

# The Nineteenth Sunday After Pentecost September 29, 2024

10:00 AM – Holy Eucharist, Rite II

*Before the service, speak to the Lord. (BCP Page 833)*

*During the service, let the Lord speak to you. After the service, speak to one another.*

## The Word of God

Voluntary: If Thou But Trust In God To Guide Us	J. S. Bach
Processional Hymn #574 – Before Thy Throne	St. Petersburg
Opening Acclamation & Response	Prayer Book Page 355
The Gloria, S280	Page 356
The Collect for the Day	Page 234
The First Lesson: Esther 7:1-6, 9-10; 9:20-22	
Psalms 124	Page 781
The Second Lesson: James 5:13-20	
Sequence Hymn #635 – If Thou But Trust In God	Wer nur den lieben Gott
The Gospel: Mark 9:38-50	
The Sermon	The Rev. Canon Keith A. Gentry
The Nicene Creed	Page 358
The Prayers of the People – Form IV	Page 388
The Confession & Absolution	Page 360
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Announcements	

## The Great Thanksgiving

Offertory Sentence	Page 343
Offertory Anthem: Jesu, Joy Of Man's Desiring	Bach
Presentation of Offerings	
The Doxology – Hymn #380 vs. 4	
Our Fathers' God, To Thee – Hymn #717, vs. 4	America
Eucharistic Prayer A	Page 361
The Sanctus: Holy, Holy, Holy, S129	
The Amen	Danish



The Lord's Prayer	Page 364
The Fraction Anthem: Alleluia, Christ Our Passover, S151	
Communion Hymns – #343 – Shepherd Of Souls	St. Agnes
#309 – O Food To Pilgrims Given	O Welt, ich muss dich lassen
Post Communion Prayer	Page 365
The Blessing	
Closing Hymn #344 – Lord, Dismiss Us	Sicilian Mariners
The Dismissal	Page 366

*Please save your conversations until you exit the church to be respectful of those listening to the Postlude.*

Postlude: Little Prelude in F J. S. Bach

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*We welcome the Rev. Canon Keith A. Gentry today as our guest celebrant. Father Keith was ordained a deacon in the Diocese of Maryland and later ordained a priest in the Diocese of Long Island. He holds an M.Div. degree from the General Theological Seminary in New York as well as an AB degree from Loyola University Maryland, Baltimore. He has served in New York, Ohio, California, Arkansas, New Jersey and Virginia. In addition, he has served on numerous Boards and organizations and has been trained as a Church Consultant with emphasis in Conflict Management and Mediation. Furthermore, Father Keith has trained, worked and taught in Radiology for 10 years at Johns Hopkins Hospital, Baltimore, Maryland. Father Keith is currently serving as a consultant for the Diocese of Southern Virginia. He is married to Carlene, and they live in Chester.*

*The flowers on the altar are given to the Glory of God by Kathleen Willey in loving memory of her husband, Ed Willey, upon the occasion of his heavenly birthday.*

*We welcome all family and friends and invite you to join us in Denny Hall after the service for a time of fellowship.*

- OFFICIANT** – The Rev. Canon Keith A. Gentry
- LAY READERS** – Bill Breed & David Denson
- ALTAR GUILD** – Sue Daniels, Liz Lee, Judy Martin, Sewell McLeod, Valerie Riviere
- MUSIC DIRECTOR/ORGANIST** – Rita Busse Gulliksen
- TELLER** – John Kochensparger
- COFFEE HOUR** – in Denny Hall
- NURSERY TEAM** – Jenny Karluk & Marrica Hazelwood
- USHER** – Tom Connor
- VIDEO STREAMING TEAM** – Gunnar Kohlbeck, Katie Harrison, Brent Deekens



## Receiving Holy Communion

The Holy Eucharist is the sacrament commanded by Christ for the continual remembrance of his life, death, and resurrection, until his coming again. (BCP p. 859) We are eager to share this remembrance with you. God welcomes you to receive His body and blood for forgiveness of our sins, and to be strengthened in our relationship with Christ and one another.

- † At the appropriate time, people in your pew will come forward to the altar railing. We will begin on the left side facing the altar with the first pew. Please proceed forward on the right side of the aisle, returning on the left side.
- † Please fill the altar railing in from the right side to the left.
- † Once you have arrived at the altar, you may stand or kneel to receive. Both hands, with one hand supporting the other are put forth.
- † The sacramental bread (wafer) will be placed in your hands with words such as “The Body of Christ, the bread of heaven.” A response is not necessary, but some may say “Amen”.
- † The chalice will be offered to those who have consumed the bread. Please help the Chalicist by placing your hand on the base of the cup to take a sip of the wine.
- † If you wish to intinct the bread, please hold it up and the Chalicist will pass you and a bowl for intinction will be offered. Please do not intinct in the common chalice from which others drink.
- † After you have received, it is customary to wait until the person next to you has received before returning to your seat. You do not need to wait for all at the railing to receive before returning.
- † When you return to your seat, you may kneel or sit in prayer and reflection of the wonderful gift that you have just received. Please join in singing of the communion hymns.

If for any reason you do not wish to receive the sacrament, you are welcome to come forward for a blessing. At the altar railing cross your arms over your chest signifying that you are there to receive a blessing only.

### **When you pray, please remember the following church members:**

Susan Seaver, Sue Parsons, Nancy & Tom Dawson, Janet Showalter, Lucy & John Goode, Wally Groom, Jay Fiedler, Larry Rock, Les Fillgrove, Annette Sherman, Roy McLeod, Kay Hansell, Nancy Aasen, Carolyn & Don Hodgins and Kathleen Willey.

### **When you pray, please remember the following family & friends:**

Graham Lighthiser, Peggy Lighthiser, Eddie Oliver, Grady Hebert, Peggy Loeper, Dennis McArdle, Katie McFadden, Davis Spain, Glenn Webster, Scott Kirby, Carol Perenzin, Dawn McAnanaey, Wendy (Marsh) Rush, Jan, Barbara Akers, Barry Akers, Don Akers, Polly Akers, Brent Hodges, Ed Mulreany, Karl Grotos, Christy Darlington, Brian, Jacob, David, Connie Rosenbaum, Tammy Smiley, Barbara Anderson, Ann Smith, Laura, Chip, Mary Ann Harlan, Wesley Ball, Megan Loving, Lou Roeder, Dave Woods and George Holmes.

### **Happy Birthday to the following:**

Diane Mahoney	9/29	Jo Pendergraph	10/1
Gene Carter	9/30	Caroline Hott	10/2
Kathy Gates	9/30	Roy McLeod	10/3
Addison Karluk	10/1	Annette Sherman	10/5

### **Happy Anniversary to the following:**

Victoria & Daniel Howell	9/29	Nancy & Bob Nagel	10/1
Priscilla & Bob Sampson	9/29		

### **Announcements**

- ❖ **Sunday Morning Children’s Time at 9:45 AM:** The children will meet in Denny Hall.
- ❖ **Parking Lot Repair and Denny Hall West Entrance:** Currently our parking lot and Denny Hall entrance are under repair with improvements forthcoming. The Denny Hall entrance improvements will not be a handicap accessible entrance but will include added slopes and sidewalks for easier mobility. We will also install a new door for the entrance in the near future. Our handicap access will remain at the Talley Galley entrance. Please note that parking may be hindered during this time and follow all notices that will be posted. If visiting the church for business or drop off, you may want to call the church office in advance to find out the status for the day. The church staff will be happy to meet you in the additional parking area in front of the church for pick up or deliveries. Thank you for your patience during this time as we make these improvements.
- ❖ **Tuesday Bible Study** will meet **Tuesday, October 1, at 9:30 AM.** Join Zoom meeting: <https://zoom.us/j/97704697365?pwd=TkhIMUtQbXhVMS9TeHVQazl5L0piZz09>; Meeting ID: 977 0469 7365; Password: 371567.
- ❖ **Men’s Bible Study – Wednesday, October 2, at 9:15 AM:** Please join us for coffee, doughnuts and lively conversation. Each week we will look at the lectionary readings for the following Sunday. This study will be for all levels of learners. We hope that you will join us.

- ❖ **First Fridays Fellowship: Friday, October 4, at 5:30 PM** in Denny Hall. **Host needed!** Please bring your own beverage and an appetizer to share. Everyone is invited to attend.
- ❖ **Sit, Stitch and Craft Night: Monday, October 7, at 5 PM.** Bring any type of needlework, drawing, beading or handcraft to enjoy while socializing. Participants are welcome to bring snacks to share but it is not essential. We welcome visitors too. Bring a friend and enjoy the fellowship.
- ❖ **Ladies' Lunch Out: Tuesday, October 8, at 11:30 AM** at PF Changs. Please call Beverly Whitley at 804-598-6024 or text at 804-499-0886 if you plan to attend.
- ❖ **Brunswick Stew is available to purchase now through Monday, October 7.** The cost is \$10 per quart. To purchase stew, you can sign up on the bulletin board in Denny Hall or for your convenience you may now sign up and pay electronically using the following secure link: <https://onrealm.org/manakin/give>. Submit payments to the church office with a notation in the memo line indicating for stew. **Payment is needed for advance orders no later than October 7 or stew will be put up for resale.** It is the responsibility of the buyers to pick up their stew orders at the church on **Saturday, October 12 between 8 AM-Noon.** If you cannot pick your order up, please arrange for another to do so and let us know who it is. **We do not have the ability to store quarts in our refrigerator or freezer.** The stew sold out last year, so place your orders as soon as possible!
- ❖ The **Manakin Book Club** will meet on **Tuesday, October 8, at 5 PM** in the church parlor to discuss The Candid Life of Meena Dave by Namrata Patel. All are welcome to attend, and refreshments will be served. Should you have any questions, please contact Terry Hood at [thhood@hotmail.com](mailto:thhood@hotmail.com) or (804)418-9372.
- ❖ **Halloween Candy Donations:** As Halloween approaches, we have a wonderful opportunity to support Dumbarton Elementary School's Trunk or Treat event. Katie Harrison and Jenny Karluk are kindly asking for your generous donations of Halloween candy to help this a memorable and joyous event for the children. Please drop off all donations to the large containers in Denny Hall by **October 27.** Thank you for your kindness and support!
- ❖ **Choir Practice:** The **Chancel Choir (adults)** rehearsals **Thursday, at 7:30 PM.** We need more singers. Please consider joining the choir! If you would like to join the choir, call Rita Gulliksen (804) 272-0505.
- ❖ **Mark Your Calendars:** What is "Enneagram"? According to Enneagram theory, each of us develops one of nine predominate personality strategies (or types) by adulthood, which helps us live with the external environment. The Enneagram delves into the emotional and motivational aspects of each personality, aiming to understand why we behave the way we do. The Enneagram helps us look at our preferences and our resulting external behaviors, providing insight into how we prefer to engage with the world and others. Studying the Enneagram provides an opportunity to examine and understand some of the underlying motivations that drive our choices. On **Monday, October 14, at 6 PM,** Cindy Barnes will facilitate an introductory conversation on the Enneagram. We will end at 7:30 PM. Supper will be provided. **RSVP by 2 PM on Friday, October 11.** If there is sufficient interest, this introduction will serve as the beginning of an ongoing conversation.
- ❖ **Save the Date: Manakin Church Bazaar, Saturday, November 23, 9 AM – 3 PM in Denny Hall.** Looking for talented & crafty vendors, artisans, DIY, small businesses. No charge for tables or space but we are asking for 10% of proceeds to go to Outreach activities and projects. If you are interested, please call, text or email Ginger Marsh at [gkm722@aol.com](mailto:gkm722@aol.com); 804-837-9381.
- ❖ **Backpacks Of Love:** We will be helping Backpacks of Love by collecting snacks such as fruit cups, applesauce cups, Go Go squeeze applesauce, snack crackers packets and proteins (pop-top cans of beefaroni/ravioli are especially welcome). Please place these items in the marked bin in Denny Hall. **Join us on the 1<sup>st</sup> & 3<sup>rd</sup> Fridays of the month.** You can meet us at Manakin at **9 AM** or at the site at **9:30 AM,** 3035 Lower Hill Road, Powhatan. If you have any questions, contact Penny Sawyer at 804-794-5609.
- ❖ **Food Donations:** We continue to accept donations for the Powhatan Food Pantry. The collection bins are in the Denny Hall entrance. They appreciate all donations of nonperishable food items and current needs are beef broth, beef stew, Brunswick stew, canned pastas, tacos and ramen noodles. If anyone has paper bags from grocery shopping, please add them to the bin. We would also appreciate drivers to deliver the food in the right bin to The Pantry on Tuesdays, Thursdays or Saturdays between 9-12 AM. Please send Betsy an email if you can assist with this. [Betsy.moore5@icloud.com](mailto:Betsy.moore5@icloud.com) Thank you for all your help.
- ❖ **Powhatan Animal Shelter** gladly accepts donations of dog food (wet/dry Pedigree or Purina Adult & puppy), laundry items (detergent/softener/dryer sheets/bleach), towels, blankets, toys (such as "Kongs"), treats, medium collars, harnesses, leashes and peanut butter. Please put these items in the marked bin in Denny Hall. You can also support them with a monetary donation to their medical fund at Claws and Paws by phone at 804-598-8030 or send your donation to Claws and Paws with the note "Powhatan Animal Control Medical Fund" to 4313 Anderson Highway, Powhatan, VA 23139. Thank you!

## 19<sup>th</sup> Pentecost

### The Collect

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### The First Reading: Esther 7:1-6, 9-10; 9:20-22

The king and Haman went in to feast with Queen Esther. On the second day, as they were drinking wine, the king again said to Esther, “What is your petition, Queen Esther? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled.” Then Queen Esther answered, “If I have won your favor, O king, and if it pleases the king, let my life be given me-- that is my petition-- and the lives of my people-- that is my request. For we have been sold, I and my people, to be destroyed, to be killed, and to be annihilated. If we had been sold merely as slaves, men and women, I would have held my peace; but no enemy can compensate for this damage to the king.” Then King Ahasuerus said to Queen Esther, “Who is he, and where is he, who has presumed to do this?” Esther said, “A foe and enemy, this wicked Haman!” Then Haman was terrified before the king and the queen.

Then Harbona, one of the eunuchs in attendance on the king, said, “Look, the very gallows that Haman has prepared for Mordecai, whose word saved the king, stands at Haman's house, fifty cubits high.” And the king said, “Hang him on that.” So they hanged Haman on the gallows that he had prepared for Mordecai. Then the anger of the king abated.

Mordecai recorded these things, and sent letters to all the Jews who were in all the provinces of King Ahasuerus, both near and far, enjoining them that they should keep the fourteenth day of the month Adar and also the fifteenth day of the same month, year by year, as the days on which the Jews gained relief from their enemies, and as the month that had been turned for them from sorrow into gladness and from mourning into a holiday; that they should make them days of feasting and gladness, days for sending gifts of food to one another and presents to the poor.

### The Psalm

#### Psalm 124

#### *Nisi quia Dominus*

- 1 If the LORD had not been on our side, \*  
let Israel now say;
- 2 If the LORD had not been on our side, \*  
when enemies rose up against us;

3 Then would they have swallowed us up alive \*  
in their fierce anger toward us;

4 Then would the waters have overwhelmed us \*  
and the torrent gone over us;

5 Then would the raging waters \*  
have gone right over us.

6 Blessed be the LORD! \*  
he has not given us over to be a prey for their teeth.

7 We have escaped like a bird from the snare of the fowler; \*  
the snare is broken, and we have escaped.

8 Our help is in the Name of the LORD, \*  
the maker of heaven and earth.

### The Epistle: James 5:13-20

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

### The Gospel: Mark 9:38-50

John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. “If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. “For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

Hymn #574 – Before Thy Throne

1 Be - fore thy throne, O God, we kneel: give us a con - science  
 2 Search out our hearts and make us true; help us to give to  
 3 For sins of heed - less word and deed, for pride am - bi - tious  
 4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand the  
 all their due. From love of plea - sure, lust of gold, from  
 to suc - ceed, for craft - y trade and sub - tle snare to  
 pu - ri - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and  
 sins which make the heart grow cold, wean us and train us  
 catch the sim - ple un - a - ware, for lives be - reft of  
 God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.  
 with thy rod; teach us to know our faults, O God.  
 pur - pose high, for - give, for - give, O Lord, we cry.  
 may we rise, more pure, more true, more no - bly wise.

Sequence Hymn #635 – If Thou But Trust In God

*Unison or harmony*

1 If thou but trust in God to guide thee, and hope in him through  
 2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,  
 faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -  
 thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.  
 sook in need the soul that trust - ed him in - deed.

Communion Hymn #343 – Shepherd Of Souls

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
 2 We would not live by bread a - lone, but by thy  
 3 Be known to us in break - ing bread, and do not  
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the  
 word of grace, in strength of which we  
 then de - part; Sa - vior, a - bide with  
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.  
 trav - el on to our a - bid - ing - place.  
 us, and spread thy ta - ble in our heart.  
 heaven - ly wine, be our im - mor - tal food.

Communion Hymn #309 – O Food To Pilgrims Given

1 O Food to pil - grims giv - en, O Bread of life from  
 2 O stream of love past tell - ing, O pur - est foun - tain,  
 3 O Je - sus, by thee bid - den, we here a - dore thee,

hea - ven, O Man - na from on high! We  
 well - ing from out the Sa - vior's side! We  
 hid - den in forms of bread and wine. Grant

hun - ger; Lord, sup - ply us, nor thy de - lights de -  
 faint with thirst; re - vive us, of thine a - bun - dance  
 when the veil is riv - en, we may be - hold, in

ny give us, whose hearts to thee draw nigh.  
 give us, and all we need pro - vide.  
 hea - ven, thy coun - te - nance di - vine.

## Closing Hymn #344 – Lord, Dismiss Us

1 Lord, dis - miss us with thy bless - ing; fill our hearts with  
2 Thanks we give and a - dor - a - tion for thy Gos - pel's  
3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,  
joy - ful sound: may the fruits of thy sal - va - tion  
world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,  
in our hearts and lives a - bound: ev - er faith - ful,  
glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness,  
ev - er faith - ful to thy truth may we be found;  
may we ev - er reign with thee in end - less day.

The musical score consists of four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are arranged in three columns, corresponding to the three verses. The first system contains the first three lines of the first verse. The second system contains the first three lines of the second verse. The third system contains the first three lines of the third verse. The fourth system contains the first three lines of the fourth verse. The piano accompaniment provides a steady harmonic and rhythmic foundation for the vocal lines.