setting up, greeting guests, collecting donations and cleaning up. Help make this year’s supper as successful as it has been in the past.
- ❖ **Ash Wednesday Services: Wednesday, March 5, at Noon and 7 PM.**

- ❖ **Men’s Bible Study – Wednesday, March 5, at 9:15 AM:** Please join us for coffee, doughnuts and lively conversation. Each week we will look at the lectionary readings for the following Sunday. This study will be for all levels of learners. We hope that you will join us.
- ❖ **First Fridays: March 7 from 5:30 - 7 PM in Denny Hall.** Hosted by Darbys, the Dunns and the Kings. **The theme will be “March Madness” so wear your favorite school colors!** Please bring your own beverage and an appetizer to share. Everyone is invited to attend.
- ❖ **First Fridays Youth Gathering – March 7 from 5:30 PM – 7 PM.**
- ❖ **Men of the Church Breakfast: Saturday, March 8, at 8 AM.** The program will be "People & Events of Early Manakin Church." Our speaker will be our own Roy McLeod, who will discuss some of our church’s activities and role in the Huguenot community in the 1700s. Please plan to attend this very informative presentation, bring a friend, and of course enjoy a great breakfast!
- ❖ **Family Forum – Sunday, March 9, at 9 AM in Denny Hall.** Breakfast pizza will be served. Speaker Gini+ will present on how we prioritize during Lent.
- ❖ **Manakin Book Club will meet Tuesday, March 11, at 5 PM** in the parlor. We will be discussing Water from My Heart, a fictional novel about love and redemption by Christian author Charles Martin. All are welcome to join us!
- ❖ **Lenten Retreat at Chanco:** Please join Gini+ in attending a Lenten Retreat: “Seeing the Divine: Icons and Visual Prayer” from **March 14-15** at Chanco on the James. Our retreat facilitator, Rev. Canon Mary Brennan Thorpe, will give participants insight into the experience of Orthodox icons. We will explore the history of iconography, the hidden meanings, the surprises that each icon brings, and the varied theological views of encountering this form of art/prayer. Please use the following link to sign up: [Upcoming Events – Episcopal Diocese of Southern Virginia](#)
- ❖ **Greeters Needed:** Please consider joining the Greeter team. Greeters are needed for the weekly services as well as for special services and events. Please contact Penny Sawyer at pennyhsawyer@gmail.com, 804-651-7858, or Christine Charbonneau at cpcharbo@gmail.com, 804-306-1351.
- ❖ **Backpacks Of Love:** We will be helping Backpacks of Love by collecting snacks such as fruit cups, applesauce cups, Go Go squeeze applesauce, snack crackers packets and proteins (pop-top cans of beefaroni/ravioli are especially welcome). Please place these items in the marked bin in Denny Hall. **Join us on the 1st & 3rd Fridays of the month.** You can meet us at Manakin at **9 AM** or at the site at **9:30 AM**, 3035 Lower Hill Road, Powhatan. If you have any questions, contact Penny Sawyer at 804-794-5609.

- ❖ **Food Donations:** We continue to accept donations for the Powhatan Food Pantry. The collection bins are at the Denny Hall entrance. They appreciate all donations of nonperishable food items and current needs are Sloppy Joes mix, Vienna sausages, condiments, can collard greens, turnip greens, mixed greens and spinach. If anyone has paper bags from grocery shopping, please add them to the bin. We would also appreciate drivers to deliver the food in the right bin to The Pantry on Tuesdays, Thursdays or Saturdays between 9-12 AM. Please send Betsy an email if you can assist with this. Betsy.moore5@icloud.com Thank you for all your help.
- ❖ **Powhatan Animal Shelter** gladly accepts donations of dog food (wet/dry Pedigree or Purina Adult & puppy), laundry items (detergent/softener/dryer sheets/bleach), towels, blankets, toys (such as “Kongs”), treats, medium collars, harnesses, leashes and peanut butter. Please put these items in the marked bin in Denny Hall. You can also support them with a monetary donation to their medical fund at Claws and Paws by phone at 804-598-8030 or send your donation to Claws and Paws with the note “Powhatan Animal Control Medical Fund” to 4313 Anderson Highway, Powhatan, VA 23139. Thank you!

2025 Lent Services and Programs

March 4 – 5:30 PM Shrove Tuesday Pancake Supper – Denny Hall

March 5 – 12 PM and 7 PM Ash Wednesday Services

Morning Prayer during Lent – Wednesday mornings at 8:45 AM

Wednesday Dinner Programs for Families: 5:30-4 PM

Our family program will include watching portions of “The Lion, the Witch and the Wardrobe” each week with a brief discussion on the theological references. Dinner and program will conclude by 7:15 PM.

March 12 – Spaghetti – dinner provided

March 19 – Potluck - please bring something to share

March 26 – Pizza – dinner provided

April 2 – Potluck – please bring something to share

April 9 – Chick Fil A – dinner provided

April 10 (Tentative Date) - Day trip to the Museum of the Bible with tickets to see the play “The Lion, the Witch and the Wardrobe”



The Last Epiphany

The Collect

Traditional

O God, who before the passion of thy only-begotten Son didst reveal his glory upon the holy mount: Grant unto us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Contemporary

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Old Testament: Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The Psalm

Psalm 99

Dominus regnavit

- 1 The LORD is King;
let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake.
- 2 The LORD is great in Zion; *
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; *
he is the Holy One.

- 4 "O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob."

- 5 Proclaim the greatness of the LORD our God
and fall down before his footstool; *
he is the Holy One.

- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.

- 7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.

- 8 O LORD our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.

- 9 Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One.

The New Testament: 2 Corinthians 3:12-4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

The Gospel: Luke 9:28-36, [37-43a]

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who

stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

[On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.]

Processional Hymn #460 – Alleluia! Sing To Jesus



1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the



1 scep - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own: Al - le - lu - ia! born of
5 scep - ter, his the throne; Al - le - lu - ia! his the



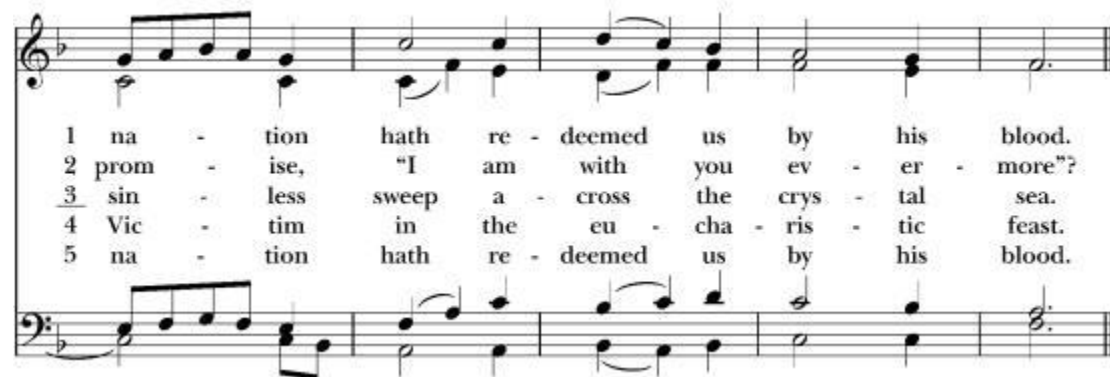
1 tri - umph, his the vic - to - ry a - lone; Hark! the
2 near us, faith be - lieves, nor ques - tions how: though the
3 sin - ful flee to thee from day to day: In - ter -
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
5 tri - umph, his the vic - to - ry a - lone; Hark! the



1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

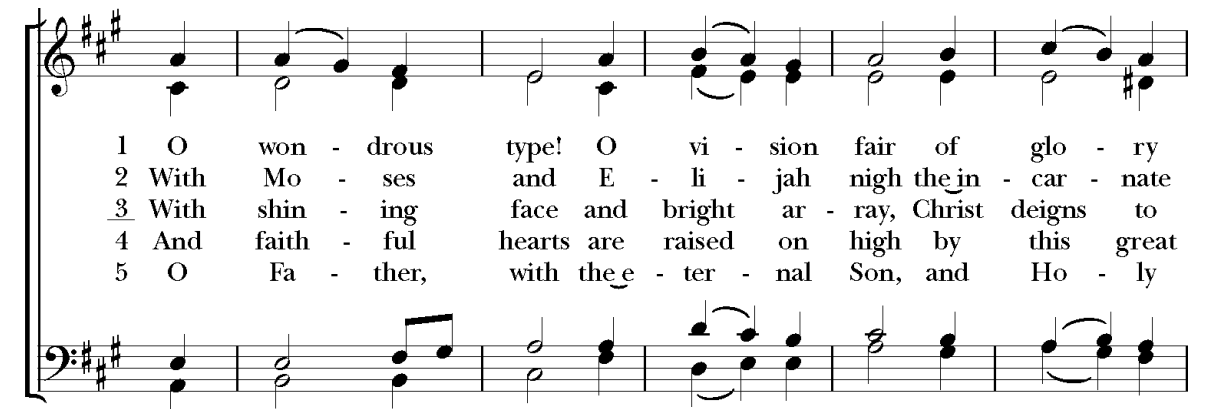


1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

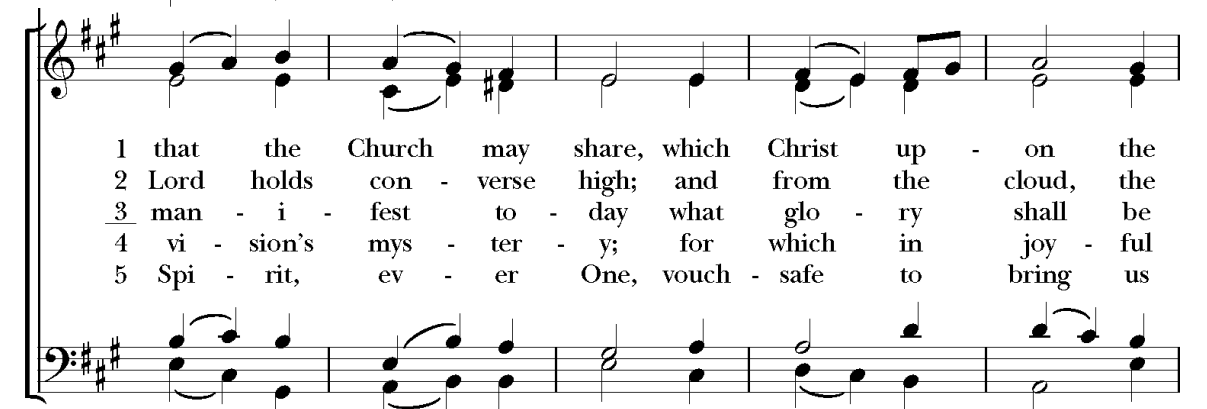


1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more?"
 3 sin - less sweep a - cross the cys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Sequence Hymn #137 – O Wondrous Type! O Vision Fair



1 O won - drous type! O vi - sion fair of glo - ry
 2 With Mo - ses and E - li - jah nigh the in - car - nate
 3 With shin - ing face and bright ar - ray, Christ deigns to
 4 And faith - ful hearts are raised on high by this great
 5 O Fa - ther, with the e - ter - nal Son, and Ho - ly



1 that the Church may share, which Christ up - on the
 2 Lord holds con - verse high; and from the cloud, the
 3 man - i - fest to - day what glo - ry shall be
 4 vi - sion's mys - ter - y; for which in joy - ful
 5 Spi - rit, ev - er One, vouch - safe to bring us

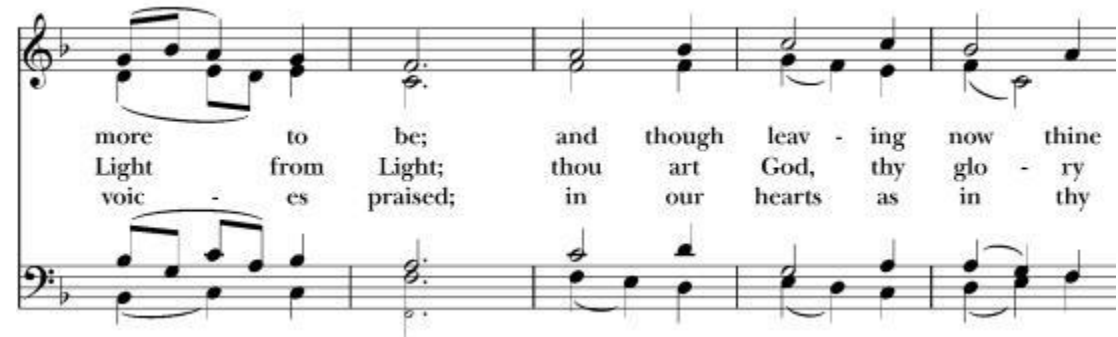


1 moun - tain shows, where bright - er than the sun he glows!
 2 Ho - ly One bears re - cord to the on - ly Son.
 3 theirs a - bove who joy in God with per - fect love.
 4 strains we raise the voice of prayer, the hymn of praise.
 5 by thy grace to see thy glo - ry face to face.

Communion Hymn #336 – Come With Us, O Blessed Jesus



1 Come with us, O bless - ed Je - sus, with us ev - er -
 *2 Come with us, O might - y Sa - vior, God from God, and
 *3 Come with us, O King of glo - ry, by an - gel - ic



more to be; and though leav - ing now thine
 Light from Light; thou art God, thy glo - ry
 voic - es praised; in our hearts as in thy



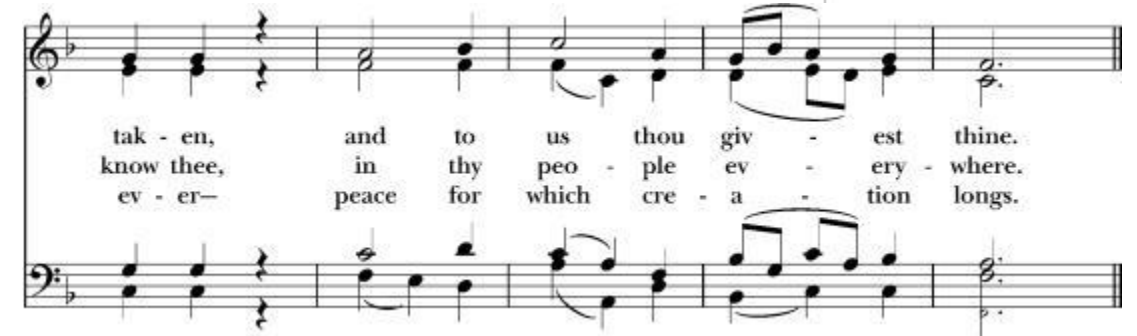
al - tar, let us nev - er - more leave thee.
 veil - ing, so that we may bear the sight.
 hea - ven, be en - rap - tured an - thems raised.



Be thou one with us for ev - er, in our life thy
 Now we go to seek and serve thee, through our work as
 Let the might - y cho - rus ev - er sing its glad ex -



love di - vine our own flesh and blood has
 through our prayer; grant us light to see and
 ul - tant songs; let its hymn be heard for



tak - en, and to us thou giv - est thine.
 know thee, in thy peo - ple ev - ery - where.
 ev - er - peace for which cre - a - tion longs.

Communion Hymn #427 – When Morning Gilds The Skies



1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,
2 When mirth for mu - sic longs, this is my song of songs:
3 No love - lier an - ti - phon in all high heaven is known
4 Ye na - tions of man - kind, in this your con - cord find:
5 Sing, suns and stars of space, sing, ye that see his face,



1 may Je - sus Christ be praised! When eve - ning sha - dows fall,
2 may Je - sus Christ be praised! God's ho - ly house of prayer
3 than, Je - sus Christ be praised! There to the e - ter - nal Word
4 may Je - sus Christ be praised! Let all the earth a - round
5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,




1 this rings my cur - few call, may Je - sus Christ be praised!
2 hath none that can com - pare with: Je - sus Christ be praised!
3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!
4 ring joy - ous with the sound: may Je - sus Christ be praised!
5 both now and ev - er - more shall Je - sus Christ be praised!

Closing Hymn #618 – Ye Watchers And Ye Holy Ones

Unison



1 Ye watch - ers and ye ho - ly ones, bright ser-aphs, cher - u -
2 O high - er than the cher - u - bim, more glo - rious than the
3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
4 O friends, in glad - ness let us sing, su - per - nal an - thems



Harmony *Unison*



bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To





out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
God the Fa - ther, God the Son, and God the Spi - rit, Three in



Harmony



choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
song, Al - le - lu - ia, al - le - lu - ia, al - le -
One, Al - le - lu - ia, al - le - lu - ia, al - le -



