The Fourth Sunday After Pentecost June 16, 2024

10:00 AM – Holy Eucharist, Rite II

Before the service, speak to the Lord. (BCP Page 833) During the service, let the Lord speak to you. After the service, speak to one another.

The Word of Cod

The Word of God				
The Voluntary: Sheep May Safely Graze	J. S. Bach			
The Processional Hymn #601 – O Day Of God, Draw Nigh	St. Michael			
Opening Acclamation & Response	Prayer Book Page 355			
The Gloria, S280	Page 356			
The Collect for the Day	Page 230			
First Lesson: 1 Samuel 15:34 – 16:13	-			
Psalm 20	Page 608			
Second Lesson: 2 Corinthians 5:6-10, [11-13], 14-17	-			
Sequence Hymn #524 – I Love Thy Kingdom, Lord	St. Thomas (Williams)			
Gospel: Mark 4:26-34				
Sermon	The Rev. Gini DiStanislao			
The Nicene Creed	Page 358			
The Prayers of the People – Form II	Page 385			
The Confession & Absolution	Page 360			
The Peace	Page 360			
Announcements				
The Great Thanksgiving				
Offertory Sentence	Page 343			
The Anthem: Abide With Me	Monk/McKinney			
Men's Ensemble				
Presentation of Offerings				
The Doxology – <i>Hymn #618</i>				
Our Fathers' God, To Thee – Hymn #717, vs. 4	America			
Eucharistic Prayer B	Page 367			
Sanctus: Holy, Holy, Holy, S129				
The Amen	Danish			
Λ μ Ι ι				



The Lord's Prayer Page 364

The Fraction Anthem: Alleluia, Christ Our Passover, S154

The Communion Hymn – #302 – Father, We Thank Thee

#615 – Thy Kingdom Come On Bended Knee

St. Flavian Page 365

Rendez á Dieu

Post Communion Prayer

The Blessing

Closing Hymn #558 – Faith Of Our Fathers

St. Catherine Dismissal Page 366

Please save your conversations until you exit the church to be respectful of those listening to the Postlude.

Postlude: Water Music: Allegro Maestoso Handel

The flowers on the altar are given to the Glory of God by Karen Zorn in memory of her father, *James Sallé*, on the 14th anniversary of his death.

We welcome all family and friends and invite you to join us in Denny Hall for a time of fellowship.

OFFICIANT - The Rev. Gini DiStanislao

LAY READERS – Craig Akers & Terry Brydon

ACOLYTE - Will Hott

ALTAR GUILD - Sue Daniels, Liz Lee, Judy Martin, Sewell McLeod, Valerie Riviere

MUSIC DIRECTOR/ORGANIST – Rita Busse Gulliksen

TELLER – Liz Lee

COFFEE HOUR – in Denny Hall

NURSERY TEAM – Jenny Karluk & Marrica Hazelwood

USHER – Phil DiStanislao

VIDEO STREAMING TEAM – Gunnar Kohlbeck, Katie Harrison, Brent Deekens



Receiving Holy Communion

The Holy Eucharist is the sacrament commanded by Christ for the continual remembrance of his life, death, and resurrection, until his coming again. (BCP p. 859) We are eager to share this remembrance with you. God welcomes you to receive His body and blood for forgiveness of our sins, and to be strengthened in our relationship with Christ and one another.

- † At the appropriate time, people in your pew will come forward to the altar railing. We will begin on the left side facing the altar with the first pew. Please proceed forward on the right side of the aisle, returning on the left side.
- † Please fill the altar railing in from the right side to the left.
- † Once you have arrived at the altar, you may stand or kneel to receive. Both hands, with one hand supporting the other are put forth.
- † The sacramental bread (wafer) will be placed in your hands with words such as "The Body of Christ, the bread of heaven." A response is not necessary, but some may say "Amen".
- † The chalice will be offered to those who have consumed the bread. Please help the Chalicist by placing your hand on the base of the cup to take a sip of the wine.
- † If you wish to intinct the bread, please hold it up and the Chalicist will pass you and a bowl for intinction will be offered. Please do not intinct in the common chalice from which others drink.
- † After you have received, it is customary to wait until the person next to you has received before returning to your seat. You do not need to wait for all at the railing to receive before returning.
- When you return to your seat, you may kneel or sit in prayer and reflection of the wonderful gift that you have just received. Please join in singing of the communion hymns.

If for any reason you do not wish to receive the sacrament, you are welcome to come forward for a blessing. At the altar railing cross your arms over your chest signifying that you are there to receive a blessing only.



When you pray, please remember the following church members:

Susan Seaver, Sue Parsons, Nancy & Tom Dawson, Janet Showalter, Lucy & John Goode, Wally Groom, Jay Fiedler, Larry Rock, Les Fillgrove, Annette Sherman, Birdie Lighthiser, Rita Gulliksen, Roy McLeod, Leah Thomas, Kay Hansell and Nancy Aasen.

When you pray, please remember the following family & friends:

Graham Lighthiser, Peggy Lighthiser, Eddie Oliver, Elizabeth Felicetti, Grady Hebert, Peggy Loeper, Dennis McArdle, Hersch Goldberg-Polin, Susan & Dave Woods, Katie McFadden, Davis Spain, Glenn Webster, Scott Kirby, Carol Perenzin, Dawn McAnanaey, Wendy (Marsh) Rush, Jan, Barbara Akers, Barry Akers, Don Akers, Polly Akers, Brent Hodges, Ed Mulreany, Karl Grotos, Christy Darlington, Brian, Jacob, David, Connie Rosenbaum, Tammy Smiley, Barbara Anderson, Ann Smith, Laura, Chip, Mary Ann Harlan and Wesley Ball.

Happy Birthday to the following:

Lindsey DiStanislao	6/18	Caroline Noble	6/19
Bartley Hebert	6/18		
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Happy Anniversary to the following:			
Mary Kay & David Gates	6/16	Traci & Scott Badin	6/19
Martha & Mark Polanshek	6/17	Bryn & Paul Davis	6/20

Announcements

- ❖ Sunday Morning Children's Time at 9:45 AM: The children will meet in Denny Hall.
- ❖ Summer Church Office Hours: From June 3 until September 3, the church office hours will be 8:30 AM—3:30 PM Monday through Thursday. The office will be closed on Fridays. Please make arrangements for any drop-offs or deliveries during these days and times.
- ❖ Tuesday Bible Study will meet Tuesday, June 18, at 9:30 AM. Join Zoom meeting: https://zoom.us/j/97704697365?pwd=TkhIMUtQbXhVMS9TeHVQazl5L0piZz09; Meeting ID: 977 0469 7365; Password; 371567.
- Men's Bible Study Wednesday, June 19, at 9:15 AM: Please join us for coffee, doughnuts and lively conversation. Each week we will look at the lectionary readings for the following Sunday. This study will be for all levels of learners. We hope that you will join us.
- ❖ Manakin Logo Items are now available! We have new items to order to help the environment and support the Creation Care Project. Stainless Steel reusable cups with lids are perfect for your hot coffee or cold water. They can be personalized with your name or left blank. The cost is \$20. The reusable bags with Manakin Church are great for carrying library books or groceries. These are only \$2 each. Please sign up for orders in Denny Hall through June 17.

- ❖ Backpacks Of Love: We will be helping Backpacks of Love by collecting snacks such as individual bags of chips and Pop Tarts and proteins (pop-top cans of beefaroni/ravioli are especially welcome). Please place these items in the marked bin in Denny Hall. Join us on the 1st & 3rd Fridays of the month. You can meet us at Manakin at 9 AM or at the site at 9:30 AM, 3035 Lower Hill Road, Powhatan. If you have any questions, contact Penny Sawyer at 804-794-5609.
- ❖ Food Donations: We continue to accept donations for the Powhatan Food Pantry. The collection bins are in the Denny Hall entrance. They appreciate all donations of nonperishable food items and current needs are corned beef hash, Ritz crackers, Pop tarts, cooking oil and spray, toilet paper, penne and rotini pasta. If anyone has paper bags from grocery shopping, please add them to the bin. We would also appreciate drivers to deliver the food in the right bin to The Pantry on Tuesdays, Thursdays or Saturdays between 9-12 AM. Please send Betsy an email if you can assist with this. Betsy.moore5@icloud.com Thank you for all your help.
- ❖ Powhatan Animal Shelter gladly accepts donations of dog food (wet/dry Pedigree or Purina Adult & puppy), laundry items (detergent/softener/dryer sheets/bleach), towels, blankets, toys (such as "Kongs"), treats, medium collars, harnesses, leashes and peanut butter. Please put these items in the marked bin in Denny Hall. You can also support them with a monetary donation to their medical fund at Claws and Paws by phone at 804-598-8030 or send your donation to Claws and Paws with the note "Powhatan Animal Control Medical Fund" to 4313 Anderson Highway, Powhatan, VA 23139. Thank you!

CREATION CARE PROJECT PLASTIC BAG RECYCLE PROGRAM

Starting in May, Manakin Church will join with The Salisbury Garden Club to collect plastic bags through October. Our goal is to collect 1,000 pounds of plastic and to receive a bench for our Prayer Garden. This is easy to do and we can reach our goal if you all help us!

What can be recycled?

Grocery bags Shipping envelopes

Bread bags Ziploc and other reclosable food storage bags

Bubble wrap Cereal bags

Dry cleaning bags Case overwrap (such as paper towels and toilet paper)

Newspaper sleeves Produce bags

Ice bags

Once you have collected a good amount, simply take a picture of it, weigh it on your scales and take it to your local grocery store that is participating such as Kroger or Publix and place it in the recycle bin. Send your pictures and weight amount to Becky Sido (becky.Sido@gmail.com) and she will keep a record for us. Or, if you prefer, please bring your plastic donations to the church and place them in **the bin at the Denny Hall entrance**. Thank you for your help in reducing trash and protecting our environment while we gain a beautiful new bench.



The Collect

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

Old Testament: 1 Samuel 15:34 -16:13

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the LORD was sorry that he had made Saul king over Israel. The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Psalm

Psalm 20

Exaudiat te Dominus

- 1 May the LORD answer you in the day of trouble, * the Name of the God of Jacob defend you;
- 2 Send you help from his holy place * and strengthen you out of Zion;
- 3 Remember all your offerings * and accept your burnt sacrifice;

- 4 Grant you your heart's desire * and prosper all your plans.
- 5 We will shout for joy at your victory and triumph in the Name of our God; * may the LORD grant all your requests.
- 6 Now I know that the LORD gives victory to his anointed; * he will answer him out of his holy heaven, with the victorious strength of his right hand.
- 7 Some put their trust in chariots and some in horses, * but we will call upon the Name of the LORD our God.
- 8 They collapse and fall down, * but we will arise and stand upright.
- 9 O LORD, give victory to the king * and answer us when we call.

The Epistle: 2 Corinthians 5:6-10, [11-13], 14-17

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

[Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you.] For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

The Gospel: Mark 4:26-34

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come." He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade." With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Processional Hymn #601 - O Day Of God Draw Nigh



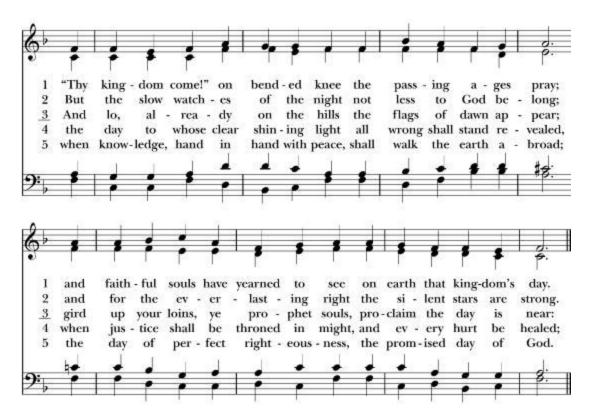
Sequence Hymn #524 – I Love Thy Kingdom, Lord



Communion Hymn #302 – Father, We Thank Thee



Communion Hymn #615 – Thy Kingdom Come On Bended Knee



Closing Hymn #558 – Faith Of Our Fathers



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