

The Fifteenth Sunday After Pentecost September 1, 2024

10:00 AM – Morning Prayer, Rite I

Voluntary: Sonata	Zippoli
Processional Hymn #436 – Lift Up Your Heads	Truro
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Jubilate, S13	Page 45
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The Second Lesson: James 1:17-27	
The Sermon Hymn #707 – Take My Life And Let It Be	Hollingside
The Gospel: Mark 7:1-8, 14-15, 21-23	
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The Grace	
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The Offertory Hymn #541 – Come Labor On vs. 1, 4 & 5	Ora Labora
Presentation of Offerings	
The Doxology – Hymn #380 vs. 4	Old 100 th
Our Fathers' God, To Thee – Hymn #717, vs. 4	America
The Closing Prayer	
Closing Hymn #660 – O Master, Let Me Walk With Thee	Maryton
The Dismissal	
Postlude: Processional in G	Handel

The flowers on the altar are given to the Glory of God by Martha Steger in honor of all teachers, professors and mentors in every level of education and especially for church school teachers.

We thank Aidan Stoddart for leading the service today and preaching while Gini+ is away.

We welcome all family and friends and invite you to join us in Denny Hall after the service for a time of fellowship.

LAY READERS – Brent Rawlings & Nancy Nagel

ACOLYTE – Kate Hott

ALTAR GUILD – Stephany Breed, Janet Denson, Jean Hillsman, Lisa McCue, Kathy Watkins

MUSIC DIRECTOR/ORGANIST – Rita Busse Gulliksen

COFFEE HOUR – Penny Sawyer

NURSERY TEAM – Jenny Karluk & Marrica Hazelwood

TELLER – Roy McLeod

USHERS – David Denson

VIDEO STREAMING TEAM – Gunnar Kohlbeck, Katie Harrison, Brent Deekens

When you pray, please remember the following church members:

Susan Seaver, Sue Parsons, Nancy & Tom Dawson, Janet Showalter, Lucy & John Goode, Wally Groom, Jay Fiedler, Larry Rock, Les Fillgrove, Annette Sherman, Birdie Lighthiser, Rita Gulliksen, Roy McLeod, Kay Hansell, Nancy Aasen and Carolyn & Don Hodgins.

When you pray, please remember the following family & friends:

Graham Lighthiser, Peggy Lighthiser, Eddie Oliver, Grady Hebert, Peggy Loeper, Dennis McArdle, Hersch Goldberg-Polin, Katie McFadden, Davis Spain, Glenn Webster, Scott Kirby, Carol Perenzin, Dawn McAnanaey, Wendy (Marsh) Rush, Jan, Barbara Akers, Barry Akers, Don Akers, Polly Akers, Brent Hodges, Ed Mulreany, Karl Grotos, Christy Darlington, Brian, Jacob, David, Connie Rosenbaum, Tammy Smiley, Barbara Anderson, Ann Smith, Laura, Chip, Mary Ann Harlan, Wesley Ball, Megan Loving, Lou Roeder and Dave Woods.

Happy Birthday to the following:

Scott Badin	9/3	Jack Gates	9/7
Jim Smith	9/5		

Happy Anniversary to the following:

Elisabet & Nathan Goodwyn	9/1	Peggy & Randy Blunt	9/5
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Receiving Holy Communion

The Holy Eucharist is the sacrament commanded by Christ for the continual remembrance of his life, death, and resurrection, until his coming again. (BCP p. 859) We are eager to share this remembrance with you. God welcomes you to receive His body and blood for forgiveness of our sins, and to be strengthened in our relationship with Christ and one another.

- † At the appropriate time, people in your pew will come forward to the altar railing. We will begin on the left side facing the altar with the first pew. Please proceed forward on the right side of the aisle, returning on the left side.
- † Please fill the altar railing in from the right side to the left.
- † Once you have arrived at the altar, you may stand or kneel to receive. Both hands, with one hand supporting the other are put forth.
- † The sacramental bread (wafer) will be placed in your hands with words such as “The Body of Christ, the bread of heaven.” A response is not necessary, but some may say “Amen”.
- † The chalice will be offered to those who have consumed the bread. Please help the Chalicist by placing your hand on the base of the cup to take a sip of the wine.
- † If you wish to intinct the bread, please hold it up and the Chalicist will pass you and a bowl for intinction will be offered. Please do not intinct in the common chalice from which others drink.
- † After you have received, it is customary to wait until the person next to you has received before returning to your seat. You do not need to wait for all at the railing to receive before returning.
- † When you return to your seat, you may kneel or sit in prayer and reflection of the wonderful gift that you have just received. Please join in singing of the communion hymns.

If for any reason you do not wish to receive the sacrament, you are welcome to come forward for a blessing. At the altar railing cross your arms over your chest signifying that you are there to receive a blessing only.

Announcements

- ❖ The Church office will be closed **Monday, September 2** in observance of Labor Day. If you have a pastoral emergency, please contact Gini+.
- ❖ **Shalom Farms: Labor on with Labor Day!** On **Monday, September 2**, Manakin will be joining forces with St. Luke’s for a day of mission work at Shalom Farms. We need 15 volunteers to help with harvesting and planting from 9 AM to 12 PM at the Powhatan Farm which is located off Rt. 288 and Huguenot Trail [2676 Venita Road, Midlothian, VA 23113]. This 14-acre site has nearly 7 acres in production, 6 hoop houses, and harvests over 500,000 servings of produce a year, most of which is distributed through food access programs to reach the most vulnerable families in our community. First-time volunteers will receive an educational tour as part of the volunteer experience that gives an overview of their agricultural operation and food access initiatives across Richmond. An [online waiver](#) must be completed if you have not volunteered at Shalom Farms before. If you are interested or would like more information, please contact Elisabet Goodwyn at 804-512-6339 or elisabet@agrotours.com. Please sign up on Sign Up Genius - <https://www.signupgenius.com/go/8050F44ADAC2AA46-50726068-volunteer>
- ❖ **No Tuesday Bible Study on September 3.** We will resume **Tuesday, September 17.**
- ❖ The **Manakin Book Club** will start up again in September beginning with a discussion of Demon Copperhead, by Barbara Kingsolver in the church parlor on **Tuesday, September 3, at 5 PM.** Snacks will be provided. Please join us and bring a friend. If you have any questions, please feel free to contact Terry Hood at thhood@hotmail.com or 804-418-9372.
- ❖ **Men’s Bible Study – Wednesday, September 4, at 9:15 AM:** Please join us for coffee, doughnuts and lively conversation. Each week we will look at the lectionary readings for the following Sunday. This study will be for all levels of learners. We hope that you will join us.
- ❖ **First Fridays Fellowship – Friday, September 6, at 5:30 PM.** Hosted by the DiStanislaos and the Martins. Please bring your own beverage and an appetizer to share. Everyone is invited to attend.
- ❖ **Rise Against Hunger Meal Packing Day – September 7, from 10 AM – Noon at St. Luke Lutheran Church, 7757 Chippenham Pkwy, Richmond, VA 23225.** Contact St. Luke at 804-272-0486 or www.stlukerichmond.org to sign up.
- ❖ **Men of the Church Breakfast Meeting: Saturday, September 14, at 8 AM** in Denny Hall. The meeting will be a discussion by Tom Hillsman and Gunnar Kohlbeck on the upcoming Annual Stew Sale on October 11 and 12. This is an important meeting to answer any questions concerning how orders for stew will be handled, the work involved (i.e., chopping, stirring, dipping and delivery to the church) as well as any other information the volunteers need to know. Please attend this informal breakfast meeting to discuss our great Brunswick Stew Event and enjoy our great breakfast!

- ❖ **Shelter Feeding Program:** Our next Shelter Feeding Program will be on **Saturday, September 28,** at **9 AM** in Denny Hall. Many hands make light work as we assemble 115 bag lunches to be delivered to four homeless shelters in Richmond. All are welcome to join us! There is a signup sheet on the bulletin board in Denny Hall. If you have any questions, please contact Elisabet Goodwyn at 804-512-6339 or elisabet@agrotours.com.
- ❖ **Save the Date: Manakin Church Bazaar, Saturday, November 23, 9 AM – 3 PM in Denny Hall.** Looking for talented & crafty vendors, artisans, DIY, small businesses. No charge for tables or space but we are asking for 10% of proceeds to go to Outreach activities and projects. If you are interested, please call, text or email Ginger Marsh at gkm722@aol.com; 804-837-9381.
- ❖ **Backpacks Of Love:** We will be helping Backpacks of Love by collecting snacks such as individual bags of chips and Pop Tarts and proteins (pop-top cans of beefaroni/ravioli are especially welcome). Please place these items in the marked bin in Denny Hall. **Join us on the 1st & 3rd Fridays of the month.** You can meet us at Manakin at **9 AM** or at the site at **9:30 AM**, 3035 Lower Hill Road, Powhatan. If you have any questions, contact Penny Sawyer at 804-794-5609.
- ❖ **Food Donations:** We continue to accept donations for the Powhatan Food Pantry. The collection bins are in the Denny Hall entrance. They appreciate all donations of nonperishable food items and current needs are grits (mainly instant), soups and also cat and dog food. If anyone has paper bags from grocery shopping, please add them to the bin. We would also appreciate drivers to deliver the food in the right bin to The Pantry on Tuesdays, Thursdays or Saturdays between 9-12 AM. Please send Betsy an email if you can assist with this. Betsy.moore5@icloud.com Thank you for all your help.
- ❖ **Powhatan Animal Shelter** gladly accepts donations of dog food (wet/dry Pedigree or Purina Adult & puppy), laundry items (detergent/softener/dryer sheets/bleach), towels, blankets, toys (such as “Kongs”), treats, medium collars, harnesses, leashes and peanut butter. Please put these items in the marked bin in Denny Hall. You can also support them with a monetary donation to their medical fund at Claws and Paws by phone at 804-598-8030 or send your donation to Claws and Paws with the note “Powhatan Animal Control Medical Fund” to 4313 Anderson Highway, Powhatan, VA 23139. Thank you!

CREATION CARE PROJECT PLASTIC BAG RECYCLE PROGRAM



Manakin Church has joined The Salisbury Garden Club to collect 1,000 pounds of plastic and to receive a bench for our Prayer Garden. Our goal is almost met! We will be collecting plastic through **Sunday, September 8**. Thank you for your contributions!

15th Pentecost September 4, 2024

The Collect

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

Old Testament: Song of Solomon 2:8-13

The voice of my beloved! Look, he comes, leaping upon the mountains, bounding over the hills. My beloved is like a gazelle or a young stag. Look, there he stands behind our wall, gazing in at the windows, looking through the lattice. My beloved speaks and says to me: "Arise, my love, my fair one, and come away; for now the winter is past, the rain is over and gone. The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land. The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away."

The Psalm

Psalm 45:1-2, 7-10

Eructavit cor meum

- 1 My heart is stirring with a noble song;
let me recite what I have fashioned for the king; *
my tongue shall be the pen of a skilled writer.
- 2 You are the fairest of men; *
grace flows from your lips,
because God has blessed you for ever.
- 7 Your throne, O God, endures for ever and ever, *
a scepter of righteousness is the scepter of your kingdom;
you love righteousness and hate iniquity.
- 8 Therefore God, your God, has anointed you *
with the oil of gladness above your fellows.
- 9 All your garments are fragrant with myrrh, aloes, and cassia, *
and the music of strings from ivory palaces makes you glad.
- 10 Kings' daughters stand among the ladies of the court; *
on your right hand is the queen,
adorned with the gold of Ophir.

The Epistle: James 1:17-27

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

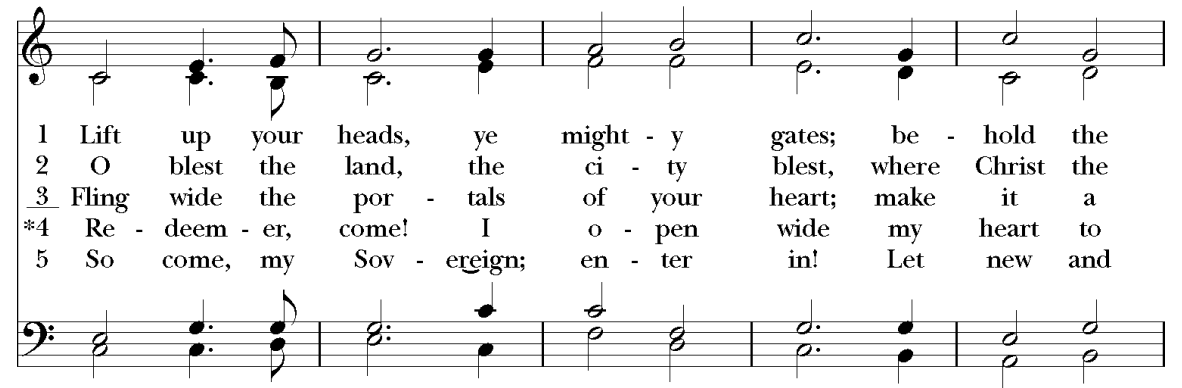
The Gospel: Mark 7:1-8, 14-15, 21-23

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written, 'This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.' You abandon the commandment of God and hold to human tradition." Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile." For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."

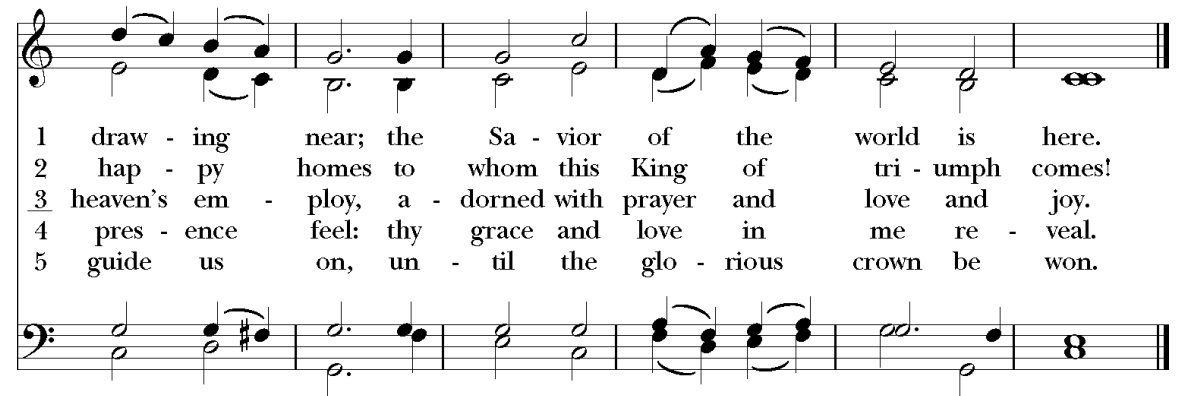
Processional Hymn #436 – Lift Up Your Heads



1 King of glo - ry waits! The King of kings is
2 ru - ler is con - fessed! O hap - py hearts and
3 tem - ple, set a - part from earth - ly use for
4 thee: here, Lord, a - bide! Let me thy in - ner
5 no - bler life be - gin; thy Ho - ly Spi - rit



1 Lift up your heads, ye might - y gates; be - hold the
2 O blest the land, the ci - ty blest, where Christ the
3 Fling wide the por - tals of your heart; make it a
*4 Re - deem - er, come! I o - pen wide my heart to
5 So come, my Sov - ereign; en - ter in! Let new and



1 draw - ing near; the Sa - vior of the world is here.
2 hap - py homes to whom this King of tri - umph comes!
3 heaven's em - ploy, a - dorned with prayer and love and joy.
4 pres - ence feel: thy grace and love in me re - veal.
5 guide us on, un - til the glo - rious crown be won.

Sermon Hymn #707 – Take My Life And Let It Be

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
 2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
 take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;
 Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
 Take my - self, and I will be ev - er, on - ly, all for thee.

Offertory Hymn #541 – Come Labor On vs. 1, 4 & 5

1 Come, la - bor on. Who dares stand i - dle
 2 Come, la - bor on. The en - e - my is
 3 Come, la - bor on. A - way with gloom - y
 4 Come, la - bor on. Claim the high call - ing
 5 Come, la - bor on. No time for rest, till

1 on the har - vest plain, while all a - round us
 2 watch - ing night and day, to sow the tares, to
 3 doubts and faith - less fear! No arm so weak but
 4 an - gels can - not share— to young and old the
 5 glows the west - ern sky, till the long sha - dows

1 waves the gold - en grain? And to each ser - vant
 2 snatch the seed a - way; while we in sleep our
 3 may do ser - vice here: by feeb - lest a - gents
 4 Gos - pel glad - ness bear: re - deem the time; its
 5 o'er our path - way lie, and a glad sound comes

1 does the Mas - ter say, “Go work to - day.”
 2 du - ty have for - got, he slum - bered not.
 3 may our God ful - fill his right - eous will.
 4 hours too swift - ly fly. The night draws nigh.
 5 with the set - ting sun, “Ser - vants, well done.”

Closing Hymn #660 – O Master, Let Me Walk With Thee

1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.