

The Third Sunday After The Epiphany January 26, 2025

10:00 AM – Holy Eucharist, Rite II

Before the service, speak to the Lord. (BCP Page 833)

During the service, let the Lord speak to you. After the service, speak to one another.

The Word of God

Voluntary: Lo How A Rose	Brahms
Processional Hymn #632 – O Christ, The Word Incarnate vs. 1 & 2	Munich
Opening Acclamation & Response	Prayer Book Page 355
Gloria in excelsis, S280	Page 356
The Collect for the Day	Page 215
The First Lesson: Nehemiah 8:1-3, 5-6, 8-10	
Psalm 19	Page 606
The Second Lesson: 1 Corinthians 12:12-31a	
Sequence Hymn #537 – Christ For The World We Sing vs. 1 & 4	Moscow
The Gospel: Luke 4:14-21	
The Sermon	The Rev. Gini DiStanislao
The Nicene Creed	Page 358
The Prayers of the People – Form VI	Page 392
The Confession & Absolution	Page 360
The Peace	Page 360
Announcements	

The Great Thanksgiving

Offertory Sentence – Please say in unison	
<i>All that we are and all that we have comes from you Lord God. We offer back the best of what is yours in thanksgiving. (1Chronicles 29:14)</i>	
Offertory Anthem: New Year	John Rutter
Presentation of Offerings	
The Doxology – Hymn #380, vs. 3	
Our Fathers' God, To Thee – Hymn #717, vs. 4	America
Eucharistic Prayer A	Page 361
The Sanctus: Holy, Holy, Holy, S130	

The Amen



Danish

The Lord's Prayer	Page 364
The Fraction Anthem: Alleluia, Christ Our Passover, S151	
Communion Hymn – #513 – Like The Murmur Of A Dove's Song	Bridegroom
#321 – My God, Thy Table Now Is Spread	Rockingham
Post Communion Prayer	Page 365
The Blessing	
Closing Hymn #539 – O Zion Haste	Tidings
The Dismissal.	
<i>Please save your conversations until you exit the church to be respectful of those listening to the Postlude.</i>	
Postlude: In Thee Is Gladness	Bach

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We welcome all family and friends and invite you to join us in Denny Hall after the service for a time of fellowship.

- OFFICIANT** – The Rev. Gini DiStanislao
- LAY READERS** – David Martin & Terry Brydon
- ACOLYTE** – Liam Harris
- ALTAR GUILD** – Sue Daniels, Liz Lee, Judy Martin, Sewell McLeod, Valerie Riviere
- MUSIC DIRECTOR/ORGANIST** – Rita Busse Gulliksen
- TELLER** – Roy McLeod
- COFFEE HOUR** – in Denny Hall
- NURSERY TEAM** – Jenny Karluk & Marrica Hazelwood
- USHER** – Michael Walker
- VIDEO STREAMING TEAM** – Gunnar Kohlbeck, Katie Harrison, Brent Deekens



Receiving Holy Communion

The Holy Eucharist is the sacrament commanded by Christ for the continual remembrance of his life, death, and resurrection, until his coming again. (BCP p. 859) We are eager to share this remembrance with you. God welcomes you to receive His body and blood for forgiveness of our sins, and to be strengthened in our relationship with Christ and one another.

- † At the appropriate time, people in your pew will come forward to the altar railing. We will begin on the left side facing the altar with the first pew. Please proceed forward on the right side of the aisle, returning on the left side.
- † Please fill the altar railing in from the right side to the left.
- † Once you have arrived at the altar, you may stand or kneel to receive. Both hands, with one hand supporting the other are put forth.
- † The sacramental bread (wafer) will be placed in your hands with words such as “The Body of Christ, the bread of heaven.” A response is not necessary, but some may say “Amen”.
- † The chalice will be offered to those who have consumed the bread. Please help the Chalicist by placing your hand on the base of the cup to take a sip of the wine.
- † If you wish to intinct the bread, please hold it up and the Chalicist will pass you and a bowl for intinction will be offered. Please do not intinct in the common chalice from which others drink.
- † After you have received, it is customary to wait until the person next to you has received before returning to your seat. You do not need to wait for all at the railing to receive before returning.
- † When you return to your seat, you may kneel or sit in prayer and reflection of the wonderful gift that you have just received. Please join in singing of the communion hymns.

If for any reason you do not wish to receive the sacrament, you are welcome to come forward for a blessing. At the altar railing cross your arms over your chest signifying that you are there to receive a blessing only.

When you pray, please remember the following church members:

Susan Seaver, Sue Parsons, Nancy & Tom Dawson, Janet Showalter, Lucy & John Goode, Wally Groom, Jay Fiedler, Larry Rock, Les Fillgrove, Annette Sherman, Nancy & Connie Aasen and Kathleen Willey.

When you pray, please remember the following family & friends:

Graham Lighthiser, Peggy Lighthiser, Eddie Oliver, Grady Hebert, Dennis McArdle, Katie McFadden, Davis Spain, Scott Kirby, Carol Perenzin, Dawn McAnanaey, Jan, Barbara Akers, Barry Akers, Don Akers, Polly Akers, Brent Hodges, Ed Mulreany, Karl Grotos, Christy Darlington, Brian, Connie Rosenbaum, Tammy Smiley, Barbara Anderson, Ann Smith, Laura, Chip, Mary Ann Harlan, Wesley Ball, Lou Roeder, Dave Woods, George Holmes, Telly Noble, Lawrence Mitchell, Wyatt Nickle, Doug Reed, John DiFiglo, Doug Barnes, Rita Gilpin, Connie Smiley, Dee Dee Mitchell, Timmy Akers, Aaron Spicer, Chip Isbell, Bonnie Kniska, Glenn Webster, Martey Longmire and Caren Fields.

Happy Birthday to the following:

Bobby King	1/27	Hampton Miller	1/29
Tina Schepker	1/28	Sharon LaLiberte	1/30
Janet Denson	1/29	Barrett Ruby	2/1

Announcements

- ❖ **Adult Forum: Today at 9 AM** in Denny Hall. Ann Woodlief will join us to give a History of the Huguenots. This will kick off our yearlong observance of our 325th Anniversary.
- ❖ **Sunday Morning Children’s Time at 9:45 AM:** The children will meet in Denny Hall.
- ❖ **Tuesday Bible Study** will meet **Tuesday, January 28, at 9:30 AM.** Join Zoom meeting: <https://zoom.us/j/97704697365?pwd=TkhIMUtQbXhVMS9TeHVQazl5L0piZz09>; Meeting ID: 977 0469 7365; Password: 371567.
- ❖ **No Men’s Bible Study, Wednesday, January 29. We will resume on February 5.**
- ❖ **Opening Prayer for General Assembly: Wednesday, January 29, at 12 noon.** In recognition of Manakin’s 325th Anniversary, Gini+ has been invited to deliver the opening prayer for the General Assembly. Members of the congregation are invited to attend and sit in the gallery.
- ❖ **Sit, Stitch and Craft Night: Monday, February 5, at 5 PM.** Bring any type of needlework, drawing, beading or handcraft to enjoy while socializing. Participants are welcome to bring snacks to share but it is not essential. We welcome visitors too. Bring a friend and enjoy the fellowship.
- ❖ **First Fridays Fellowship: Friday, February 7 from 5:30 - 7 PM in Denny Hall.** Hosted by Donna Crane and Melissa Drake. Please bring your own beverage and an appetizer to share. Everyone is invited to attend.
- ❖ **First Fridays Youth Gathering – February 7 from 5:30 PM – 7 PM.**

- ❖ **Men of the Church Breakfast Meeting: Saturday, February 8, at 8 AM.** The program will be "From hobby to profession, my path to being a captain." Our speaker will be Michael Sheffield, Charter Captain on the Rappahannock River and Marine Manager in Irvington, VA (and Don Marsh's nephew). Michael will discuss his childhood on the Chesapeake Bay, how he developed a hobby into his profession as a boat captain, his experiences in Alaska, his management activities and raising a family on the Rappahannock. Please plan to attend this very informative presentation, bring a friend, and of course enjoy a great breakfast!
- ❖ **Souper Bowl For Caring - Sunday, February 9:** Join us in Denny Hall for Souper Bowl of Deliciousness! Celebrated nationwide as Souper Bowl of Caring Sunday. Please bring a can or two of soup for the Powhatan Food Pantry. You may also make a monetary contribution if you wish. Come over to Denny Hall after the 10 AM worship service for fellowship and your choice of eight delicious soups. Crackers, cornbread, cheese, desserts and beverages will also be provided.
- ❖ **Manakin Book Club: Tuesday, February 11, at 7 PM via Zoom.** We will be discussing The Tobacco Wives by Adele Myers, a novel set in 1940's North Carolina. If you are not a regular Book Club attendee and would like to join us, please contact Terry Hood to add your name to the Zoom invitation list. You'll also need to download the Zoom application to the electronic device of your choice prior to the meeting. An email with the Zoom link will be sent to you on the day of the meeting. This is a **DIFFERENT** link from the Weekly Bible Study or online Sunday service. Contact Terry at: thhood@hotmail.com or 804-418-9372.
- ❖ **Memorial Service for Louanne Carnwath – Saturday, February 15, at 2 PM.**
- ❖ **Mark your calendars now! Manakin Episcopal Church's 325th Anniversary Pilgrimage to England and France – August 4-13, 2025.** Please see the brochure in Denny Hall for more information or contact Elisabet Goodwyn at elisabet@agrotours.com. First deposit due **February 11**.
- ❖ **Greeters Needed:** Please consider joining the Greeter team. Greeters are needed for the weekly services as well as for special services and events. Please contact Penny Sawyer at pennyhsawyer@gmail.com, 804-651-7858, or Christine Charbonneau at cpcharbo@gmail.com, 804-306-1351.
- ❖ **Backpacks Of Love:** We will be helping Backpacks of Love by collecting snacks such as fruit cups, applesauce cups, Go Go squeeze applesauce, snack crackers packets and proteins (pop-top cans of beefaroni/ravioli are especially welcome). Please place these items in the marked bin in Denny Hall. **Join us on the 1st & 3rd Fridays of the month.** You can meet us at Manakin at **9 AM** or at the site at **9:30 AM**, 3035 Lower Hill Road, Powhatan. If you have any questions, contact Penny Sawyer at 804-794-5609.
- ❖ **Food Donations:** We continue to accept donations for the Powhatan Food Pantry. The collection bins are at the Denny Hall entrance. They appreciate all donations of nonperishable food items and current needs are coffee, corned beef hash, tea and grits. If anyone has paper bags from grocery shopping, please add them to the bin. We would also appreciate drivers to deliver the food in the right bin to The Pantry on Tuesdays, Thursdays or Saturdays between 9-12 AM. Please send Betsy an email if you can assist with this. Betsy.moore5@icloud.com Thank you for all your help.

- ❖ **Powhatan Animal Shelter** gladly accepts donations of dog food (wet/dry Pedigree or Purina Adult & puppy), laundry items (detergent/softener/dryer sheets/bleach), towels, blankets, toys (such as "Kongs"), treats, medium collars, harnesses, leashes and peanut butter. Please put these items in the marked bin in Denny Hall. You can also support them with a monetary donation to their medical fund at Claws and Paws by phone at 804-598-8030 or send your donation to Claws and Paws with the note "Powhatan Animal Control Medical Fund" to 4313 Anderson Highway, Powhatan, VA 23139. Thank you!
- ❖ If you have announcements for the weekly bulletin, please have them submitted to the church office by **Wednesday prior to Sunday**.

Please join us for the opening prayer at the General Assembly.

Gini+ will be delivering the opening prayer for the House of Delegates **January 29, 2025**. All are welcome to the House Gallery to be present for this exciting event. Session begins at 12:00 PM. We will gather in the Capitol Rotunda at 11:30 for pictures, then move to the gallery before Session to settle in for the opening prayer. We are also expecting Delegate Lee Ware to make an introduction for Gini during the Morning Hour shortly after the opening prayer. You will be able to leave at any time or stay as long as you want.

To enter the Capitol, you will need to go to the Bank Street entrance and pass through security. From there you will need to take multiple elevators or walk-up multiple flights of stairs to reach the Capitol Rotunda. You should allow yourself 15 minutes to get through security and find your way to the Capitol Rotunda.

Below are addresses for the Capitol and nearby parking. If you have any questions, feel free to contact Brent Rawlings at rbrentrawlings@gmail.com.

Virginia State Capitol (Bank Street entrance)
1000 Bank Street
Richmond, VA 23218

Bank of America Parking (1 1/2 blocks from Capitol entrance)
1110 E Cary St
Richmond, VA 23219

James Center Parking (3 blocks from Capitol entrance)
1000 E Canal St
Richmond, VA 23219

The 3rd Sunday after The Epiphany

The Collect

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Old Testament: Nehemiah 8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

The Psalm

Psalm 19

Caeli enarrant

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.

- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
- 7 The law of the Lord is perfect
and revives the soul; *
the testimony of the Lord is sure
and gives wisdom to the innocent.
- 8 The statutes of the Lord are just
and rejoice the heart; *
the commandment of the Lord is clear
and gives light to the eyes.
- 9 The fear of the Lord is clean
and endures for ever; *
the judgments of the Lord are true
and righteous altogether.
- 10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

The New Testament: 1 Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I

am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

The Gospel: Luke 4:14-21

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Processional Hymn #632 – O Christ, The Word Incarnate vs. 1 & 2

1 O Christ, the Word In - car - nate, O Wis - dom from on high,
 2 The Church from our dear Mas - ter re - ceived the word di - vine,
 3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,

O Truth, un - changed, un - chang - ing, O Light of our dark sky;
 and still that light is lift - ed o'er all the earth to shine.
 to bear be - fore the na - tions thy true light as of old;

we praise thee for the ra - diance that from the scrip - ture's page,
 It is the chart and com - pass that o'er life's surg - ing sea,
 O teach thy wan - dering pil - grims by this their path to trace,

a lan - tern to our foot - steps, shines on from age to age.
 mid mists and rocks and quick - sands, still guides, O Christ, to thee.
 till, clouds and dark - ness end - ed, they see thee face to face.

Sequence Hymn #537 – Christ For The World We Sing vs. 1 & 4

1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

Communion Hymn #513 – Like The Murmur Of A Dove's Cong

1 Like the mur - mur of the dove's song, like the
 2 To the mem - bers of Christ's Bo - dy, to the
 3 With the heal - ing of di - vi - sion, with the

chal - lenge of her flight, like the vig - or of the
 branch - es of the Vine, to the Church in faith as -
 cease - less voice of prayer, with the power to love and

wind's rush, like the new flame's ea - ger
 sem - bled, to her midst as gift and
 wit - ness, with the peace be - yond com -

might: come, — Ho - ly Spi - rit, come.
 sign: come, — Ho - ly Spi - rit, come.
 pare: come, — Ho - ly Spi - rit, come.

Phrase 1 of each stanza may be sung by one group, with a contrasted group singing phrase 2, and all joining for the final phrase.

Communion Hymn #321 – My God, Thy Table Now Is Spread

1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick - ening grace, O Lord, in coun - less
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

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Closing Hymn #539 – O Zion, Haste

1 O Zi - on, haste, thy mis - sion high ful - fill - ing,
 2 Pro - claim to ev - ery peo - ple, tongue, and na - tion
 3 Send her - alds forth to bear the mes - sage glo - rious;
 4 He comes a - gain! O Zi - on, ere thou meet him,

to tell to all the world that God is Light;
 that God, in whom they live and move, is Love;
 give of thy wealth to speed them on their way;
 make known to ev - ery heart his sav - ing grace;

that he who made all na - tions is not will - ing
 tell how he stooped to save his lost cre - a - tion,
 pour out thy soul for them in prayer vic - to - rious
 let none whom he hath ran - somed fail to greet him,

one soul should fail to know his love and might.
 and died on earth that all might live a - bove.
 till God shall bring his king - dom's joy - ful day.
 through thy ne - glect, un - fit to see his face.