

# The Tenth Sunday After Pentecost

## July 28, 2024

10:00 AM – Holy Eucharist, Rite II

*Before the service, speak to the Lord. (BCP Page 833)*

*During the service, let the Lord speak to you. After the service, speak to one another.*

### The Word of God

The Voluntary: Sonata: Cantilena	Francis Poulenc
	Sarah Saul, flautist
<b>The Processional Hymn #574 – Before Thy Throne</b>	<b>St. Petersburg</b>
Opening Acclamation & Response	<b>Prayer Book</b> Page 355
<b>The Gloria, S280</b>	Page 356
The Collect for the Day	Page 231
First Lesson: 2 Samuel 11:1-15	
Psalms 14	Page 598
Second Lesson: Ephesians 3:14-21	
<b>Sequence Hymn #635 – If Thou But Trust In God To Guide Us</b>	<b>Wer nur den lieben Gott</b>
Gospel: John 6:1-21	
Sermon	The Rev. Gini DiStanislao
The Nicene Creed	Page 358
The Prayers of the People – Form II	Page 385
The Confession & Absolution	Page 360
The Peace	Page 360
Announcements – Presentation of the Mason Scholarships	

### The Great Thanksgiving

Offertory Sentence	Page 343
The Anthem: Idylle	Benjamin Godard
	Sarah Saul, flautist
Presentation of Offerings	
<b>The Doxology – Hymn #380 vs. 4</b>	
<b>Our Fathers' God, To Thee – Hymn #717, vs. 4</b>	<b>America</b>
Eucharistic Prayer B	Page 367
<b>Sanctus: Holy, Holy, Holy, S125</b>	
<b>The Amen</b>	<b>Danish</b>



The Lord's Prayer	Page 364
<b>The Fraction Anthem: Alleluia, Christ Our Passover, S154</b>	
<b>The Communion Hymn – #448 – O Love, How Deep</b>	<b>Deus tuorum militum</b>
<b>#304 – I Come With Joy</b>	<b>Land of Rest</b>
Post Communion Prayer	Page 365
The Blessing	
<b>Closing Hymn #414 – God, My King, Thy Might Confessing</b>	<b>Stuttgart</b>
Dismissal	Page 366

*Please save your conversations until you exit the church to be respectful of those listening to the Postlude.*

Postlude: The Royal Fireworks: Overture	Handel
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*We welcome Sarah Saul as our guest flautist. Sarah received her master's degree in flute performance from Shenandoah Conservatory in May of 2020 where she studied with internationally renowned flutist, Jonathan Snowden. A native to Virginia but a newcomer to the RVA area, Sarah is currently in the process of building her flute teaching studio and seeking performance opportunities while substitute teaching in the Chesterfield County Public School System. In her free time, she enjoys spending time with her partner, Anthony, and taking care of their menagerie of pets - they have two parakeets, a guinea pig, two rabbits and a cat named Nadia!*

*We welcome all family and friends and invite you to join us in Denny Hall for our Parish picnic.*

- OFFICIANT** – The Rev. Gini DiStanislao
- LAY READERS** – Hank Schepker & Nancy Nagel
- ACOLYTE** – Amelia Rawlings
- ALTAR GUILD** – Diane Mahoney, Pat DuPont, Tricia & Gunnar Kohlbeck, Pat Rock
- MUSIC DIRECTOR/ORGANIST** – Rita Busse Gulliksen
- TELLER** – Randy Blunt
- COFFEE HOUR** – in Denny Hall
- NURSERY TEAM** – Jenny Karluk & Marrica Hazelwood
- USHER** – Bill Hall
- VIDEO STREAMING TEAM** – Gunnar Kohlbeck, Katie Harrison, Brent Deekens



## Receiving Holy Communion

The Holy Eucharist is the sacrament commanded by Christ for the continual remembrance of his life, death, and resurrection, until his coming again. (BCP p. 859) We are eager to share this remembrance with you. God welcomes you to receive His body and blood for forgiveness of our sins, and to be strengthened in our relationship with Christ and one another.

- † At the appropriate time, people in your pew will come forward to the altar railing. We will begin on the left side facing the altar with the first pew. Please proceed forward on the right side of the aisle, returning on the left side.
- † Please fill the altar railing in from the right side to the left.
- † Once you have arrived at the altar, you may stand or kneel to receive. Both hands, with one hand supporting the other are put forth.
- † The sacramental bread (wafer) will be placed in your hands with words such as “The Body of Christ, the bread of heaven.” A response is not necessary, but some may say “Amen”.
- † The chalice will be offered to those who have consumed the bread. Please help the Chalicist by placing your hand on the base of the cup to take a sip of the wine.
- † If you wish to intinct the bread, please hold it up and the Chalicist will pass you and a bowl for intinction will be offered. Please do not intinct in the common chalice from which others drink.
- † After you have received, it is customary to wait until the person next to you has received before returning to your seat. You do not need to wait for all at the railing to receive before returning.
- † When you return to your seat, you may kneel or sit in prayer and reflection of the wonderful gift that you have just received. Please join in singing of the communion hymns.

If for any reason you do not wish to receive the sacrament, you are welcome to come forward for a blessing. At the altar railing cross your arms over your chest signifying that you are there to receive a blessing only.

### When you pray, please remember the following church members:

Susan Seaver, Sue Parsons, Nancy & Tom Dawson, Janet Showalter, Lucy & John Goode, Wally Groom, Jay Fiedler, Larry Rock, Les Fillgrove, Annette Sherman, Birdie Lighthiser, Rita Gulliksen, Roy McLeod, Kay Hansell, Nancy Aasen and Don Hodgins.

### When you pray, please remember the following family & friends:

Graham Lighthiser, Peggy Lighthiser, Eddie Oliver, Elizabeth Felicetti, Grady Hebert, Peggy Loeper, Dennis McArdle, Hersch Goldberg-Polin, Katie McFadden, Davis Spain, Glenn Webster, Scott Kirby, Carol Perenzin, Dawn McAnanaey, Wendy (Marsh) Rush, Jan, Barbara Akers, Barry Akers, Don Akers, Polly Akers, Brent Hodges, Ed Mulreany, Karl Grotos, Christy Darlington, Brian, Jacob, David, Connie Rosenbaum, Tammy Smiley, Barbara Anderson, Ann Smith, Laura, Chip, Mary Ann Harlan, Wesley Ball, Megan Loving and Lou Roeder.

### Happy Birthday to the following:

Michael Walker	7/28	TJ Gates	8/2
Ethan Badin	7/29	Noelle Allen	8/2
Kathy Watkins	7/29	Will Allen	8/2
Sue Daniels	7/30		
Ali Barta	7/31		

### Announcements

- ❖ **Sunday Morning Children’s Time at 9:45 AM:** The children will meet in Denny Hall.
- ❖ **Church Picnic today** following the 10 AM worship service and Mason Scholarship presentation. The Men of the Church will be grilling hamburgers and hot dogs! **Please bring a side dish or a dessert to share!** Come and enjoy great food and fellowship! Dress casually and bring a friend.
- ❖ **Tuesday Bible Study** will meet **Tuesday, July 30, at 9:30 AM.** Join Zoom meeting: [https://zoom.us/j/97704697365?pwd=TkhIMUtObXhVMS9TeHVQazl5L0piZz09](https://zoom.us/j/97704697365?pwd=TkhIMUtObXhVMS9TeHVQazl5L0piZz09;); Meeting ID: 977 0469 7365; Password: 371567.
- ❖ **Men’s Bible Study – Wednesday, July 31, at 9:15 AM:** Please join us for coffee, doughnuts and lively conversation. Each week we will look at the lectionary readings for the following Sunday. This study will be for all levels of learners. We hope that you will join us.
- ❖ **Let’s Have Afternoon Tea Together - Thursday, August 1, at 1:30 PM** at Southern Serenity Café and Tea Room, 8517 Midlothian Turnpike, North Chesterfield VA, (Big Lots and Goodwill shopping center). **We are limited to 26.** View their website at <http://www.southern-serenity.com>. There will be 3 courses with tea. They will accommodate food allergies and gluten free. The Afternoon Tea is 1½-2 hours, at \$30 per person. Please email Ginger Marsh at 804-837-9381, [gkm722@aol.com](mailto:gkm722@aol.com) or [gkm722@icloud.com](mailto:gkm722@icloud.com) to reserve your spot, and tell me any food allergies or you can mail a check to the church office. Come and enjoy a fun tea experience with your church friends, think about bringing a friend with you, and/or make it a mother/daughter experience, grandmother/granddaughter experience.

- ❖ **Family Forum:** Please join us **Sunday, August 11, at 9 AM for Family Forum.** Our speaker will be Halina Zimm who will share her incredible story as a Holocaust survivor. Born in Poland, Halina’s family made a risky decision to flee their home in 1939. The story that unfolds is fascinating. She will share how Christians aided in her survival and how there is no place for hate in our hurting world. This is a unique forum that everyone should plan to attend.
- ❖ **Vestry Meeting – Sunday, August 11** following the **10 AM** worships service.
- ❖ **Ladies Night Out: Tuesday, August 13, at 5:30 PM** at Toast, Midlothian. Contact Beverly Whitley at 804-598-6024 if you plan to attend.
- ❖ **Family Movie Night! Wednesday, August 14, at 6:30 PM in Denny Hall.** Come and get ready for back to school by joining us for Chick-fil-A, popcorn and watching Wonder (PG). Please sign up in Denny Hall or call the office to RSVP – we want to make sure that we have enough Chick-fil-A for everyone!
- ❖ **SAVE THE DATE: Manakin Church Bazaar, Saturday, November 23, 9 AM – 3 PM in Denny Hall.** Looking for talented & crafty vendors, artisans, DIY, small businesses. No charge for tables or space but we are asking for 10% of proceeds to go to Outreach activities and projects. If you are interested, please call, text or email Ginger Marsh at [gkm722@aol.com](mailto:gkm722@aol.com) or 804-837-9381.
- ❖ **Backpacks Of Love:** We will be helping Backpacks of Love by collecting snacks such as individual bags of chips and Pop Tarts and proteins (pop-top cans of beefaroni/ravioli are especially welcome). Please place these items in the marked bin in Denny Hall. **Join us on the 1<sup>st</sup> & 3<sup>rd</sup> Fridays of the month.** You can meet us at Manakin at **9 AM** or at the site at **9:30 AM**, 3035 Lower Hill Road, Powhatan. If you have any questions, contact Penny Sawyer at 804-794-5609.
- ❖ **Food Donations:** We continue to accept donations for the Powhatan Food Pantry. The collection bins are in the Denny Hall entrance. They appreciate all donations of nonperishable food items and current needs are egg noodles, pudding, 4lb. bags of sugar, cooking oil, toilet paper and Vienna sausages. If anyone has paper bags from grocery shopping, please add them to the bin. We would also appreciate drivers to deliver the food in the right bin to The Pantry on Tuesdays, Thursdays or Saturdays between 9-12 AM. Please send Betsy an email if you can assist with this. [Betsy.moore5@icloud.com](mailto:Betsy.moore5@icloud.com) Thank you for all your help.
- ❖ **Powhatan Animal Shelter** gladly accepts donations of dog food (wet/dry Pedigree or Purina Adult & puppy), laundry items (detergent/softener/dryer sheets/bleach), towels, blankets, toys (such as “Kongs”), treats, medium collars, harnesses, leashes and peanut butter. Please put these items in the marked bin in Denny Hall. You can also support them with a monetary donation to their medical fund at Claws and Paws by phone at 804-598-8030 or send your donation to Claws and Paws with the note “Powhatan Animal Control Medical Fund” to 4313 Anderson Highway, Powhatan, VA 23139. Thank you!

## **CREATION CARE PROJECT PLASTIC BAG RECYCLE PROGRAM**

Starting in May, Manakin Church will join with The Salisbury Garden Club to collect plastic bags through October. Our goal is to collect 1,000 pounds of plastic and to receive a bench for our Prayer Garden. This is easy to do and we can reach our goal if you all help us!

### **What can be recycled?**

Grocery bags	Shipping envelopes
Bread bags	Ziploc and other reclosable food storage bags
Bubble wrap	Cereal bags
Dry cleaning bags	Case overwrap (such as paper towels and toilet paper)
Newspaper sleeves	Produce bags
Ice bags	

Once you have collected a good amount, simply take a picture of it, weigh it on your scales and take it to your local grocery store that is participating such as Kroger or Publix and place it in the recycle bin. Send your pictures and weight amount to Becky Sido ([becky.Sido@gmail.com](mailto:becky.Sido@gmail.com)) and she will keep a record for us. Or, if you prefer, please bring your plastic donations to the church and place them in **the bin at the Denny Hall entrance**. Thank you for your help in reducing trash and protecting our environment while we gain a beautiful new bench.



## 10<sup>th</sup> Sunday After Pentecost

### The Collect

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### Old Testament: 2 Samuel 11:1-15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant." So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

### The Psalm

#### Psalm 14

#### *Dixit insipiens*

- 1 The fool has said in his heart, "There is no God." \*  
All are corrupt and commit abominable acts;  
there is none who does any good.

2 The LORD looks down from heaven upon us all, \*  
to see if there is any who is wise,  
if there is one who seeks after God.

3 Every one has proved faithless;  
all alike have turned bad; \*  
there is none who does good; no, not one.

4 Have they no knowledge, all those evildoers \*  
who eat up my people like bread  
and do not call upon the LORD?

5 See how they tremble with fear, \*  
because God is in the company of the righteous.

6 Their aim is to confound the plans of the afflicted, \*  
but the LORD is their refuge.

7 Oh, that Israel's deliverance would come out of Zion! \*  
when the LORD restores the fortunes of his people,  
Jacob will rejoice and Israel be glad.

### The Epistle: Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

### The Gospel: John 6:1-21

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them

up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

### Processional Hymn #574 – Before Thy Throne, O God We Kneel

The image shows a musical score for a hymn. It consists of four systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are printed below the vocal line of each system.

1 Be - fore thy throne, O God, we kneel: give us a con - science  
 2 Search out our hearts and make us true; help us to give to  
 3 For sins of heed - less word and deed, for pride am - bi - tious  
 4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand the  
 all their due. From love of plea - sure, lust of gold, from  
 to suc - ceed, for craft - y trade and sub - tle snare to  
 pu - ri - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and  
 sins which make the heart grow cold, wean us and train us  
 catch the sim - ple un - a - ware, for lives be - rept of  
 God, be with us in the flame; a new-born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.  
 with thy rod; teach us to know our faults, O God.  
 pur - pose high, for - give, for - give, O Lord, we cry.  
 may we rise, more pure, more true, more no - bly wise.

## Sequence Hymn #635 – If Thou But Trust In God To Guide Us

*Unison or harmony*

1 If thou but trust in God to guide thee, and hope in him through  
 2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,  
 faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -  
 thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.  
 sook in need the soul that trust - ed him in - deed.

## Communion Hymn #448 – O Love, How Deep

1 O love, how deep, how broad, how high, how pass - ing  
 2 For us bap - tized, for us he bore his ho - ly  
 3 For us he prayed; for us he taught; for us his  
 4 For us to wick - ed hands be - trayed, scourged, mocked, in  
 5 For us he rose from death a - gain; for us he  
 6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of  
 2 fast and hun - gered sore; for us tempt - ta - tions  
 3 dai - ly works he wrought: by words and signs and  
 4 pur - ple robe ar - rayed, he bore the shame - ful  
 5 went on high to reign; for us he sent his  
 6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.  
 2 sharp he knew; for us the tempt - er ov - er - threw.  
 3 ac - tions, thus still seek - ing not him - self, but us.  
 4 cross and death; for us gave up his dy - ing breath.  
 5 Spi - rit here to guide, to strength - en, and to cheer.  
 6 we a - dore for ev - er and for ev - er - more.



## Communion Hymn #304 – I Come With Joy

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
 2 I come with Chris - tians far and near to  
 3 As Christ breaks bread and bids us share, each  
 4 And thus with joy we meet our Lord. His  
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
 2 find, as all are fed, the new com - mu - ni -  
 3 proud di - vi - sion ends. That love that made us  
 4 pres - ence, al - ways near, is in such friend - ship  
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see, and praise him here.  
 5 in the world, we'll live and speak his praise.

## Closing Hymn #414 – God, My King, Thy Might Confessing

1 God, my King, thy might con - fess - ing, ev - er will I  
 2 Hon - or great our God be - fit - teth; who his ma - jes -  
 3 They shall talk of all thy glo - ry, on thy might and  
 4 Nor shall fail from mem - ory's trea - sure works by love and  
 5 Full of kind - ness and com - pas - sion, slow to an - ger,

1 bless thy Name; day by day thy throne ad - dress - ing,  
 2 ty can reach? Age to age his works trans - mit - teth,  
 3 great - ness dwell, speak of thy dread acts the sto - ry,  
 4 mer - cy wrought, works of love sur - pass - ing mea - sure,  
 5 vast in love, God is good to all cre - a - tion;

1 still will I thy praise pro - claim.  
 2 age to age his power shall teach.  
 3 and thy deeds of won - der tell.  
 4 works of mer - cy pass - ing thought.  
 5 all his works his good - ness prove.

6 All thy works, O Lord, shall bless thee;  
 thee shall all thy saints adore:  
 King supreme shall they confess thee,  
 and proclaim thy sovereign power.