

# The Eleventh Sunday After Pentecost

August 4, 2024

10:00 AM – Holy Eucharist, Rite I

*Before the service, speak to the Lord. (BCP Page 833)*

*During the service, let the Lord speak to you. After the service, speak to one another.*

## The Word of God

The Voluntary: I Call To Thee	J. S. Bach
<b>The Processional Hymn #522 – Glorious Things Of Thee Are Spoken</b>	<b>Austria</b>
Opening Acclamation & Response	Page 323
The Collect for Purity	Page 323
The Summary of the Law	Page 324
<b>The Gloria, S202</b>	Page 324
The Collect for the Day	Page 180
First Lesson: 2 Samuel 11:26 – 12:13a	
Psalms 51:1-13	Page 656
Second Lesson: Ephesians 4:1-16	
<b>The Sequence Hymn #321 – My God, Thy Table Now Is Spread</b>	<b>O Welt, ich muss dich lassen</b>
Gospel: John 6:24-35	
Sermon	Mr. Aidan Stoddart
The Nicene Creed	Page 326
The Prayers of the People	Page 328
The Confession and Absolution	Page 331
The Peace	Page 332
Announcements	

## The Great Thanksgiving

Offertory Sentence	Page 343
The Anthem: Sonata VI: Andante	Mendelssohn
Presentation of Offerings	
<b>The Doxology – Hymn #380 vs. 3</b>	
<b>Our Fathers' God, To Thee – Hymn #717, vs. 4</b>	
Eucharistic Prayer I	<b>America</b>
<b>Sanctus: Holy, Holy, Holy, S114</b>	<b>Willan</b>
<b>The Amen</b>	<b>Danish</b>



The Lord's Prayer Page 336

**The Fraction Anthem: O Lamb of God, S158**

The Prayer Of Humble Access Page 337

**The Communion Hymns #309 – O Food To Pilgrims Given** **O Welt, ich muss dich lassen**  
**#328 – Draw Nigh And Take The Body Of The Lord** **Song 46**

Commissioning Prayer for Eucharistic Ministers

**Celebrant:** Receive these Holy gifts of our Lord's Body and Blood. On behalf of the Household of Manakin, I send you and your team forth bearing these Holy gifts to our brothers and sisters at Spring Arbor so that they may experience with us the majesty and mystery of His presence through the sharing of this Blessed Sacrament. May you carry the prayers of all of us.

**People:** **We who are many are one body, because we share one bread, one cup. Amen.**

Post Communion Prayer Page 339

The Blessing

**The Closing Hymn #690 – Guide Me, Thou O Great Jehovah** **Cwm Rhondda**

Dismissal Page 339

The Postlude: God Of Grace Paul Manz

*Please save your conversations until you exit the church to be respectful of those listening to the Postlude.*

*Healing prayers will be offered at the altar railing following the service.*

+ + + +

*The flowers on the altar are given to the Glory of God by Diane Mahoney and Susie Stone in loving memory of their parents, Adele & Hewlett Stone.*

**OFFICIANT** – The Rev. Gini DiStanislao

**LAY READERS** – David Martin & Barbara Prillaman

**ALTAR GUILD** – Sue Daniels, Liz Lee, Judy Martin, Sewell McLeod, Valerie Riviere

**MUSIC DIRECTOR/ORGANIST** – Rita Busse Gulliksen

**TELLER** – David Martin

**COFFEE HOUR** – in Denny Hall

**NURSERY TEAM** – Jenny Karluk & Marrica Hazelwood

**USHER** – Don Whitley

**VIDEO STREAMING TEAM** – Gunnar Kohlbeck, Katie Harrison, Brent Deekens



## Receiving Holy Communion

The Holy Eucharist is the sacrament commanded by Christ for the continual remembrance of his life, death, and resurrection, until his coming again. (BCP p. 859) We are eager to share this remembrance with you. God welcomes you to receive His body and blood for forgiveness of our sins, and to be strengthened in our relationship with Christ and one another.

- † At the appropriate time, people in your pew will come forward to the altar railing. We will begin on the left side facing the altar with the first pew. Please proceed forward on the right side of the aisle, returning on the left side.
- † Please fill the altar railing in from the right side to the left.
- † Once you have arrived at the altar, you may stand or kneel to receive. Both hands, with one hand supporting the other are put forth.
- † The sacramental bread (wafer) will be placed in your hands with words such as “The Body of Christ, the bread of heaven.” A response is not necessary, but some may say “Amen”.
- † The chalice will be offered to those who have consumed the bread. Please help the Chalicist by placing your hand on the base of the cup to take a sip of the wine.
- † If you wish to intinct the bread, please hold it up and the Chalicist will pass you and a bowl for intinction will be offered. Please do not intinct in the common chalice from which others drink.
- † After you have received, it is customary to wait until the person next to you has received before returning to your seat. You do not need to wait for all at the railing to receive before returning.
- † When you return to your seat, you may kneel or sit in prayer and reflection of the wonderful gift that you have just received. Please join in singing of the communion hymns.

If for any reason you do not wish to receive the sacrament, you are welcome to come forward for a blessing. At the altar railing cross your arms over your chest signifying that you are there to receive a blessing only.

**When you pray, please remember the following church members:**

Susan Seaver, Sue Parsons, Nancy & Tom Dawson, Janet Showalter, Lucy & John Goode, Wally Groom, Jay Fiedler, Larry Rock, Les Fillgrove, Annette Sherman, Birdie Lighthiser, Rita Gulliksen, Roy McLeod, Kay Hansell, Nancy Aasen and Don Hodgins.

### **When you pray, please remember the following family & friends:**

Graham Lighthiser, Peggy Lighthiser, Eddie Oliver, Elizabeth Felicetti, Grady Hebert, Peggy Loeper, Dennis McArdle, Hersch Goldberg-Polin, Katie McFadden, Davis Spain, Glenn Webster, Scott Kirby, Carol Perenzin, Dawn McAnanaey, Wendy (Marsh) Rush, Jan, Barbara Akers, Barry Akers, Don Akers, Polly Akers, Brent Hodges, Ed Mulreany, Karl Grotos, Christy Darlington, Brian, Jacob, David, Connie Rosenbaum, Tammy Smiley, Barbara Anderson, Ann Smith, Laura, Chip, Mary Ann Harlan, Wesley Ball, Megan Loving and Lou Roeder.

### **Happy Birthday to the following:**

Bruce Manthe	8/5	Sally Little	8/9
Beth Christiano	8/8	Beverly Whitley	8/9

### **Happy Anniversary to the following:**

Sue & Bill Daniels	8/4	Leah & David Thomas	8/9
Cindy & Tom Hyman	8/5	Debbie & Jack Goodpasture	8/10
Sharon & Dennis LaLiberte	8/5		

### **Announcements**

- ❖ **Sunday Morning Children’s Time at 9:45 AM:** The children will meet in Denny Hall.
- ❖ **Tuesday Bible Study** will meet **Tuesday, August 6, at 9:30 AM.** Join Zoom meeting: <https://zoom.us/j/97704697365?pwd=TkhIMUtQbXhVMS9TeHVQazl5L0piZz09>; Meeting ID: 977 0469 7365; Password: 371567.
- ❖ **Men’s Bible Study – Wednesday, August 7, at 9:15 AM:** Please join us for coffee, doughnuts and lively conversation. Each week we will look at the lectionary readings for the following Sunday. This study will be for all levels of learners. We hope that you will join us.
- ❖ **Family Forum:** Please join us **Sunday, August 11, at 9 AM for Family Forum.** Our speaker will be Halina Zimm who will share her incredible story as a Holocaust survivor. Born in Poland, Halina’s family made a risky decision to flee their home in 1939. The story that unfolds is fascinating. She will share how Christians aided in her survival and how there is no place for hate in our hurting world. This is a unique forum that everyone should plan to attend.
- ❖ **Vestry Meeting – Sunday, August 11** following the **10 AM** worship service.
- ❖ **Family Movie Night! Wednesday, August 14, at 6:30 PM in Denny Hall.** Come and get ready for back to school by joining us for Chick-fil-A, popcorn and watching Wonder (PG). Please sign up in Denny Hall or call the office to RSVP – we want to make sure that we have enough Chick-fil-A for everyone!

- ❖ **“Sundae Sunday” August 25.** We will have ice cream sundaes following our 10 AM worship. Please plan to join us!
- ❖ **Backpacks Of Love:** We will be helping Backpacks of Love by collecting snacks such as individual bags of chips and Pop Tarts and proteins (pop-top cans of beefaroni/ravioli are especially welcome). Please place these items in the marked bin in Denny Hall. **Join us on the 1<sup>st</sup> & 3<sup>rd</sup> Fridays of the month.** You can meet us at Manakin at **9 AM** or at the site at **9:30 AM**, 3035 Lower Hill Road, Powhatan. If you have any questions, contact Penny Sawyer at 804-794-5609.
- ❖ **Food Donations:** We continue to accept donations for the Powhatan Food Pantry. The collection bins are in the Denny Hall entrance. They appreciate all donations of nonperishable food items and current needs are egg noodles, pudding, 4lb. bags of sugar, cooking oil, toilet paper and Vienna sausages. If anyone has paper bags from grocery shopping, please add them to the bin. We would also appreciate drivers to deliver the food in the right bin to The Pantry on Tuesdays, Thursdays or Saturdays between 9-12 AM. Please send Betsy an email if you can assist with this. [Betsy.moore5@icloud.com](mailto:Betsy.moore5@icloud.com) Thank you for all your help.
- ❖ **Powhatan Animal Shelter** gladly accepts donations of dog food (wet/dry Pedigree or Purina Adult & puppy), laundry items (detergent/softener/dryer sheets/bleach), towels, blankets, toys (such as “Kongs”), treats, medium collars, harnesses, leashes and peanut butter. Please put these items in the marked bin in Denny Hall. You can also support them with a monetary donation to their medical fund at Claws and Paws by phone at 804-598-8030 or send your donation to Claws and Paws with the note “Powhatan Animal Control Medical Fund” to 4313 Anderson Highway, Powhatan, VA 23139. Thank you!

**CREATION CARE PROJECT  
PLASTIC BAG RECYCLE PROGRAM**

Manakin Church has joined The Salisbury Garden Club to collect plastic bags through October. Our goal is to collect 1,000 pounds of plastic and to receive a bench for our Prayer Garden. This is easy to do, and we can reach our goal if you all help us! So far, we have collected almost 800 lbs.!

**What can be recycled?**

- |                   |   |
|-------------------|---|
| Grocery bags      | Shipping envelopes                                    |
| Bread bags        | Ziploc and other reclosable food storage bags         |
| Bubble wrap       | Cereal bags   |
| Dry cleaning bags | Case overwrap (such as paper towels and toilet paper) |
| Newspaper sleeves | Produce bags  |
| Ice bags          |   |



Once you have collected a good amount, simply take a picture of it, weigh it on your scales and take it to your local grocery store that is participating such as Kroger or Publix and place it in the recycle bin. Send your pictures and weight amount to Becky Sido ([becky.Sido@gmail.com](mailto:becky.Sido@gmail.com)) and she will keep a record for us. Or, if you prefer, please bring your plastic donations to the church and place them in **the bin at the Denny Hall entrance**. Thank you for your help in reducing trash and protecting our environment while we gain a beautiful new bench.

**The Collect**

O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church, and, because it cannot continue in safety without thy succor, preserve it evermore by thy help and goodness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

**Old Testament: 2 Samuel 11:26-12:13a**

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the LORD, and the LORD sent Nathan to David. He came to him, and said to him, “There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man’s lamb, and prepared that for the guest who had come to him.” Then David’s anger was greatly kindled against the man. He said to Nathan, “As the LORD lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity.” Nathan said to David, “You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master’s house, and your master’s wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the LORD: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun.” David said to Nathan, “I have sinned against the LORD.”

**The Psalm**

**Psalm 51:1-13**

*Miserere mei, Deus*

- 1 Have mercy on me, O God, according to your loving-kindness; \*  
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness \*  
and cleanse me from my sin.

- 3 For I know my transgressions, \*  
and my sin is ever before me.
- 4 Against you only have I sinned \*  
and done what is evil in your sight.
- 5 And so you are justified when you speak \*  
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.
- 10 Hide your face from my sins \*  
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, \*  
and renew a right spirit within me.
- 12 Cast me not away from your presence \*  
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again \*  
and sustain me with your bountiful Spirit.

### **The Epistle: Ephesians 4:1-16**

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

### **The Gospel: John 6:24-35**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Processional Hymn #522 – Glorious Things Of Thee Are Spoken

*Descant*

4 Blest in - hab - it - ants of Zi - on, washed in the Re -

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty  
 2 See! the streams of liv - ing wa - ters, spring - ing from e -  
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and  
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -

deem - er's blood! Whom their souls re -

of our God; he whose word can - not be  
 ter - nal love, well sup - ply thy sons and  
 fire ap - pear for a glo - ry and a  
 deem - er's blood! Je - sus, whom their souls re -

ly on, makes them kings and priests to God.

bro - ken formed thee for his own a - bode;  
 daugh - ters and all fear of want re - move.  
 cov - ering, show - ing that the Lord is near.  
 ly on, makes them kings and priests to God.

'Tis his love his peo - ple raise o - ver

on the Rock of A - ges found - ed, what can shake thy  
 Who can faint, when such a riv - er ev - er will their  
 Thus de - riv - ing from their ban - ner, light by night, and  
 'Tis his love his peo - ple rais - es o - ver self to

self to reign and as priests, his

sure re - pose? With sal - va - tion's walls sur -  
 thirst as - suage? Grace which, like the Lord, the  
 shade by day, safe they feed up - on the  
 reign as kings: and as priests, his sol - emn

sol - emn prais - es each an of - fering brings.

round - ed, thou may'st smile at all thy foes.  
 giv - er nev - er fails from age to age.  
 man - na which he gives them when they pray.  
 prais - es each for a thank - of - fering brings.

Sequence Hymn #321 - My God, Thy Table Now Is Spread

1 My God, thy ta - ble now is spread, thy cup with  
 2 O let thy ta - ble hon - ored be, and fur - nished  
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless  
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
 well with joy - ful guests; and may each soul sal -  
 num - bers let them come and gath - er from their  
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.  
 va - tion see, that here its sa - cred pledg - es tastes.  
 Fa - ther's board the Bread that lives be - yond the tomb.  
 all be blessed who see the light or feel the sun.

Communion Hymn #309 - O Food To Pilgrims Given

1 O Food to pil - grims giv - en, O Bread of life from  
 2 O stream of love past tell - ing, O pur - est foun - tain,  
 3 O Je - sus, by thee bid - den, we here a - dore thee,

hea - ven, O Man - na from on high! We  
 well - ing from out the Sa - vior's side! We  
 hid - den in forms of bread and wine. Grant

hun - ger; Lord, sup - ply us, nor thy de - lights de -  
 faint with thirst; re - vive us, of thine a - bun - dance  
 when the veil is riv - en, we may be - hold, in

ny give us, whose hearts to thee draw nigh.  
 give us, and all we need pro - vide.  
 hea - ven, thy coun - te - nance di - vine.



Communion Hymn #328 - Draw Nigh And Take

1 Draw nigh and take the Bo - dy of the Lord,  
 2 Saved by that Bo - dy and that ho - ly Blood,  
 3 Sal - va - tion's giv - er, Christ, the on - ly Son,  
 4 Of - fered was he for great - est and for least,  
 5 Ap - proach ye then with faith - ful hearts sin - cere,

1 and drink the ho - ly Blood for you out - poured.  
 2 with souls re - freshed, we ren - der thanks to God.  
 3 by his dear cross and blood the vic - tory won.  
 4 him - self the Vic - tim, and him - self the Priest.  
 5 and take the pledg - es of sal - va - tion here.

6 He that his saints in this world rules and shields  
 to all believers life eternal yields;  
 7 with heavenly bread he makes the hungry whole,  
 gives living waters to the thirsting soul.  
 8 Alpha-Omega, unto whom shall bow  
 all nations at the doom, is with us now.

Closing Hymn #690 – Guide Me, Thou O Great Jehovah

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
 2 O - pen now the crys - tal foun - tain, whence the heal - ing  
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
 stream doth flow; let the fire and cloud - y pil - lar  
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
 lead me all my jour - ney through; strong de - liv - erer,  
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
 strong de - liv - erer, be thou still my strength and  
 songs of prais - es, I will ev - er give to

