

**The Presentation Of Our Lord Jesus Christ  
In The Temple  
February 2, 2025  
10:00 AM – Holy Eucharist, Rite I**

*Before the service, speak to the Lord. (BCP Page 833)  
During the service, let the Lord speak to you. After the service, speak to one another.*

**The Word of God**

**The Voluntary:** The Holy Boy

John Ireland

**Candlemas Procession - Book of Occasional Services 2021**

*This procession is intended for use immediately before the Holy Eucharist on the Feast of the Presentation of Our Lord in the Temple. When circumstances permit, the congregation gathers at a place apart from the church so that all may enter the church in procession. If necessary, however, the procession takes place within the church. In this case it is suitable that the Presider begin the rite standing just inside the door of the church.*

*Candles for use in Church during the year and candles to be carried in procession are on a table. Alternatively, those who will process are provided with unlighted candles.*

*The congregation stands.*

*The Presider greets the people with these words*

Light and peace, in Jesus Christ our Lord.

People: Thanks be to God.

Dear people of God, forty days ago we celebrated the joyful feast of the Incarnation of Jesus. Today we recall the day on which he was presented in the temple, fulfilling the law of Moses. Led by the Spirit, Simeon and Anna came to the temple, recognized the child as the Christ, and proclaimed him with joy. United by the same Spirit, we now enter the house of God, where we shall recognize Christ in the breaking of bread.

Let us pray.

O eternal God, who has created all things; on this day you fulfilled the petitions of the just Simeon: We humbly ask you to bless and sanctify these candles for our use. Graciously hear our prayers and be merciful to us, whom you have redeemed by your Son, who is the light of the world, and who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen.

*The following canticle is then sung or said, during which the candles are lighted.*

Cantor: A Light to enlighten the nations,  
and the glory of your people Israel.

Response: A Light to enlighten the nations,  
and the glory of your people Israel.

Cantor: Lord, you now have set your servant free \*  
to go in peace as you have promised.

Response: A Light to enlighten the nations,  
and the glory of your people Israel.

Cantor: For these eyes of mine have seen the Savior, \*  
whom you have prepared for all the world to see.

Response: A Light to enlighten the nations,  
and the glory of your people Israel.

*The Presider then says the following prayer*

Let us pray.

O God, source of all light, today you revealed to the aged Simeon your light which enlightens the nations. Fill our hearts with the light of faith, that we who bear these candles may walk in the path of goodness, through Jesus Christ the Light of the World. Amen.

### The Procession

Officiant: Let us go forth in peace.

People: In the name of Christ. Amen.

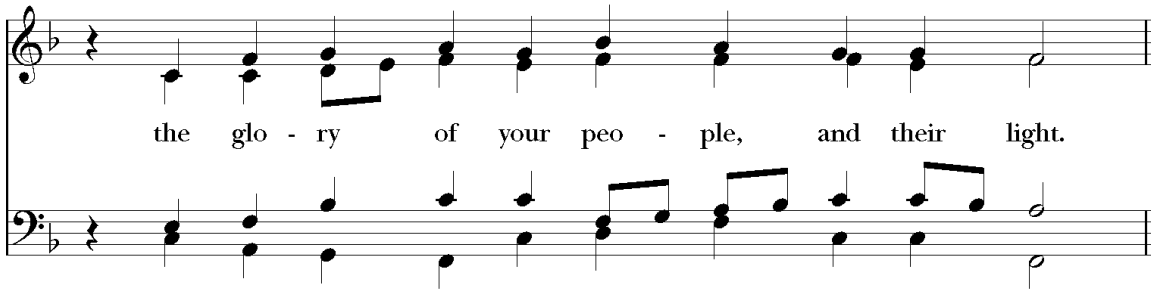
*During the procession, all carry lighted candles; and appropriate hymns, psalms, or anthems are sung.*

### Hymn #499- Lord God, You Now Have Set Your Servant Free (sung 2 times)

Song I

*Unison or harmony*

Lord God, you now have set your ser - vant free to go in  
peace as prom-ised in your word; my eyes have seen the  
Sa - vior, Christ the Lord, pre-pared by you for all the  
world to see, to shine on na - tions trapped in dark - est night,



Words: Rae E. Whitnev (b. 1927); para. of *The Song of Simeon* Copyright © The Church Pension Fund.

*In a suitable place, the procession may halt while the following or some other appropriate Collect is said.*

Let us pray.

O God, you have made this day holy by the presentation of your Son in the Temple, and by the purification of the Blessed Virgin Mary: Mercifully grant that we, who delight in her humble readiness to be the birth-giver of the Only-begotten, may rejoice for ever in our adoption as his sisters and brothers; through Jesus Christ our Lord. Amen.

*The following antiphon and psalm are appropriate as the procession approaches the Altar*

We have waited in silence on your loving-kindness, O Lord, in the midst of your temple. Your praise, like your Name, O God, reaches to the world's end; your right hand is full of justice.

**The Gloria, S280**

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### **The Collect of the Day**

The Lord be with you.  
*People:* And with thy spirit.  
 Celebrant: Let us pray.

Almighty and everliving God, we humbly beseech thee that, as thy only-begotten Son was this day presented in the temple, so we may be presented unto thee with pure and clean hearts by the same thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

*After the Collect, all extinguish their candles.*

*The Service continues on Page 325 with The Lessons*

### **First Lesson: Malachi 3:1-4**

Thus says the Lord, See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight-- indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

The Word of the Lord  
*People:* Thanks be to God

## Psalm 24:7-10

### *Domini est terra*

7 Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
and the King of glory shall come in.

8 "Who is this King of glory?" \*  
"The LORD, strong and mighty,  
the LORD, mighty in battle."

9 Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
and the King of glory shall come in.

10 "Who is he, this King of glory?" \*  
"The LORD of hosts,  
he is the King of glory."

### Second Lesson: Hebrews 2:14-18

Since God's children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

The Word of the Lord

People: *Thanks be to God*

### The Sequence Hymn #497 – How Bright Appears The Morning Star

Wie schön leuchtet

1 How bright ap - pears the Morn - ing Star, with mer - cy beam - ing  
2 Though cir - cled by the hosts on high, he deigned to cast a  
3 Re - joice, ye heavens; thou earth, re - ply; with praise, ye sin - ners,

from a - far; the host of heaven re - joic - es;  
pit - ying eye up - on his help - less crea - ture;  
fill the sky, for this his In - car - na - tion.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble clef staff and a bass clef staff. The key signature is one sharp (F#). The first system contains three lines of lyrics. The second system contains three lines of lyrics. The music is written in a simple, hymn-like style with block chords and moving lines.

O right-eous Branch, O Jes-se's Rod! Thou Son of Man and the whole cre-a-tion's Head and Lord, by high-est ser-a-on, ride on, ride on, great In-car-nate God, put forth thy power, ride on, ride on, great

Son of God! We, too, will lift our voic-es:  
phim a-dored, as-sumed our ve-ry na-ture;  
Con-quer-or, till all know thy sal-va-tion.

Je-sus, Je-sus! Ho-ly, ho-ly, yet most low-ly,  
Je-sus, grant us, through thy mer-it, to in-her-it  
A-men, a-men! Al-le-lu-ia, al-le-lu-ia!

draw thou near us; great Em-man-uel, come and hear us.  
thy sal-va-tion; hear, O hear our sup-pli-ca-tion.  
Praise be giv-en ev-er-more, by earth and hea-ven.

The Holy Gospel of our Lord Jesus Christ according to Luke

People

*Glory to you, Lord Christ.*

### The Gospel according to Luke 2:22-40

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons." Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, "Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the

Gentiles and for glory to your people Israel." And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed-- and a sword will pierce your own soul too." There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

People                    The Gospel of the Lord.  
                               Praise be to thee, O Christ.

Sermon	The Rev. Gini DiStanislaio
The Nicene Creed	Page 326
The Prayers of the People	Page 328
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### The Great Thanksgiving

Offertory Sentence - Please say in unison

*All that we are and all that we have comes from you Lord God. We offer back the best of what is yours in thanksgiving. (1Chronicles 29:14)*

The Anthem: Infant Holy, Infant Lowly Polish Carol

Presentation of Offerings

The Doxology – Hymn #380 vs. 4

Our Fathers' God, To Thee – Hymn #717, vs. 4

America

Eucharistic Prayer I

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Sanctus: Holy, Holy, Holy, S125

Willan

The Amen

Danish



The Lord's Prayer Page 336

The Fraction Anthem: O Lamb of God, S154

The Prayer Of Humble Access Page 337

The Communion Hymn #278 – Sing We Of The Blessed Mother

Rustington

1 Sing we of the bless - ed Mo - ther who re - ceived the an - gel's  
 2 Sing we, too, of Ma - ry's sor - rows, of the sword that pierced her  
 3 Sing a - gain the joys of Ma - ry when she saw the ris - en  
 4 Sing the chief - est joy of Ma - ry when on earth her work was

word, and o - be - dient to the sum - mons bore in  
 through, when be - neath the cross of Je - sus she his  
 Lord, and in prayer with Christ's a - pos - tles, wait - ed  
 done, and the Lord of all cre - a - tion brought her

love the in - fant Lord; sing we of the joys of  
 weight of suf - fering knew, looked up - on her Son and  
 on his prom - ised word; from on high the blaz - ing  
 to his heaven - ly home; where, raised high with saints and

Ma - ry at whose breast the child was fed who is  
 Sa - vior reign - ing from the aw - ful tree, saw the  
 glo - ry of the Spi - rit's pres - ence came, heaven - ly  
 an - gels, in Je - ru - sa - lem a - bove, she be -

Son of God e - ter - nal and the ev - er - last - ing Bread.  
 price of our re - demp - tion paid to set the sin - ner free.  
 breath of God's own be - ing, man - i - fest in wind and flame.  
 holds her son and Sa - vior reign - ing as the Lord of love.

1 Let all mortal flesh keep silence, and with fear and  
 2 King of kings, yet born of Ma - ry, as of old on  
 3 Rank on rank the host of hea - ven spreads its van - guard  
 4 At his feet the six - winged ser - aph; cher - u - bim with

trem - bling stand; pon - der noth - ing earth - ly -  
 earth he stood, Lord of lords in hu - man  
 on the way, as the Light of Light de -  
 sleep - less eye veil their fac - es to the

mind - ed, for with bless - ing in his hand  
 ves - ture, in the Bo - dy and the Blood  
 scend - eth from the realms of end - less day,  
 Pres - ence, as with cease - less voice they cry,

Christ our God to earth de - scend - eth,  
 he will give to all the faith - ful  
 that the powers of hell may va - nish  
 "Al - le - lu - ia, al - le - lu - ia!

our full hom - age to de - mand.  
 his own self for heaven - ly food.  
 as the dark - ness clears a way.  
 Al - le - lu - ia, Lord Most High!"

Commissioning Prayer for Eucharistic Ministers

**Celebrant:** Receive these Holy gifts of our Lord’s Body and Blood. On behalf of the Household of Manakin, I send you and your team forth bearing these Holy gifts to our brothers and sisters at Spring Arbor so that they may experience with us the majesty and mystery of His presence through the sharing of this Blessed Sacrament. May you carry the prayers of all of us.

**People:** We who are many are one body, because we share one bread, one cup. Amen.

Post Communion Prayer

The Blessing



1 Lift up your heads, ye might - y gates; be - hold the  
 2 O blest the land, the ci - ty blest, where Christ the  
 3 Fling wide the por - tals of your heart; make it a  
 \*4 Re - deem - er, come! I o - pen wide my heart to  
 5 So come, my Sov - ereign; en - ter in! Let new and

1 King of glo - ry waits! The King of kings is  
 2 ru - ler is con - fessed! O hap - py hearts and  
 3 tem - ple, set a - part from earth - ly use for  
 4 thee: here, Lord, a - bide! Let me thy in - ner  
 5 no - bler life be - gin; thy Ho - ly Spi - rit

1 draw - ing near; the Sa - vior of the world is here.  
 2 hap - py homes to whom this King of tri - umph comes!  
 3 heaven's em - ploy, a - dorned with prayer and love and joy.  
 4 pres - ence feel: thy grace and love in me re - veal.  
 5 guide us on, un - til the glo - rious crown be won.

Dismissal  
 The Postlude: In Dulci Jubilo

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 J. S. Bach

*Please save your conversations until you exit the church to be respectful of those listening to the Postlude.*

*Healing prayers will be offered at the altar railing following the service.*

*We welcome all family and friends and invite you to join us in Denny Hall after the service for a time of fellowship.*

**OFFICIANT** – The Rev. Gini DiStanislao

**LAY READERS** – Jeff Lighthiser & Barbara Prillaman

**ACOLYTE** – Kate Hott

**ALTAR GUILD** – Leslie Eckmann, Lea Emory, Sharon LaLiberte, Lynn Novak, Becky Vestal

**GREETER** – Tricia Kohlbeck

**MUSIC DIRECTOR/ORGANIST** – Rita Busse Gulliksen

**TELLER** – John Kochensparger

**COFFEE HOUR** – in Denny Hall

**NURSERY TEAM** – Jenny Karluk & Marrica Hazelwood

**USHER** – John Mills

**VIDEO STREAMING TEAM** – Gunnar Kohlbeck, Katie Harrison, Brent Deekens

**When you pray, please remember the following church members:**

Susan Seaver, Sue Parsons, Nancy & Tom Dawson, Janet Showalter, Lucy & John Goode, Wally Groom, Jay Fiedler, Larry Rock, Les Fillgrove, Annette Sherman, Nancy & Connie Aasen and Kathleen Willey.

**When you pray, please remember the following family & friends:**

Graham Lighthiser, Peggy Lighthiser, Grady Hebert, Dennis McArdle, Katie McFadden, Davis Spain, Scott Kirby, Carol Perenzin, Dawn McAnanaey, Jan, Barbara Akers, Barry Akers, Don Akers, Polly Akers, Brent Hodges, Ed Mulreany, Karl Grotos, Christy Darlington, Brian, Connie Rosenbaum, Tammy Smiley, Barbara Anderson, Ann Smith, Laura, Chip, Mary Ann Harlan, Wesley Ball, Lou Roeder, Dave Woods, George Holmes, Telly Noble, Lawrence Mitchell, Wyatt Nickle, Doug Reed, John DiFiglio, Doug Barnes, Rita Gilpin, Connie Smiley, Dee Dee Mitchell, Timmy Akers, Aaron Spicer, Chip Isbell, Bonnie Kniska, Glenn Webster, Martey Longmire and Caren Fields.

**Happy Birthday to the following:**

Chris Hott	2/2	Libby Hott	2/5
Kate Hott	2/5	Pat duPont	2/6

**Happy Anniversary to the following:**

Angela Park & Annette Sherman	2/5	Beth & Jack Norton	2/8
Meredith & Bruce Bass	2/7		

**Announcements**

- ❖ **Sunday Morning Children's Time at 9:45 AM:** The children will meet in Denny Hall.
- ❖ **Tuesday Bible Study** will meet **Tuesday, February 4, at 9:30 AM.** Join Zoom meeting: <https://zoom.us/j/97704697365?pwd=TkhIMUtQbXhVMS9TeHVQazl5L0piZz09;> Meeting ID: 977 0469 7365; Password: 371567.
- ❖ **Sit, Stitch and Craft Night: Monday, February 5, at 5 PM.** Bring any type of needlework, drawing, beading or handcraft to enjoy while socializing. Participants are welcome to bring snacks to share but it is not essential. We welcome visitors too. Bring a friend and enjoy the fellowship.
- ❖ **Men's Bible Study – Wednesday, February 5, at 9:15 AM:** Please join us for coffee, doughnuts and lively conversation. Each week we will look at the lectionary readings for the following Sunday. This study will be for all levels of learners. We hope that you will join us.
- ❖ **Annual Council - February 7-8** in Williamsburg. Please pray for our clergy and delegates in the diocese.
- ❖ **First Fridays Fellowship: Friday, February 7 from 5:30 - 7 PM in Denny Hall.** Hosted by Donna Crane and Melissa Drake. Please bring your own beverage and an appetizer to share. Everyone is invited to attend.
- ❖ **First Fridays Youth Gathering – February 7 from 5:30 PM – 7 PM.**

- ❖ **Men of the Church Breakfast Meeting: Saturday, February 8, at 8 AM.** The program will be "From hobby to profession, my path to being a captain." Our speaker will be Michael Sheffield, Charter Captain on the Rappahannock River and Marine Manager in Irvington, VA (and Don Marsh's nephew). Michael will discuss his childhood on the Chesapeake Bay, how he developed a hobby into his profession as a boat captain, his experiences in Alaska, his management activities and raising a family on the Rappahannock. Please plan to attend this very informative presentation, bring a friend, and of course enjoy a great breakfast!
- ❖ **Souper Bowl For Caring - Sunday, February 9:** Join us in Denny Hall for Souper Bowl of Deliciousness! Celebrated nationwide as Souper Bowl of Caring Sunday. Please bring a can or two of soup for the Powhatan Food Pantry. You may also make a monetary contribution if you wish. Come over to Denny Hall after the 10 AM worship service for fellowship and your choice of eight delicious soups. Crackers, cornbread, cheese, desserts and beverages will also be provided.
- ❖ **Manakin Book Club: Tuesday, February 11, at 7 PM via Zoom.** We will be discussing The Tobacco Wives by Adele Myers, a novel set in 1940's North Carolina. If you are not a regular Book Club attendee and would like to join us, please contact Terry Hood to add your name to the Zoom invitation list. You'll also need to download the Zoom application to the electronic device of your choice prior to the meeting. An email with the Zoom link will be sent to you on the day of the meeting. This is a **DIFFERENT** link from the Weekly Bible Study or online Sunday service. Contact Terry at: [thhood@hotmail.com](mailto:thhood@hotmail.com) or 804-418-9372.
- ❖ **Mark your calendars now! Manakin Episcopal Church's 325<sup>th</sup> Anniversary Pilgrimage to England and France – August 4-13, 2025.** Please see the brochure in Denny Hall for more information or contact Elisabet Goodwyn at [elisabet@agrotours.com](mailto:elisabet@agrotours.com). First deposit due **February 11**.
- ❖ **Memorial Service for Louanne Carnwath – Saturday, February 15, at 2 PM.**
- ❖ **Greeters Needed:** Please consider joining the Greeter team. Greeters are needed for the weekly services as well as for special services and events. Please contact Penny Sawyer at [pennyhsawyer@gmail.com](mailto:pennyhsawyer@gmail.com), 804-651-7858, or Christine Charbonneau at [cpcharbo@gmail.com](mailto:cpcharbo@gmail.com), 804-306-1351.
- ❖ **Backpacks Of Love:** We will be helping Backpacks of Love by collecting snacks such as fruit cups, applesauce cups, Go Go squeeze applesauce, snack crackers packets and proteins (pop-top cans of beefaroni/ravioli are especially welcome). Please place these items in the marked bin in Denny Hall. **Join us on the 1<sup>st</sup> & 3<sup>rd</sup> Fridays of the month.** You can meet us at Manakin at **9 AM** or at the site at **9:30 AM**, 3035 Lower Hill Road, Powhatan. If you have any questions, contact Penny Sawyer at 804-794-5609.
- ❖ **Food Donations:** We continue to accept donations for the Powhatan Food Pantry. The collection bins are at the Denny Hall entrance. They appreciate all donations of nonperishable food items and current needs are coffee, corned beef hash, tea and grits. If anyone has paper bags from grocery shopping, please add them to the bin. We would also appreciate drivers to deliver the food in the right bin to The Pantry on Tuesdays, Thursdays or Saturdays between 9-12 AM. Please send Betsy an email if you can assist with this. [Betsy.moore5@icloud.com](mailto:Betsy.moore5@icloud.com) Thank you for all your help.
- ❖ **Powhatan Animal Shelter** gladly accepts donations of dog food (wet/dry Pedigree or Purina Adult & puppy), laundry items (detergent/softener/dryer sheets/bleach), towels, blankets, toys (such as "Kongs"), treats, medium collars, harnesses, leashes and peanut butter. Please put these items in the marked bin in Denny Hall. You can also support them with a monetary donation to their medical fund at Claws and Paws by phone at 804-598-8030 or send your donation to Claws and Paws with the note "Powhatan Animal Control Medical Fund" to 4313 Anderson Highway, Powhatan, VA 23139. Thank you!

## **CREATION CARE PROJECT PLASTIC BAG RECYCLE PROGRAM**

Once again Manakin will join The Salisbury Garden Club to collect plastic bags through October. Our goal is to collect 1,000 pounds of plastic and to receive another bench for our Prayer Garden. This is easy to do, and we can reach our goal if you all help us!

### **What can be recycled?**

Grocery bags  
Bread bags  
Bubble wrap  
Dry cleaning bags  
Newspaper sleeves  
Ice bags  
Shipping envelopes  
Ziploc and other reclosable food storage bags  
Cereal bags  
Case overwrap (such as paper towels and toilet paper)  
Produce bags



Once you have collected a good amount, simply take a picture of it, weigh it on your scales and take it to your local grocery store that is participating such as Kroger or Publix and place it in the recycle bin. Send your pictures and weight amount to Jean Hillsman at [jmhillsman56@gmail.com](mailto:jmhillsman56@gmail.com) and she will keep a record for us. Or, if you prefer, please bring your plastic donations to the church and place them in **the bin at the Denny Hall entrance**. Thank you for your help in reducing trash and protecting our environment while we gain another beautiful new bench.

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### **Receiving Holy Communion**

The Holy Eucharist is the sacrament commanded by Christ for the continual remembrance of his life, death, and resurrection, until his coming again. (BCP p. 859) We are eager to share this remembrance with you. God welcomes you to receive His body and blood for forgiveness of our sins, and to be strengthened in our relationship with Christ and one another.

- † At the appropriate time, people in your pew will come forward to the altar railing. We will begin on the left side facing the altar with the first pew. Please proceed forward on the right side of the aisle, returning on the left side.
- † Please fill the altar railing in from the right side to the left.
- † Once you have arrived at the altar, you may stand or kneel to receive. Both hands, with one hand supporting the other are put forth.
- † The sacramental bread (wafer) will be placed in your hands with words such as “The Body of Christ, the bread of heaven.” A response is not necessary, but some may say “Amen”.
- † The chalice will be offered to those who have consumed the bread. Please help the Chalicist by placing your hand on the base of the cup to take a sip of the wine.
- † If you wish to intinct the bread, please hold it up and the Chalicist will pass you and a bowl for intinction will be offered. Please do not intinct in the common chalice from which others drink.
- † After you have received, it is customary to wait until the person next to you has received before returning to your seat. You do not need to wait for all at the railing to receive before returning.
- † When you return to your seat, you may kneel or sit in prayer and reflection of the wonderful gift that you have just received. Please join in singing of the communion hymns.

If for any reason you do not wish to receive the sacrament, you are welcome to come forward for a blessing. At the altar railing cross your arms over your chest signifying that you are there to receive a blessing only.

**Manakin Episcopal Church  
985 Huguenot Trail  
Midlothian, VA 23113**

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Email: [office@manakin.org](mailto:office@manakin.org)

Web site: [www.manakin.org](http://www.manakin.org)

Office Hours: Monday through Friday—8:30 AM—2:30 PM

**Bishop**—The Rt. Rev. Susan B. Haynes

**Rector**—The Rev. Virginia “Gini” DiStanislao

**Cell Phone:** (804) 337-0556

**Lay Assistant to the Rector**—Marion Pace Sykes

**Parish Administrator**—Wendy DeHart

**Organist/Choir Director**—Rita Gulliksen

**Youth Minister**—Nicole Goots

**Video Streaming Team**—Gunnar Kohlbeck, Katie Harrison, Holly & Michael Walker, Brent Deekens

**Sextons**—Marvin Skinner & Richard Martin

**Vestry Members:**

Coleman Brydon (2025)

Katie Harrison (2026)

Chris Hott (2025)

Gunnar Kohlbeck (2027)

Jeff Lighthiser (2026)

Ginger Marsh (2027)

David Martin (2026)

Brent Rawlings (2027)

Michael Walker (2025)

**Senior Warden**—Jeff Lighthiser

**Junior Warden**—Gunnar Kohlbeck

**Register**—Coleman Brydon

**Treasurer**—Leslie Eckmann