

The Twenty-Fifth Sunday After Pentecost

November 10, 2024

10:00 AM – Holy Eucharist, Rite II

Before the service, speak to the Lord. (BCP Page 833)

During the service, let the Lord speak to you. After the service, speak to one another.

The Word of God

Voluntary: I Call To Thee (Ich Rug' Zu Dir)	J. S. Bach
Processional Hymn #680 – O God, Our Help in Ages Past	St. Anne
Opening Acclamation & Response	Prayer Book Page 355
The Gloria, S280	Page 356
The Collect for the Day	Page 236
The First Lesson: Ruth 3:1-5; 4:13-17	
Psalms 127	Page 782
The Second Lesson: Hebrews 9:24-28	
Sequence Hymn #705 – As Those Of Old	Forest Green
The Gospel: Mark 12:38-44	
The Sermon	The Rev. Canon Keith A. Gentry
The Nicene Creed	Page 358
The Prayers of the People – Form IV	Page 388
The Confession & Absolution	Page 360
The Peace	Page 360
Announcements – Recognition of Veterans	

The Great Thanksgiving

Offertory Sentence	Page 343
Offertory Anthem: In Flanders Fields	Jacobsen
Presentation of Offerings	
The Doxology – Hymn #380 vs. 4	
Our Fathers' God, To Thee – Hymn #717, vs. 4	America
Eucharistic Prayer A	Page 361
The Sanctus: Holy, Holy, Holy, S130	
The Amen	Danish



The Lord's Prayer	Page 364
The Fraction Anthem: Alleluia, Christ Our Passover, S151	
Communion Hymn – #593 – Lord, Make Us Servants Of Your Peace	Dickinson College
#707 – Take My Life And Let It Be	Hollingside
#475 – God Himself Is With Us	Tysk
Post Communion Prayer	Page 365
The Blessing	
Closing Hymn – I Vow To Thee My Country – see insert	Thaxted
The Dismissal	Page 366

Please save your conversations until you exit the church to be respectful of those listening to the Postlude.

Postlude: Tuba Tune	C. S. Lang
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We welcome the Rev. Canon Keith A. Gentry today as our guest celebrant. Father Keith was ordained a deacon in the Diocese of Maryland and later ordained a priest in the Diocese of Long Island. He holds an M.Div. degree from the General Theological Seminary in New York as well as an AB degree from Loyola University Maryland, Baltimore. He has served in New York, Ohio, California, Arkansas, New Jersey and Virginia. In addition, he has served on numerous Boards and organizations and has been trained as a Church Consultant with emphasis in Conflict Management and Mediation. Furthermore, Father Keith has trained, worked and taught in Radiology for 10 years at Johns Hopkins Hospital, Baltimore, Maryland. Father Keith is currently serving as a consultant for the Diocese of Southern Virginia. He is married to Carlene, and they live in Chester.

We welcome all family and friends and invite you to join us in Denny Hall after the service for a time of fellowship.

- OFFICIANT** – The Rev. Canon Keith A. Gentry
- LAY READERS** – Craig Akers & Terry Brydon
- ACOLYTE** – Peter Plourd
- ALTAR GUILD** – Diane Mahoney, Pat DuPont, Tricia & Gunnar Gulliksen, Pat Rock
- MUSIC DIRECTOR/ORGANIST** – Rita Busse Gulliksen
- TELLER** – Roy McLeod
- COFFEE HOUR** – in Denny Hall
- NURSERY TEAM** – Jenny Karluk & Marrica Hazelwood
- USHER** – John Mills
- VIDEO STREAMING TEAM** – Gunnar Kohlbeck, Katie Harrison, Brent Deekens



Receiving Holy Communion

The Holy Eucharist is the sacrament commanded by Christ for the continual remembrance of his life, death, and resurrection, until his coming again. (BCP p. 859) We are eager to share this remembrance with you. God welcomes you to receive His body and blood for forgiveness of our sins, and to be strengthened in our relationship with Christ and one another.

- † At the appropriate time, people in your pew will come forward to the altar railing. We will begin on the left side facing the altar with the first pew. Please proceed forward on the right side of the aisle, returning on the left side.
- † Please fill the altar railing in from the right side to the left.
- † Once you have arrived at the altar, you may stand or kneel to receive. Both hands, with one hand supporting the other are put forth.
- † The sacramental bread (wafer) will be placed in your hands with words such as “The Body of Christ, the bread of heaven.” A response is not necessary, but some may say “Amen”.
- † The chalice will be offered to those who have consumed the bread. Please help the Chalicist by placing your hand on the base of the cup to take a sip of the wine.
- † If you wish to intinct the bread, please hold it up and the Chalicist will pass you and a bowl for intinction will be offered. Please do not intinct in the common chalice from which others drink.
- † After you have received, it is customary to wait until the person next to you has received before returning to your seat. You do not need to wait for all at the railing to receive before returning.
- † When you return to your seat, you may kneel or sit in prayer and reflection of the wonderful gift that you have just received. Please join in singing of the communion hymns.

If for any reason you do not wish to receive the sacrament, you are welcome to come forward for a blessing. At the altar railing cross your arms over your chest signifying that you are there to receive a blessing only.

When you pray, please remember the following church members:

Susan Seaver, Sue Parsons, Nancy & Tom Dawson, Janet Showalter, Lucy & John Goode, Wally Groom, Jay Fiedler, Larry Rock, Les Fillgrove, Annette Sherman, Roy McLeod, Kay Hansell, Nancy Aasen and Kathleen Willey.

When you pray, please remember the following family & friends:

Graham Lighthiser, Peggy Lighthiser, Eddie Oliver, Grady Hebert, Peggy Loeper, Dennis McArdle, Katie McFadden, Davis Spain, Glenn Webster, Scott Kirby, Carol Perenzin, Dawn McAnanaey, Jan, Barbara Akers, Barry Akers, Don Akers, Polly Akers, Brent Hodges, Ed Mulreany, Karl Grotos, Christy Darlington, Brian, Jacob, David, Connie Rosenbaum, Tammy Smiley, Barbara Anderson, Ann Smith, Laura, Chip, Mary Ann Harlan, Wesley Ball, Megan Loving, Lou Roeder, Dave Woods, George Holmes, Telly Noble, Lawrence Mitchell, Wyatt Nickle, Doug Reed, John DiFiglo, Doug Barnes, Rita Gilpin and Connie Smiley.

Happy Birthday to the following:

Ann Quiring	11/11	Pat Pennington	11/15
Paul Davis	11/14	Lauralee Allen	11/16

Happy Anniversary to the following:

Liz & Greg Lee	11/15
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Announcements

- ❖ **Sunday Morning Children’s Time at 9:45 AM:** The children will meet in Denny Hall.
- ❖ **Tuesday Bible Study** will meet **Tuesday, November 12, at 9:30 AM.** Join Zoom meeting: [https://zoom.us/j/97704697365?pwd=TkhIMUtQbXhVMS9TeHVQazl5L0piZz09](https://zoom.us/j/97704697365?pwd=TkhIMUtQbXhVMS9TeHVQazl5L0piZz09;); Meeting ID: 977 0469 7365; Password: 371567.
- ❖ **Manakin Book Club** will meet via Zoom on **Tuesday, November 12, at 7 PM** to discuss The Heaven & Earth Grocery Store by James McBride. We are switching to "virtual meetings" during the winter months. If you are not a regular book club participant and would like to join us, please contact Terry Hood (thhood@hotmail.com) or 804-418-9372) to be added to the Zoom invitation. You will also need to download and install that application to the electronic device of your choice in advance of the meeting.
- ❖ **Men’s Bible Study – Wednesday, November 13, at 9:15 AM:** Please join us for coffee, doughnuts and lively conversation. Each week we will look at the lectionary readings for the following Sunday. This study will be for all levels of learners. We hope that you will join us.
- ❖ **Choir Practice:** The **Chancel Choir (adults)** rehearsals **Thursday, at 7:30 PM.** We need more singers. Please consider joining the choir! If you would like to join the choir, call Rita Gulliksen (804) 272-0505.
- ❖ **Deeper Well Retreat at Chanco on the James - November 15-16.** Join us with the Rev. Dr. Scott Stoner of Living Compass Ministries for a unique faith and wellness retreat and resourcing gathering. To register or for more information: <https://www.vancoevents.com/us/events/landing/46089>

- ❖ **Annual Meeting & Vestry Election – Sunday November 17.** Three new members of the Vestry will be elected. Vestry nominees are: Jan Akers, Scott Eckmann, Gunnar Kohlbeck, Ginger Marsh and Brent Rawlings.
- ❖ **Operation Christmas Child** boxes are due by **November 17.**
- ❖ **Manakin Church Bazaar, Saturday, November 23, 9 AM – 3 PM in Denny Hall.** Artisans, Crafts, DIY, Christmas Ornaments, Wreaths, Jewelry, Gourmet Cookies, Candles, Quilting projects, Artwork And...Birdie's Cookbooks! 10% of sales will go to outreach activities. Great opportunity to Christmas shop.
- ❖ **Greeters Needed:** Please consider joining the Greeter team. Greeters are needed for the weekly services as well as for special services and events. Please contact Penny Sawyer at pennyhsawyer@gmail.com, 804-651-7858, or Christine Charbonneau at cpcharbo@gmail.com, 804-306-1351. We will also have a sign-up in Denny Hall.
- ❖ **Parking Lot Repair and Denny Hall West Entrance:** Currently our parking lot and Denny Hall entrance are under repair with improvements forthcoming. The Denny Hall entrance improvements will not be a handicap accessible entrance but will include added slopes and sidewalks for easier mobility. We will also install a new door for the entrance in the near future. Our handicap access will remain at the Talley Galley entrance. Please note that parking may be hindered during this time and follow all notices that will be posted. If visiting the church for business or drop off, you may want to call the church office in advance to find out the status for the day. The church staff will be happy to meet you in the additional parking area in front of the church for pick up or deliveries. Thank you for your patience during this time as we make these improvements.
- ❖ **Backpacks Of Love:** We will be helping Backpacks of Love by collecting snacks such as fruit cups, applesauce cups, Go Go squeeze applesauce, snack crackers packets and proteins (pop-top cans of beefaroni/ravioli are especially welcome). Please place these items in the marked bin in Denny Hall. **Join us on the 1st & 3rd Fridays of the month.** You can meet us at Manakin at **9 AM** or at the site at **9:30 AM**, 3035 Lower Hill Road, Powhatan. If you have any questions, contact Penny Sawyer at 804-794-5609.
- ❖ **Food Donations:** We continue to accept donations for the Powhatan Food Pantry. The collection bins are in the Denny Hall entrance. They appreciate all donations of nonperishable food items and current needs are beef broth, beef stew, Brunswick stew, canned pastas, tacos and ramen noodles. If anyone has paper bags from grocery shopping, please add them to the bin. We would also appreciate drivers to deliver the food in the right bin to The Pantry on Tuesdays, Thursdays or Saturdays between 9-12 AM. Please send Betsy an email if you can assist with this. Betsy.moore5@icloud.com Thank you for all your help.
- ❖ Thank you so very much to all of the wonderful people who helped to make the Election Day bake Sale a success! We sold out by 1 PM and raised \$382 for the Women of the Church! We could not have done it without you!

- ❖ **Powhatan Animal Shelter** gladly accepts donations of dog food (wet/dry Pedigree or Purina Adult & puppy), laundry items (detergent/softener/dryer sheets/bleach), towels, blankets, toys (such as “Kongs”), treats, medium collars, harnesses, leashes and peanut butter. Please put these items in the marked bin in Denny Hall. You can also support them with a monetary donation to their medical fund at Claws and Paws by phone at 804-598-8030 or send your donation to Claws and Paws with the note “Powhatan Animal Control Medical Fund” to 4313 Anderson Highway, Powhatan, VA 23139. Thank you!

THANKSGIVING COMPLETE MEAL



To ensure that every family gets the same identical meal package, we ask that you include all of the items in double bags for strength. Please mark each bag “COMPLETE” so that our volunteers know that every item is in the bag. If it is not complete, please leave it unmarked.

Donations of \$20.00 Food Lion Gift Cards would also be appreciated. Please add one to your bag, for the purchase of meat or other food products.

This project is totally dependent on our community. The need is great.

1 40 oz. can of yams/sweet potatoes
 1 12 oz. box mashed potatoes
 1 14 oz. can cranberry sauce
 2 15 oz. cans corn
 2 15 oz. cans green vegetables
 2 10 oz. cans gravy
 2 6 oz. packages stuffing mix
 1 box hot chocolate
 1 box or jar of ice tea mix or bags
 1 non-perishable family dessert item (brownie mix or cake mix with icing)

In order for us to be able to supply those in our community who may not otherwise be able to enjoy a traditional Thanksgiving dinner, we are asking that the community partner with us. There are many ways in which you or your group can assist us in this endeavor:

- Fill the Complete Meal Bag
- Assist with the purchase of Food Lion Gift Cards - \$20.00 each
- Donate Cash to help with the purchase of food and gift cards
- Donate the individual items that go into the bags

Make checks payable to: Coalition of Powhatan Churches
 Mail to: Mrs. Theresa Fields, Treasurer, 1520 Swiftwood Drive, Powhatan, VA 23139

Donations should be dropped off in Denny Hall by Sunday, November 24, as they will be delivered to the Food Pantry on Tuesday, November 26.

The food pantry is open on Tuesday, Thursday and Saturday from 10 a.m. to 12 noon

25 Pentecost

The Collect

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Old Testament: Ruth 3:1-5; 4:13-17

Naomi her mother-in-law said to Ruth, “My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do.” She said to her, “All that you tell me I will do.”

So Boaz took Ruth and she became his wife. When they came together, the LORD made her conceive, and she bore a son. Then the women said to Naomi, “Blessed be the LORD, who has not left you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him.” Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighborhood gave him a name, saying, “A son has been born to Naomi.” They named him Obed; he became the father of Jesse, the father of David.

The Psalm

Psalm 127

Nisi Dominus

- 1 Unless the LORD builds the house, *
their labor is in vain who build it.
- 2 Unless the LORD watches over the city, *
in vain the watchman keeps his vigil.
- 3 It is in vain that you rise so early and go to bed so late; *
vain, too, to eat the bread of toil,
for he gives to his beloved sleep.
- 4 Children are a heritage from the LORD, *
and the fruit of the womb is a gift.

5 Like arrows in the hand of a warrior *
are the children of one's youth.

6 Happy is the man who has his quiver full of them! *
he shall not be put to shame
when he contends with his enemies in the gate.

The Epistle: Hebrews 9:24-28

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

The Gospel: Mark 12:38-44

As Jesus taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.” He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

Processional Hymn #680 – O God, Our Help In Ages Past

1 O God, our help in a - ges past, our hope for years to come,
 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
 3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
 4 A thou - sand a - ges in thy sight are like an eve - ning gone;
 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
 3 from ev - er - last - ing thou art God, to end - less years the same.
 4 short as the watch that ends the night be - fore the ris - ing sun.
 5 they fly, for - got - ten, as a dream dies at the o - pening day.

6 O God, our help in ages past, be thou our guide while life shall last,
 our hope for years to come, and our eternal home.

Sequence Hymn #705 – As Those Of Old

Unison or harmony

1 As those of old their first fruits brought of vine - yard, flock, and
 *2 A world in need now sum - mons us to la - bor, love, and
 3 With grat - i - tude and hum - ble trust we bring our best to

field to God, the giv - er of all good, the
 give; to make our life an of - fer - ing to
 thee to serve thy cause and share thy love with

source of bount - eous yield; so we to - day our
 God that all may live; the Church of Christ is
 all hu - man - i - ty. O thou who gav - est

first fruits bring, the wealth of this good land, of
 call - ing us to make the dream come true: a
 us thy - self in Je - sus Christ thy Son, help

farm and mar - ket, shop and home, of mind, and heart, and hand.
 world re - deemed by Christ - like love; all life in Christ made new.
 us to give our - selves each day un - til life's work is done.

Communion Hymn #593 – Lord, Make Us Servants Of Your Peace

1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

Communion Hymn #707 – Take My Life, And Let It Be

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
 2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
 take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;
 Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
 Take my - self, and I will be ev - er, on - ly, all for thee.

Communion Hymn #475 – God Himself Is With Us

1 God him-self is with us; let us all a - dore him,
 2 Glad - ly, Lord, we of - fer thine to be for ev - er,
 3 Thou per - vad - est all things; let thy rad - iant beau - ty
 4 Come, a - bide with - in me; let my soul, like Ma - ry,

and with awe ap - pear be - fore him. God is here with -
 soul and life and each en - deav - or. Help us to sur -
 light mine eyes to see my du - ty. As the ten - der
 be thine earth - ly sanc - tu - ar - y. Come, in - dwell - ing

in us; souls in si - lence fear him, hum - bly, fer - vent -
 rend - er earth's de - ceit - ful trea - sures, pride of life, and
 flow - ers ea - ger - ly un - fold them, to the sun - light
 Spi - rit, with trans - fi - guring splen - dor; love and hon - or

ly draw near him. Now his own who have known
 sin - ful plea - sures: thou a - lone shalt be known
 calm - ly hold them, so let me qui - et - ly
 will I ren - der. Where I go here be - low,

God, in wor - ship low - ly, yield their spi - rits whol - ly.
 Lord of all our be - ing, life's true way de - cree - ing.
 in thy rays im - bue me; let thy light shine through me.
 let me bow be - fore thee, know thee, and a - dore thee.

Closing Hymn – I Vow To Thee My Country

1. I - vow to thee, my country, all earthly things a - bove
 2. And there's a - no - ther country, I've heard of long a - go

1. En - tire and whole and per - fect the service of my love
 2. most dear to them that love her most great to them that know;

1. The love that asks no question, the love that stands the test,
 2. We may not count her ar - mies we may not see her King;

1. That lays up - on the al - tar the dearest and the best;
 2. Her for - tress is a faithful heart, her pride is suf - fer - ing

1. The love that ne - ver fal - ters, the love that pays the price,
 2. And soul by soul and silently her shining bounds in - crease,

1. The love that makes un - daunt - ed the fi - nal sa - cri - fice
 2. And her ways are ways of gentleness and all her paths are peace.