

The Twenty-First Sunday After Pentecost

October 13, 2024

10:00 AM – Holy Eucharist, Rite I

Before the service, speak to the Lord. (BCP Page 833)

During the service, let the Lord speak to you. After the service, speak to one another.

The Word of God

The Voluntary: Jesu, Meine Freude	J. S. Bach
The Processional Hymn #601 – O Day Of God Draw Nigh	St. Michael
Opening Acclamation & Response	Page 323
The Collect for Purity	Page 323
The Summary of the Law	Page 324
The Gloria, S202	Page 324
The Collect for the Day	Page 183
First Lesson: Job 23:1-9, 16-17	
Psalm 22:1-15	Page 610
Second Lesson: Hebrews 4:12-16	
The Sequence Hymn #488 – Be Thou My Vision	Slane
Gospel: Mark 10:17-31	
Sermon	The Rev. Gini DiStanislao
The Nicene Creed	Page 326
The Prayers of the People	Page 328
The Confession and Absolution	Page 331
The Peace	Page 332
Announcements	

The Great Thanksgiving

Offertory Sentence	Page 343
The Anthem: Be Still, My Soul	Jean Sibelius
Presentation of Offerings	
The Doxology – Hymn #380 vs. 3	
Our Fathers' God, To Thee – Hymn #717, vs. 4	
Eucharistic Prayer I	America
Sanctus: Holy, Holy, Holy, S114	Willan
The Amen	Danish



The Lord's Prayer	Page 336
The Fraction Anthem: O Lamb of God, S158	
The Prayer Of Humble Access	Page 337
The Communion Hymns #701 – Jesu, All My Gladness	Jesu, meine Freude
#615 – Thy Kingdom Come	St. Flavian
Post Communion Prayer	Page 339
The Blessing	
The Closing Hymn #680 – O God, Our Help In Ages Past	St. Anne
Dismissal	Page 339
The Postlude: Prelude on “Slane”	Alice Jordan

Please save your conversations until you exit the church to be respectful of those listening to the Postlude.

Healing prayers will be offered at the altar railing following the service.

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The flowers on the altar are given to the Glory of God by Martha Redstrom-Plourd and Pete Plourd in celebration of their son, RJ Redstrom, upon the 4th anniversary of his double lung transplant.

- OFFICIANT** – The Rev. Gini DiStanislao
- LAY READERS** – Chuck Catlett & Nancy Nagel
- ALTAR GUILD** – Leslie Eckmann, Lea Emory, Sharon LaLiberte, Lynn Novak, Becky Vestal
- MUSIC DIRECTOR/ORGANIST** – Rita Busse Gulliksen
- TELLER** – Liz Lee
- COFFEE HOUR** – in Denny Hall
- NURSERY TEAM** – Jenny Karluk & Marrica Hazelwood
- USHER** – Scott Eckmann
- VIDEO STREAMING TEAM** – Gunnar Kohlbeck, Katie Harrison, Brent Deekens

When you pray, please remember the following church members:

Susan Seaver, Sue Parsons, Nancy & Tom Dawson, Janet Showalter, Lucy & John Goode, Wally Groom, Jay Fiedler, Larry Rock, Les Fillgrove, Annette Sherman, Roy McLeod, Kay Hansell, Nancy Aasen, Carolyn & Don Hodgins and Kathleen Willey.

When you pray, please remember the following family & friends:

Graham Lighthiser, Peggy Lighthiser, Eddie Oliver, Grady Hebert, Peggy Loeper, Dennis McArdle, Katie McFadden, Davis Spain, Glenn Webster, Scott Kirby, Carol Perenzin, Dawn McAnanaey, Wendy (Marsh) Rush, Jan, Barbara Akers, Barry Akers, Don Akers, Polly Akers, Brent Hodges, Ed Mulreany, Karl Grotos, Christy Darlington, Brian, Jacob, David, Connie Rosenbaum, Tammy Smiley, Barbara Anderson, Ann Smith, Laura, Chip, Mary Ann Harlan, Wesley Ball, Megan Loving, Lou Roeder, Dave Woods, George Holmes and Telly Noble.

Happy Birthday to the following:

Coleman Brydon	10/14	Jenny Karluk	10/17
Avery Horgan	10/17	Hank Schepker	10/17

Happy Anniversary to the following:

Bea & Heath Gates	10/15
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Announcements

- ❖ **Sunday Morning Children's Time at 9:45 AM:** The children will meet in Denny Hall.
- ❖ **Blessing of the Animals – Today at 1 PM** at Linda Phillip's Farm. All pets welcome!
- ❖ The church office will be closed **Monday, October 14** in observance of Columbus Day. If you have a pastoral emergency, please contact Gini+.
- ❖ **Enneagram Program at St. Luke's – Monday, October 14, at 6 PM.**
- ❖ **Vestry Nominations:** At the Manakin Annual Meeting on November 17, 2024, three new members of the Vestry will be elected. The Nominating Committee will be chaired by Gunnar Kohlbeck. If you know someone you would like to serve on the Vestry, or if you would like to be on the Vestry yourself, please see or contact one of the members of the Nominating Committee: Bill Deekens, Halsey Dillard, Elisabet Goodwyn and Chris Hott.
- ❖ **Tuesday Bible Study** will meet **Tuesday, October 15, at 9:30 AM.** Join Zoom meeting: <https://zoom.us/j/97704697365?pwd=TkhIMUtQbXhVMS9TeHVQazl5L0piZz09>; Meeting ID: 977 0469 7365; Password: 371567.
- ❖ **Men's Bible Study – Wednesday, October 16, at 9:15 AM:** Please join us for coffee, doughnuts and lively conversation. Each week we will look at the lectionary readings for the following Sunday. This study will be for all levels of learners. We hope that you will join us.
- ❖ **St. Luke's Episcopal Church will be hosting a Historical House Tour of "Norwood", 1470 Huguenot Trail, Powhatan on Saturday, October 19, from 10 AM -2 PM.** A \$25 suggested donation will be taken at the door. Proceeds to benefit outreach in the community.

- ❖ **Halloween Candy Donations:** As Halloween approaches, we have a wonderful opportunity to support Dumbarton Elementary School's Trunk or Treat event. Katie Harrison and Jenny Karluk are kindly asking for your generous donations of Halloween candy to help this a memorable and joyous event for the children. Please drop off all donations to the large containers in Denny Hall by **October 27**. Thank you for your kindness and support!
- ❖ **Choir Practice:** The **Chancel Choir (adults)** rehearsals **Thursday, at 7:30 PM.** We need more singers. Please consider joining the choir! If you would like to join the choir, call Rita Gulliksen (804) 272-0505.
- ❖ **Men of the Church Breakfast Meeting: Saturday, November 9, at 8 AM** in Denny Hall. Our guest speaker will be Dr. Kurt Haselman, DDS. Dr. Haselman will discuss dental hygiene, what to do in cases of emergencies (e.g., broken tooth, losing a cap, an acute flareup of periodontitis, etc.), and other dental issues that are important as men age. Please plan to attend this very informative presentation, bring a friend, and of course enjoy a great breakfast!
- ❖ **Save the Date: Manakin Church Bazaar, Saturday, November 23, 9 AM – 3 PM in Denny Hall.** Looking for talented & crafty vendors, artisans, DIY, small businesses. No charge for tables or space but we are asking for 10% of proceeds to go to Outreach activities and projects. If you are interested, please call, text or email Ginger Marsh at gkm722@aol.com; 804-837-9381.
- ❖ **Parking Lot Repair and Denny Hall West Entrance:** Currently our parking lot and Denny Hall entrance are under repair with improvements forthcoming. The Denny Hall entrance improvements will not be a handicap accessible entrance but will include added slopes and sidewalks for easier mobility. We will also install a new door for the entrance in the near future. Our handicap access will remain at the Talley Galley entrance. Please note that parking may be hindered during this time and follow all notices that will be posted. If visiting the church for business or drop off, you may want to call the church office in advance to find out the status for the day. The church staff will be happy to meet you in the additional parking area in front of the church for pick up or deliveries. Thank you for your patience during this time as we make these improvements.
- ❖ **Backpacks Of Love:** We will be helping Backpacks of Love by collecting snacks such as fruit cups, applesauce cups, Go Go squeeze applesauce, snack crackers packets and proteins (pop-top cans of beefaroni/ravioli are especially welcome). Please place these items in the marked bin in Denny Hall. **Join us on the 1st & 3rd Fridays of the month.** You can meet us at Manakin at **9 AM** or at the site at **9:30 AM**, 3035 Lower Hill Road, Powhatan. If you have any questions, contact Penny Sawyer at 804-794-5609.
- ❖ **Food Donations:** We continue to accept donations for the Powhatan Food Pantry. The collection bins are in the Denny Hall entrance. They appreciate all donations of nonperishable food items and current needs are beef broth, beef stew, Brunswick stew, canned pastas, tacos and ramen noodles. If anyone has paper bags from grocery shopping, please add them to the bin. We would also appreciate drivers to deliver the food in the right bin to The Pantry on Tuesdays, Thursdays or Saturdays between 9-12 AM. Please send Betsy an email if you can assist with this. Betsy.moore5@icloud.com Thank you for all your help.

- ❖ **Powhatan Animal Shelter** gladly accepts donations of dog food (wet/dry Pedigree or Purina Adult & puppy), laundry items (detergent/softener/dryer sheets/bleach), towels, blankets, toys (such as “Kongs”), treats, medium collars, harnesses, leashes and peanut butter. Please put these items in the marked bin in Denny Hall. You can also support them with a monetary donation to their medical fund at Claws and Paws by phone at 804-598-8030 or send your donation to Claws and Paws with the note “Powhatan Animal Control Medical Fund” to 4313 Anderson Highway, Powhatan, VA 23139. Thank you!

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Receiving Holy Communion

The Holy Eucharist is the sacrament commanded by Christ for the continual remembrance of his life, death, and resurrection, until his coming again. (BCP p. 859) We are eager to share this remembrance with you. God welcomes you to receive His body and blood for forgiveness of our sins, and to be strengthened in our relationship with Christ and one another.

- † At the appropriate time, people in your pew will come forward to the altar railing. We will begin on the left side facing the altar with the first pew. Please proceed forward on the right side of the aisle, returning on the left side.
- † Please fill the altar railing in from the right side to the left.
- † Once you have arrived at the altar, you may stand or kneel to receive. Both hands, with one hand supporting the other are put forth.
- † The sacramental bread (wafer) will be placed in your hands with words such as “The Body of Christ, the bread of heaven.” A response is not necessary, but some may say “Amen”.
- † The chalice will be offered to those who have consumed the bread. Please help the Chalicist by placing your hand on the base of the cup to take a sip of the wine.
- † If you wish to intinct the bread, please hold it up and the Chalicist will pass you and a bowl for intinction will be offered. Please do not intinct in the common chalice from which others drink.
- † After you have received, it is customary to wait until the person next to you has received before returning to your seat. You do not need to wait for all at the railing to receive before returning.
- † When you return to your seat, you may kneel or sit in prayer and reflection of the wonderful gift that you have just received. Please join in singing of the communion hymns.

If for any reason you do not wish to receive the sacrament, you are welcome to come forward for a blessing. At the altar railing cross your arms over your chest signifying that you are there to receive a blessing only.

HURRICANE HELENE RELIEF

How Can We Help?

Helene Relief Drop Off in front room of Denny Hall beginning this Sunday! (Items will be stored in annex until **October 18**)

Many folks are asking this help question as we see the devastation that has occurred in the states affected by Hurricane Helene.

Donations to The American Red Cross, Episcopal Relief and Development, Samaritan’s Purse, Water to Wine and others are always appreciated. If you want to do more, our Outreach is putting together other opportunities to do so.

We have an empty panel truck going down to Asheville, NC in the next few weeks driven by Bill Gilliam, a friend of Betsy Moore, who is going to move his son to RVA. He has just returned from that area and said that the situation is “biblical.” The major needs of water, emergency food, etc. are being sent by the many organizations serving the area.

He has kindly offered to take down Lightweight items that we can collect quickly. Truck will load in less than two weeks on **Friday, October 18, at 9 AM.**

LET’S FILL THIS TRUCK! Betsy has also contacted a friend who flies and has offered to do a mercy flight of supplies if we have overflow.

This list includes:

- | | |
|---------------------|-------------------------|
| Diapers - all sizes | Ensure Bars |
| Adult Depends | Protein Bars |
| Wipes | Clorox Wipes |
| Gloves | Tampons |
| Buckets | Clorox |
| Paper Towels | Cleaning Supplies |
| Toilet Paper | Nonperishable baby food |

Remember lightweight items only and no water please.

Thank you for helping us help others.



21 Pentecost

The Collect

Traditional

Lord, we pray thee that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

Contemporary

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Old Testament: Job 23:1-9, 16-17

Job said: "Today also my complaint is bitter; his hand is heavy despite my groaning. Oh, that I knew where I might find him, that I might come even to his dwelling! I would lay my case before him, and fill my mouth with arguments. I would learn what he would answer me, and understand what he would say to me. Would he contend with me in the greatness of his power? No; but he would give heed to me. There an upright person could reason with him, and I should be acquitted forever by my judge.

"If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him. God has made my heart faint; the Almighty has terrified me; If only I could vanish in darkness, and thick darkness would cover my face!"

The Psalm

Psalm 22:1-15

Deus, Deus meus

- 1 My God, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
they trusted, and you delivered them.

- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- 8 "He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, *
and there is none to help.
- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
like a ravening and a roaring lion.
- 14 I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.

The Epistle: Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The Gospel: Mark 10:17-31

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Processional Hymn – 601 – O Day Of God Draw Nigh

1 O day of God, draw nigh in beau - ty and in power, come
2 Bring to our trou - bled minds, un - cer - tain and a - fraid, the
3 Bring jus - tice to our land, that all may dwell se - cure, and
4 Bring to our world of strife thy sov - ereign word of peace, that
5 O day of God, draw nigh as at cre - a - tion's birth, let

1 with thy time - less judg - ment now to match our pres - ent hour.
2 qui - et of a stead - fast faith, calm of a call o - beyed.
3 fine - ly build for days to come foun - da - tions that en - dure.
4 war may haunt the earth no more and des - o - la - tion cease.
5 there be light a - gain, and set thy judg - ments in the earth.

Sequence Hymn #488 – Be Thou My Vision



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
 I ev - er with thee and thou with me, Lord;
 may I reach hea - ven's joys, bright hea - ven's Sun!

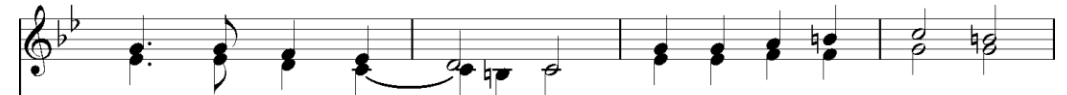


thou my best thought, — by day or by night,
 thou my great Fa - ther; thine own may I be;
 Heart of my heart, — what - ev - er be - fall,

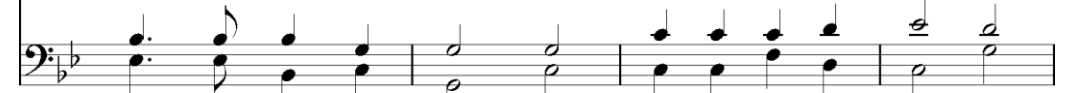


wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 still be my vis - ion, O Ru - ler of all.

Communion Hymn #701 – Jesus, All My Gladness



1 Je - sus, all my glad - ness, my re - pose in sad - ness,
 2 Hence with earth - ly trea - sure: thou art all my plea - sure,
 3 Flee, dark clouds that low - er, for my joy be - stow - er,



Je - sus, heaven to me, ah, my heart long plain - eth, ah, my spi - rit
 Je - sus, my de - sire! Hence, for pomps I care not, e'en as though they
 Je - sus, en - ters in! Joy from tri - bu - la - tion, hope from des - o -



strain - eth, long - eth af - ter thee! Thine I am, O ho - ly Lamb;
 were not rank and for - tune's hire. Want and gloom, cross, death and tomb;
 la - tion, they who love God win. Be it blame or scorn or shame,



on - ly where thou art is plea - sure, thee a - lone I trea - sure.
 nought that I may suf - fer ev - er shall from Je - sus sev - er.
 thou art with me in earth's sad - ness, Je - sus, all my glad - ness!



Communion Hymn #615 – Thy Kingdom Come

1 "Thy king - dom come!" on bend - ed knee the pass - ing a - ges pray;
 2 But the slow watch - es of the night not less to God be - long;
 3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;
 4 the day to whose clear shin - ing light all wrong shall stand re - vealed,
 5 when know - ledge, hand in hand with peace, shall walk the earth a - broad;

1 and faith - ful souls have yearned to see on earth that king - dom's day.
 2 and for the ev - er - last - ing right the si - lent stars are strong.
 3 gird up your loins, ye pro - phet souls, pro - claim the day is near:
 4 when jus - tice shall be throned in might, and ev - ery hurt be healed;
 5 the day of per - fect right - eous - ness, the prom - ised day of God.

Closing Hymn #680 – O God, Our Help In Ages Past

1 O God, our help in a - ges past, our hope for years to come,
 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
 3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
 4 A thou - sand a - ges in thy sight are like an eve - ning gone;
 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
 3 from ev - er - last - ing thou art God, to end - less years the same.
 4 short as the watch that ends the night be - fore the ris - ing sun.
 5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,
 our hope for years to come,

be thou our guide while life shall last,
 and our eternal home.