Trinity Sunday May 26, 2024

10:00 AM – Holy Eucharist, Rite II

Before the service, speak to the Lord. (BCP Page 833)
During the service, let the Lord speak to you. After the service, speak to one another.

The Word of God

1110 11 01 01 000				
The Voluntary: O Lord Be Present Now		J. S. Bach		
The Opening Hymn #362 – Holy, Holy, Holy		Nicaea		
Opening Acclamation & Response	Prayer Book	Page 355		
The Gloria, S280		Page 356		
The Collect for the Day		Page 228		
First Lesson: Isaiah 6:1-8				
Psalm 29		Page 620		
Second Lesson: Romans 8:12-17				
Sequence Hymn - Here I Am Lord (see insert)		Schutte		
Gospel: John 3:1-17				
Sermon	The Rev. Gini DiStanislao			
The Nicene Creed		Page 358		
The Prayers of the People – Form II		Page 385		
The Confession & Absolution		Page 360		
The Peace		Page 360		
Announcements				
The Great Thanksgiving				
Offertory Sentence		Page 343		
Offertory Hymn #719 – O Beautiful For Spacious Skies		Materna		
Presentation of Offerings				
The Doxology – <i>Hymn #618</i>				
Our Fathers' God, To Thee – Hymn #717, vs. 4		America		
Eucharistic Prayer B		Page 367		
Sanctus: Holy, Holy, Holy, S129		-		
The Amen		Danish		
2#4				



The Lord's Prayer Page 364

The Fraction Anthem: *Alleluia, Christ Our Passover, S154*The Communion Hymn – #368 – Holy Father Great Creator
#304 – I Come With Joy

Regent Square Land of Rest Page 365

Post Communion Prayer

The Blessing

Closing Hymn #366 – Holy God, We Praise Thy Name

Grosser Gott Page 366

Dismissal

Please save your conversations until you exit the church to be respectful of those listening to the Postlude.

Postlude: Trumpet Tune Purcell

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The flowers on the altar are given to the Glory of God and in memory of Lee Showalter.

We welcome all family and friends and invite you to join us in Denny Hall for a time of fellowship.

OFFICIANT – The Rev. Gini DiStanislao

LAY READERS – Bill Breed & Katie Harrison

ACOLYTE – Marji Rawlings

<u>ALTAR GUILD</u> – Diane Mahoney, Pat DuPont, Tricia & Gunnar Kohlbeck, Pat Rock

MUSIC DIRECTOR/ORGANIST – Rita Busse Gulliksen

COFFEE HOUR – Alice Clark, Tom Connor, Kathy & John Watkins

NURSERY TEAM – Jenny Karluk & Marrica Hazelwood

<u>USHER</u> – Brent Rawlings

<u>VIDEO STREAMING TEAM</u> – Gunnar Kohlbeck, Katie Harrison, Brent Deekens

When you pray, please remember the following church members:

Susan Seaver, Sue Parsons, Nancy & Tom Dawson, Janet Showalter, Lucy & John Goode, Wally Groom, Sally & Jay Fiedler, Larry Rock, Les Fillgrove, Annette Sherman, Birdie Lighthiser, Rita Gulliksen, Roy McLeod, Leah Thomas and Kay Hansell.

When you pray, please remember the following family & friends:

Graham Lighthiser, Peggy Lighthiser, Eddie Oliver, Elizabeth Felicetti, Grady Hebert, Peggy Loeper, Dennis McArdle, Hersch Goldberg-Polin, Susan & Dave Woods, Katie McFadden, Davis Spain, Glenn Webster, Scott Kirby, Carol Perenzin, Dawn McAnanaey, Wendy (Marsh) Rush, Jan, Barbara Akers, Barry Akers, Don Akers, Polly Akers, Brent Hodges, Ed Mulreany, Karl Grotos, Christy Darlington, Brian, Jacob, David, Connie Rosenbaum, Tammy Smiley, Barbara Anderson, Ann Smith, Laura, Chip and Mary Ann Harlan.



Receiving Holy Communion

The Holy Eucharist is the sacrament commanded by Christ for the continual remembrance of his life, death, and resurrection, until his coming again. (BCP p. 859) We are eager to share this remembrance with you. God welcomes you to receive His body and blood for forgiveness of our sins, and to be strengthened in our relationship with Christ and one another.

- † At the appropriate time, people in your pew will come forward to the altar railing. We will begin on the left side facing the altar with the first pew. Please proceed forward on the right side of the aisle, returning on the left side.
- † Please fill the altar railing in from the right side to the left.
- † Once you have arrived at the altar, you may stand or kneel to receive. Both hands, with one hand supporting the other are put forth.
- † The sacramental bread (wafer) will be placed in your hands with words such as "The Body of Christ, the bread of heaven." A response is not necessary, but some may say "Amen".
- † The chalice will be offered to those who have consumed the bread. Please help the Chalicist by placing your hand on the base of the cup to take a sip of the wine.
- † If you wish to intinct the bread, please hold it up and the Chalicist will pass you and a bowl for intinction will be offered. Please do not intinct in the common chalice from which others drink.
- † After you have received, it is customary to wait until the person next to you has received before returning to your seat. You do not need to wait for all at the railing to receive before returning.
- **†** When you return to your seat, you may kneel or sit in prayer and reflection of the wonderful gift that you have just received. Please join in singing of the communion hymns.

If for any reason you do not wish to receive the sacrament, you are welcome to come forward for a blessing. At the altar railing cross your arms over your chest signifying that you are there to receive a blessing only.

Happy Birthday to the following:

Harry Broaddus	5/26	Kay Hansell	5/31
Mike Chester	5/29	Martha Polanshek	5/31
Madison Stainbeck	5/29	Linda Phillips	6/1
Adam Fiedler	5/31		

Happy anniversary to the following:

Pat & Gib Palmer 5/26 Lindsey & Drew DiStanislao 5/30

Announcements

- ❖ Sunday Morning Children's Time at 9:45 AM: The children will meet in Denny Hall.
- ❖ The church office will be closed **Monday May 27**. If you have a pastoral emergency, please contact Gini+.
- Tuesday Bible Study will meet Tuesday, May 28, at 9:30 AM. Join Zoom meeting: https://zoom.us/j/97704697365?pwd=TkhIMUtQbXhVMS9TeHVQazl5L0piZz09; Meeting ID: 977 0469 7365; Password: 371567.
- Men's Bible Study Wednesday, May 29, at 9:15 AM: Please join us for coffee, doughnuts and lively conversation. Each week we will look at the lectionary readings for the following Sunday. This study will be for all levels of learners. We hope that you will join us.
- * Shalom Farms: On Saturday, June 15, Manakin will be joining St. Luke's for a day of mission work at Shalom Farms. We will be volunteering from 9 AM to 12 PM at their Powhatan Farm which is located off of Rt. 288 and Huguenot Trail. This 14-acre site has nearly 7 acres in production, 6 hoop houses, and harvests over 500,000 servings of produce a year, most of which is distributed through food access programs to reach the most vulnerable families in our community. First-time volunteers will receive an educational tour as part of the volunteer experience that gives an overview of their agricultural operation and food access initiatives across Richmond. There is room for 10 volunteers from each church; there is a signup sheet on the bulletin board in Denny Hall. An online waiver must be completed if you have not volunteered at Shalom Farms before. If you are interested or would like more information, please contact Elisabet Goodwyn at 804-512-6339 or elisabet@agrotours.com.
- Backpacks Of Love: We will be helping Backpacks of Love by collecting snacks such as individual bags of chips and Pop Tarts and proteins (pop-top cans of beefaroni/ravioli are especially welcome). Please place these items in the marked bin in Denny Hall. Join us on the 1st & 3rd Fridays of the month. You can meet us at Manakin at 9 AM or at the site at 9:30 AM, 3035 Lower Hill Road, Powhatan. If you have any questions, contact Penny Sawyer at 804-794-5609.

- ❖ Food Donations: We continue to accept donations for the Powhatan Food Pantry. The collection bins are in the Denny Hall entrance. They appreciate all donations of nonperishable food items and current needs are They appreciate all donations of nonperishable food items and current needs are cup of soup, saltine crackers, ritz, refried beans, tacos, food lion turnip greens, cake mix & frosting, cat and dog food. If anyone has paper bags from grocery shopping, please add them to the bin. We would also appreciate drivers to deliver the food in the right bin to The Pantry on Tuesdays, Thursdays or Saturdays between 9-12 AM. Please send Betsy an email if you can assist with this. Betsy.moore5@icloud.com Thank you for all your help.
- Powhatan Animal Shelter gladly accepts donations of dog food (wet/dry Pedigree or Purina Adult & puppy), laundry items (detergent/softener/dryer sheets/bleach), towels, blankets, toys (such as "Kongs"), treats, medium collars, harnesses, leashes and peanut butter. Please put these items in the marked bin in Denny Hall. You can also support them with a monetary donation to their medical fund at Claws and Paws by phone at 804-598-8030 or send your donation to Claws and Paws with the note "Powhatan Animal Control Medical Fund" to 4313 Anderson Highway, Powhatan, VA 23139. Thank you!

CREATION CARE PROJECT PLASTIC BAG RECYCLE PROGRAM

Starting in May, Manakin Church will join with The Salisbury Garden Club to collect plastic bags through October. Our goal is to collect 1,000 pounds of plastic and to receive a bench for our Prayer Garden. This is easy to do and we can reach our goal if you all help us!

What can be recycled?

Grocery bags Bread bags Bubble wrap Dry cleaning bags

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Newspaper sleeves

Ice bags

Shipping envelopes

Ziploc and other reclosable food storage bags

Cereal bags

Case overwrap (such as paper towels and toilet paper)

Produce bags



Once you have collected a good amount, simply take a picture of it, weigh it on your scales and take it to your local grocery store that is participating such as Kroger or Publix and place it in the recycle bin. Send your pictures and weight amount to Becky Sido (becky.Sido@gmail.com) and she will keep a record for us. Or, if you prefer, please bring your plastic donations to the church and Gini+ will donate them along with her items. Thank you for your help in reducing trash and protecting our environment while we gain a beautiful new bench.

Trinity Sunday

The Collect

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen*.

Old Testament: Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

The Response

Psalm 29

Afferte Domino

- 1 Ascribe to the LORD, you gods, * ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; * worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters; the God of glory thunders; * the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; * the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; * the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, * and Mount Hermon like a young wild ox.

- 7 The voice of the LORD splits the flames of fire; the voice of the LORD shakes the wilderness; * the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe * and strips the forests bare.
- 9 And in the temple of the LORD * all are crying, "Glory!"
- 10 The LORD sits enthroned above the flood; * the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; * the LORD shall give his people the blessing of peace.

The Epistle: Romans 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-if, in fact, we suffer with him so that we may also be glorified with him.

The Gospel: John 3:1-17

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? "Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Processional Hymn #362 – Holy, Holy, Holy



Sequence Hymn – Here I Am Lord



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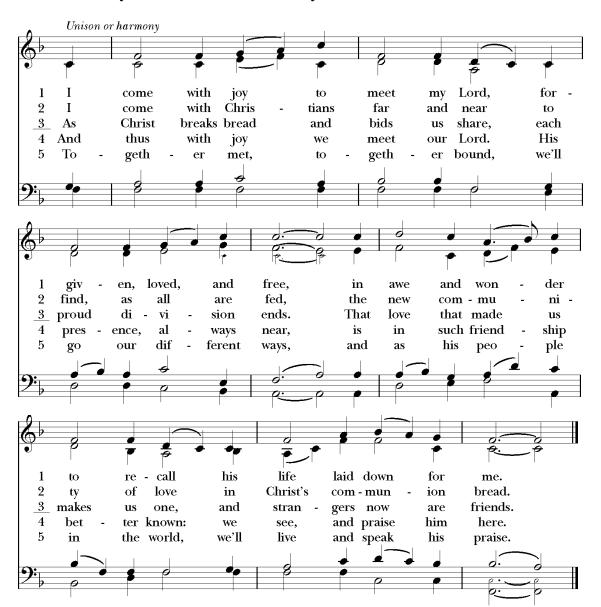


Communion Hymn #368 – Holy Father, Great Creator





Communion Hymn #304 – I Come With Joy



Closing Hymn #366 – Holy God, We Praise Thy Name

