

# The Third Sunday After Pentecost June 9, 2024

## 10 AM – Morning Prayer Rite I, with Holy Eucharist

*Before the service, speak to the Lord. (BCP Page 833)*

*During the service, let the Lord speak to you. After the service, speak to one another.*

The Voluntary: Canon in D	Pachelbel
The Processional Hymn #47 – On This Day, The First Of Days	Gott sei Dank
Opening Sentence	<b>Prayer Book</b> Page 40
Confession of Sin and Absolution	Page 41
The Invitatory and Psalter	Page 42
Venite, S4	Page 44
The Psalm 138	Page 793
The First Lesson: 1 Samuel 8:4-11, (12-15), 16-20, (11:14-15)	
The Canticle: Benedictus Es, S184	Page 49
The Second Lesson: 2 Corinthians 4:13 – 5:1	
Hymn #533 – How Wondrous And Great	Lyons
The Gospel According to Mark 3:20-35	
The Sermon	The Rev. Gini DiStanislao
The Apostles' Creed	Page 53
The Prayers – Suffrages A	Page 55
The Collect of the Day	Page 178
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The Prayers of the People	Page 328
General Thanksgiving	Page 58
The Prayer of St. Chrysostom	Page 59
The Peace	Page 332
The Offertory and Announcements	
The Anthem: Sonata IV: Andante	Felix Mendelssohn
The Doxology – Hymn #380, verse 3	
Our Fathers' God, To Thee – Hymn #717, verse 4	
Eucharistic Prayer I	Page 333
Sanctus, S114	Page 341
The Amen	Danish



The Lord's Prayer	Page 336
The Breaking of the Bread	
Fraction Anthem: Alleluia! Christ our Passover, S154	Page 337
The Prayer of Humble Access	Page 337
Communion Hymn #620 – Jerusalem, My Happy Home	Land of Rest
#315 – Thou, Who At Thy First Eucharist	Song I
Postcommunion Prayer	Page 339
The Blessing	Page 339
The Closing Hymn #594 – God Of Grace	Cwm Rhondda
Dismissal	Page 340
The Postlude: Trumpet Voluntary	Jeremiah Clarke

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*The flowers on the altar are given to the Glory of God by Susie and Kevin Baptiste in honor of their daughter-in-law, Diane Whitlock, upon the occasion of her birthday.*

*Today we welcome Aidan Stoddart who will be with us this summer as a lay preacher, pastor and teacher. Please join us following the service in Denny Hall for a time of fellowship.*

- OFFICIANT** – The Rev. Gini DiStanislao
- LAY READERS** – Bill Breed & Peter Plourd
- ACOLYTE** – Lucy Edwards
- ALTAR GUILD** – Sue Daniels, Liz Lee, Judy Martin, Sewell McLeod, Valerie Riviere
- COFFEE HOUR** – in Denny Hall
- MUSIC DIRECTOR/ORGANIST** – Rita Busse Gulliksen
- NURSERY TEAM** – Jenny Karluk & Marrica Hazelwood
- USHER** – Chris Hott
- VIDEO STREAMING TEAM** – Gunnar Kohlbeck, Katie Harrison, Brent Deekens

**Important note:** We are aware of scam attacks in the Diocese and at Manakin. **Gini+ will not** contact you by text or email requesting help. If you receive one of these messages, please do not respond and delete the message immediately. Please always check the source of the text or email to determine the sender. Thank you.



## Receiving Holy Communion

The Holy Eucharist is the sacrament commanded by Christ for the continual remembrance of his life, death, and resurrection, until his coming again. (BCP p. 859) We are eager to share this remembrance with you. God welcomes you to receive His body and blood for forgiveness of our sins, and to be strengthened in our relationship with Christ and one another.

- † At the appropriate time, people in your pew will come forward to the altar railing. We will begin on the left side facing the altar with the first pew. Please proceed forward on the right side of the aisle, returning on the left side.
- † Please fill the altar railing in from the right side to the left.
- † Once you have arrived at the altar, you may stand or kneel to receive. Both hands, with one hand supporting the other are put forth.
- † The sacramental bread (wafer) will be placed in your hands with words such as “The Body of Christ, the bread of heaven.” A response is not necessary, but some may say “Amen”.
- † The chalice will be offered to those who have consumed the bread. Please help the Chalicist by placing your hand on the base of the cup to take a sip of the wine.
- † If you wish to intinct the bread, please hold it up and the Chalicist will pass you and a bowl for intinction will be offered. Please do not intinct in the common chalice from which others drink.
- † After you have received, it is customary to wait until the person next to you has received before returning to your seat. You do not need to wait for all at the railing to receive before returning.
- † When you return to your seat, you may kneel or sit in prayer and reflection of the wonderful gift that you have just received. Please join in singing of the communion hymns.

If for any reason you do not wish to receive the sacrament, you are welcome to come forward for a blessing. At the altar railing cross your arms over your chest signifying that you are there to receive a blessing only.

### When you pray, please remember the following church members:

Susan Seaver, Sue Parsons, Nancy & Tom Dawson, Janet Showalter, Lucy & John Goode, Wally Groom, Sally & Jay Fiedler, Larry Rock, Les Fillgrove, Annette Sherman, Birdie Lighthiser, Rita Gulliksen and Roy McLeod, Leah Thomas and Kay Hansell.

### When you pray, please remember the following family & friends:

Graham Lighthiser, Peggy Lighthiser, Eddie Oliver, Elizabeth Felicetti, Grady Hebert, Peggy Loeper, Dennis McArdle, Hersch Goldberg-Polin, Susan & Dave Woods, Katie McFadden, Davis Spain, Glenn Webster, Scott Kirby, Carol Perenzin, Dawn McAnanaey, Wendy (Marsh) Rush, Jan, Barbara Akers, Barry Akers, Don Akers, Polly Akers, Brent Hodges, Ed Mulreany, Karl Grotos, Christy Darlington, Brian, Jacob, David, Connie Rosenbaum, Tammy Smiley, Barbara Anderson, Ann Smith, Laura, Chip and Mary Ann Harlan.

### Happy Birthday to the following:

Ed Harvey	6/10	Leah Thomas	6/13
Sally Fiedler	6/11		

### Happy Anniversary to the following:

Nancy & Connie Aasen	6/9	Kay & Steve Hansell	6/12
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### Announcements

- ❖ **Sunday Morning Children’s Time at 9:45 AM:** The children will meet in Denny Hall.
- ❖ **Summer Church Office Hours:** From **June 3 until September 3**, the church office hours will be **8:30 AM—3:30 PM Monday through Thursday. The office will be closed on Fridays.** Please make arrangements for any drop-offs or deliveries during these days and times.
- ❖ **Vestry meeting** today following fellowship time.
- ❖ **Sit, Stitch and Craft Night: Monday, June 10, at 5 PM** in the **Parlor.** Bring any type of needlework, drawing, beading or handcraft to enjoy while socializing. Participants are welcome to bring snacks to share but it is not essential. We welcome visitors too. Bring a friend and enjoy the fellowship.
- ❖ **Tuesday Bible Study** will meet **Tuesday, June 11, at 9:30 AM.** Join Zoom meeting: <https://zoom.us/j/97704697365?pwd=TkhIMUtQbXhVMS9TeHVQazl5L0piZz09;> Meeting ID: 977 0469 7365; Password: 371567.
- ❖ **Ladies’ Night Out – Tuesday, June 11, at 5:30 PM** at Bonefish Grill, Hull Street. Contact Beverly Whitley at 804-598-6024 by June 10 if you plan to attend.

- ❖ **Men's Bible Study – Wednesday, June 12, at 9:15 AM:** Please join us for coffee, doughnuts and lively conversation. Each week we will look at the lectionary readings for the following Sunday. This study will be for all levels of learners. We hope that you will join us.
  
- ❖ **Shalom Farms:** On **Saturday, June 15**, Manakin will be joining St. Luke's for a day of mission work at Shalom Farms. We will be volunteering from **9 AM to 12 PM** at their Powhatan Farm which is located off of Rt. 288 and Huguenot Trail. This 14-acre site has nearly 7 acres in production, 6 hoop houses, and harvests over 500,000 servings of produce a year, most of which is distributed through food access programs to reach the most vulnerable families in our community. First-time volunteers will receive an educational tour as part of the volunteer experience that gives an overview of their agricultural operation and food access initiatives across Richmond. There is room for 10 volunteers from each church; there is a signup sheet on the bulletin board in Denny Hall. An online waiver must be completed if you have not volunteered at Shalom Farms before. If you are interested or would like more information, please contact Elisabet Goodwyn at 804-512-6339 or [elisabet@agrotours.com](mailto:elisabet@agrotours.com).
  
- ❖ **Manakin Logo Items are now available!** We have new items to order to help the environment and support the **Creation Care Project**. Stainless Steel reusable cups with lids are perfect for your hot coffee or cold water. They can be personalized with your name or left blank. The cost is \$20. The reusable bags with Manakin Church are great for carrying library books or groceries. These are only \$2 each. Please sign up for orders in Denny Hall through **June 17**.
  
- ❖ **Backpacks Of Love:** We will be helping Backpacks of Love by collecting snacks such as individual bags of chips and Pop Tarts and proteins (pop-top cans of beefaroni/ravioli are especially welcome). Please place these items in the marked bin in Denny Hall. **Join us on the 1<sup>st</sup> & 3<sup>rd</sup> Fridays of the month.** You can meet us at Manakin at **9 AM** or at the site at **9:30 AM**, 3035 Lower Hill Road, Powhatan. If you have any questions, contact Penny Sawyer at 804-794-5609.
  
- ❖ **Food Donations:** We continue to accept donations for the Powhatan Food Pantry. The collection bins are in the Denny Hall entrance. They appreciate all donations of nonperishable food items and current needs are: cup of soup, saltine crackers, ritz, refried beans, tacos, food lion turnip greens, cake mix & frosting, cat and dog food. If anyone has paper bags from grocery shopping, please add them to the bin. We would also appreciate drivers to deliver the food in the right bin to The Pantry on Tuesdays, Thursdays or Saturdays between 9-12 AM. Please send Betsy an email if you can assist with this. [Betsy.moore5@icloud.com](mailto:Betsy.moore5@icloud.com) Thank you for all your help.
  
- ❖ **Powhatan Animal Shelter** gladly accepts donations of dog food (wet/dry Pedigree or Purina Adult & puppy), laundry items (detergent/softener/dryer sheets/bleach), towels, blankets, toys (such as "Kongs"), treats, medium collars, harnesses, leashes and peanut butter. Please put these items in the marked bin in Denny Hall. You can also support them with a monetary donation to their medical fund at Claws and Paws by phone at 804-598-8030 or send your donation to Claws and Paws with the note "Powhatan Animal Control Medical Fund" to 4313 Anderson Highway, Powhatan, VA 23139. Thank you!

## **CREATION CARE PROJECT PLASTIC BAG RECYCLE PROGRAM**

Starting in May, Manakin Church will join with The Salisbury Garden Club to collect plastic bags through October. Our goal is to collect 1,000 pounds of plastic and to receive a bench for our Prayer Garden. This is easy to do and we can reach our goal if you all help us!

### **What can be recycled?**

Grocery bags  
 Bread bags  
 Bubble wrap  
 Dry cleaning bags  
 Newspaper sleeves  
 Ice bags  
 Shipping envelopes  
 Ziploc and other reclosable food storage bags  
 Cereal bags  
 Case overwrap (such as paper towels and toilet paper)  
 Produce bags



Once you have collected a good amount, simply take a picture of it, weigh it on your scales and take it to your local grocery store that is participating such as Kroger or Publix and place it in the recycle bin. Send your pictures and weight amount to Becky Sido ([becky.Sido@gmail.com](mailto:becky.Sido@gmail.com)) and she will keep a record for us. Or, if you prefer, please bring your plastic donations to the church, and place them in **the bin at the Denny Hall entrance**. Thank you for your help in reducing trash and protecting our environment while we gain a beautiful new bench.

## 3<sup>rd</sup> Sunday After Pentecost

### The Collect

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### Old Testament: 1 Samuel 8:4-11, (12-15), 16-20, (11:14-15)

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, “You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.” But the thing displeased Samuel when they said, “Give us a king to govern us.” Samuel prayed to the LORD, and the LORD said to Samuel, “Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.”

So Samuel reported all the words of the LORD to the people who were asking him for a king. He said, “These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; [and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers.] He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the LORD will not answer you in that day.”

But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.”

[Samuel said to the people, “Come, let us go to Gilgal and there renew the kingship.” So all the people went to Gilgal, and there they made Saul king before the LORD in Gilgal. There they sacrificed offerings of well-being before the LORD, and there Saul and all the Israelites rejoiced greatly.]

## The Psalm

### Psalm 138

#### *Confitebor tibi*

- 1 I will give thanks to you, O LORD, with my whole heart; \*  
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple  
and praise your Name, \*  
because of your love and faithfulness;
- 3 For you have glorified your Name \*  
and your word above all things.
- 4 When I called, you answered me; \*  
you increased my strength within me.
- 5 All the kings of the earth will praise you, O LORD, \*  
when they have heard the words of your mouth.
- 6 They will sing of the ways of the LORD, \*  
that great is the glory of the LORD.
- 7 Though the LORD be high, he cares for the lowly; \*  
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; \*  
you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.
- 9 The LORD will make good his purpose for me; \*  
O LORD, your love endures for ever;  
do not abandon the works of your hands.

### The Epistle: 2 Corinthians 4:13-5:1

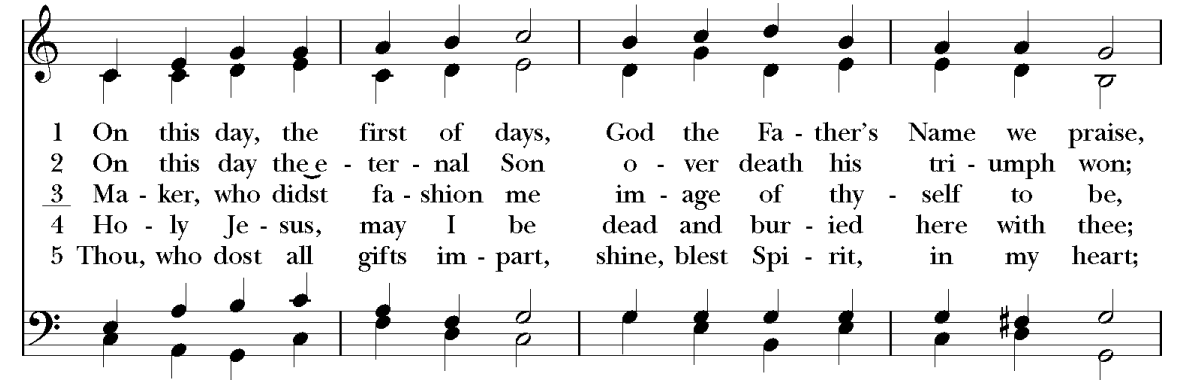
Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke”—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent

we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

**The Gospel: Mark 3:20-35**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered. “Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.” Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

**Processional Hymn #47 - On This Day, The First Of Days**



1 On this day, the first of days, God the Fa - ther's Name we praise,  
2 On this day the e - ter - nal Son o - ver death his tri - umph won;  
3 Ma - ker, who didst fa - shion me im - age of thy - self to be,  
4 Ho - ly Je - sus, may I be dead and bur - ied here with thee;  
5 Thou, who dost all gifts im - part, shine, blest Spi - rit, in my heart;



1 who, cre - a - tion's Lord and spring, did the world from dark - ness bring.  
2 on this day the Spi - rit came with his gifts of liv - ing flame.  
3 fill me with thy love di - vine, let my ev - ery thought be thine.  
4 and, by love in - flamed, a - rise un - to thee a sac - ri - fice.  
5 best of gifts, thy - self be - stow; make me burn thy love to know.

6 God, the blessed Three in One,  
dwell within my heart alone;  
thou dost give thyself to me:  
help me give myself to thee.

Hymn #533 - How Wondrous And Great

1 How won - drous and great thy works, God of praise!  
 2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!  
 their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?  
 thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.  
 till earth's ev - ery peo - ple con - fess thee their God.

Communion Hymn #620 – Jerusalem, My Happy Home

1 Je - ru - sa - lem, my hap - py home, when  
 2 Thy saints are crowned with glo - ry great; they  
 3 There Da - vid stands with harp in hand as  
 4 Our La - dy sings Mag - ni - fi - cat with  
 5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows  
 2 see God face to face; they tri - umph still, they  
 3 mas - ter of the choir: ten thou - sand times would  
 4 tune sur - pass - ing sweet, and bless - ed mar - tyr's  
 5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?  
 2 still re - joice in that most hap - py place.  
 3 one be blest who might this mu - sic hear.  
 4 har - mo - ny doth ring in ev - ery street.  
 5 of the same par - ta - ker ev - er be!

Communion Hymn #315 – Thou, Who At Thy First Eucharist

*Unison or harmony*

1 Thou, who at thy first Eu - cha - rist didst pray  
 2 For all thy Church, O Lord, we in - ter - cede;  
 3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,  
 make thou our sad di - vi - sions soon to cease;  
 may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say  
 draw us the near - er each to each, we plead,  
 one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."  
 by draw - ing all to thee, O Prince of Peace;  
 one with thy saints in one un - bound - ed love;

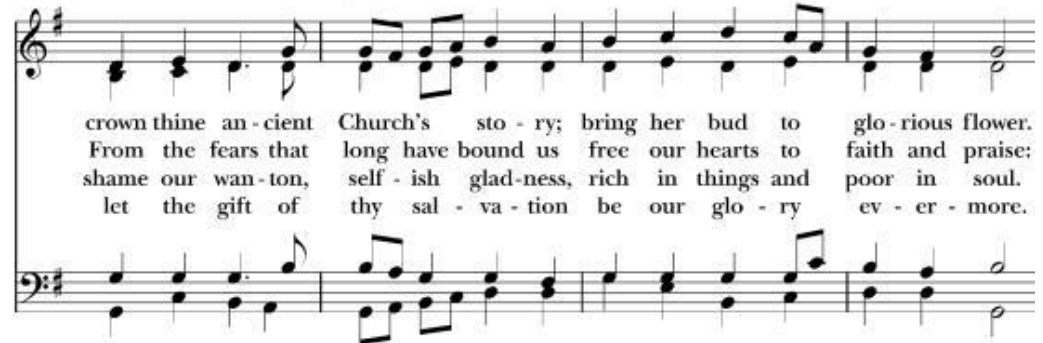
O may we all one bread, one bo - dy be,  
 thus may we all one bread, one bo - dy be,  
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.  
 through this blest sac - ra - ment of u - ni - ty.  
 one with the Trin - i - ty in U - ni - ty.

# Closing Hymn #594 – God Of Grace



1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;



crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
From the fears that long have bound us free our hearts to faith and praise:  
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
let the gift of thy sal - va - tion be our glo - ry ev - er - more.



Grant us wis - dom, grant us cour - age, for the fac - ing of this  
grant us wis - dom, grant us cour - age, for the liv - ing of these  
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour,  
days,  
goal,  
dore,  
for the fac - ing of this hour.  
for the liv - ing of these days.  
lest we miss thy king - dom's goal.  
serv - ing thee whom we a - dore.