

Day of Pentecost May 19, 2024

10:00 AM – Holy Baptism

Before the service, speak to the Lord. (BCP Page 833)

During the service, let the Lord speak to you. After the service, speak to one another.

The Word of God

The Voluntary: The Baptism Prayer Schoenbachler

Elisabet Goodwyn *soprano*

The Opening Hymn #516 – Come Down, O Love Divine

Opening Acclamation & Response

The Collect for the Day

First Lesson: Acts 2:1-21

Psalm 104:25-35, 37

Second Lesson: Romans 8:22-27

Sequence Hymn #225 – Hail Thee Festival Day vs. 1 & 2

Gospel: John 15:26-27; 16:4b-15

Homily

Down Ampney

Prayer Book Page 299

Page 227

Page 737

Salve festa dies

The Rev. Gini DiStanislao

The Baptism

The Presentation and Examination of the Candidate Page 301

The Baptismal Covenant Page 304

Prayers for the Candidate Page 305

Thanksgiving over the Water Page 306

The Baptism Page 307

The Anointing and the Peace Page 308

Announcements

The Great Thanksgiving

Offertory Sentence Page 343

The Anthem: Come Holy Ghost Thomas Atwood

Presentation of Offerings

The Doxology – Hymn #618

Our Fathers' God, To Thee – Hymn #717, vs. 4

Eucharistic Prayer A

Sanctus: Holy, Holy, Holy, S125

The Amen

America

Page 361

Danish



The Lord's Prayer Page 364

The Fraction Anthem: Alleluia! Christ Our Passover S151

The Communion Hymn #513 – Like The Murmur Of The Dove's Song Bridegroom

#509 – Spirit Divine Nun danket all und bringet Ehr

Post Communion Prayer Page 365

The Blessing

Closing Hymn #531 – O Spirit Of The Living God Melcombe

Dismissal Page 366

Please save your conversations until you exit the church to be respectful of those listening to the Postlude.

Postlude: Come Holy Ghost J. S. Bach

+ + + +

The flowers on the altar are given to the Glory of God and in memory of Janet W. Cosby and in celebration of her birthday on May 17th by her family.

We rejoice today in the Baptism of Annie Byrd Moore, daughter of Emily and John Moore. We welcome all family and friends and invite you to join us in Denny Hall for a reception.

OFFICIANT – The Rev. Gini DiStanislao

LAY READERS – David Denson & Terry Brydon

ACOLYTE – Julianne Hott

ALTAR GUILD – Stephany Breed, Janet Denson, Jean Hillsman, Lisa McCue, Kathy Watkins

COFFEE HOUR – Janet Denson

MUSIC DIRECTOR/ORGANIST – Rita Busse Gulliksen

NURSERY TEAM – Jenny Karluk & Marrica Hazelwood

USHER – Bill Deekens

VIDEO STREAMING TEAM – Gunnar Kohlbeck, Katie Harrison, Brent Deekens



Receiving Holy Communion

The Holy Eucharist is the sacrament commanded by Christ for the continual remembrance of his life, death, and resurrection, until his coming again. (BCP p. 859) We are eager to share this remembrance with you. God welcomes you to receive His body and blood for forgiveness of our sins, and to be strengthened in our relationship with Christ and one another.

- † At the appropriate time, people in your pew will come forward to the altar railing. We will begin on the left side facing the altar with the first pew. Please proceed forward on the right side of the aisle, returning on the left side.
- † Please fill the altar railing in from the right side to the left.
- † Once you have arrived at the altar, you may stand or kneel to receive. Both hands, with one hand supporting the other are put forth.
- † The sacramental bread (wafer) will be placed in your hands with words such as “The Body of Christ, the bread of heaven.” A response is not necessary, but some may say “Amen”.
- † The chalice will be offered to those who have consumed the bread. Please help the Chalicist by placing your hand on the base of the cup to take a sip of the wine.
- † If you wish to intinct the bread, please hold it up and the Chalicist will pass you and a bowl for intinction will be offered. Please do not intinct in the common chalice from which others drink.
- † After you have received, it is customary to wait until the person next to you has received before returning to your seat. You do not need to wait for all at the railing to receive before returning.
- † When you return to your seat, you may kneel or sit in prayer and reflection of the wonderful gift that you have just received. Please join in singing of the communion hymns.

If for any reason you do not wish to receive the sacrament, you are welcome to come forward for a blessing. At the altar railing cross your arms over your chest signifying that you are there to receive a blessing only.

When you pray, please remember the following church members:

Susan Seaver, Sue Parsons, Nancy & Tom Dawson, Janet Showalter, Lucy & John Goode, Wally Groom, Sally & Jay Fiedler, Larry Rock, Les Fillgrove, Annette Sherman, Birdie Lighthiser, Rita Gulliksen and Roy McLeod.

When you pray, please remember the following family & friends:

Graham Lighthiser, Peggy Lighthiser, Eddie Oliver, Elizabeth Felicetti, Grady Hebert, Peggy Loeper, Dennis McArdle, Hersch Goldberg-Polin, Susan & Dave Woods, Katie McFadden, Davis Spain, Glenn Webster, Scott Kirby, Carol Perenzin, Dawn McAnanaey, Wendy (Marsh) Rush, Jan, Barbara Akers, Barry Akers, Don Akers, Polly Akers, Brent Hodges, Ed Mulreany, Karl Grotos, Christy Darlington, Brian, Jacob, David, Connie Rosenbaum, Tammy Smiley, Barbara Anderson, Ann Smith, Laura and Chip.

Happy Birthday to the following:

Bill Daniels	5/21	Ken Timmons	5/22
Wally Groom	5/21	Debbie Goodpasture	5/23
Del Hebert	5/22	Peter Plourd	5/24

Happy Anniversary to the following:

Lea & John Emory	5/19	Elizabeth & C. J. Miller	5/22
Jean & Tom Hillsman	5/20	Jenny & Chris Karluk	5/24

Announcements

- ❖ **Sunday Morning Children’s Time at 9:45 AM:** The children will meet in Denny Hall.
- ❖ No Inquirers or Confirmation Class this Sunday.
- ❖ **Tuesday Bible Study** will meet **Tuesday, May 21, at 9:30 AM.** Join Zoom meeting: [https://zoom.us/j/97704697365?pwd=TkhIMUtQbXhVMS9TeHVQazl5L0piZz09](https://zoom.us/j/97704697365?pwd=TkhIMUtQbXhVMS9TeHVQazl5L0piZz09;); Meeting ID: 977 0469 7365; Password: 371567.
- ❖ **Men’s Bible Study – Wednesday, May 22, at 9:15 AM:** Please join us for coffee, doughnuts and lively conversation. Each week we will look at the lectionary readings for the following Sunday. This study will be for all levels of learners. We hope that you will join us.
- ❖ The Burial service for Lee Showalter will take place **Friday, May 24, at 2 PM.** Followed by a reception in Denny Hall.
- ❖ The church office will be closed **Friday, May 24** and **Monday May 27.** If you have a pastoral emergency, please contact Gini+.
- ❖ **Eagle Scout Project:** On **Friday, May 24,** Monroe Harrison will finish working on his Eagle Scout project at Manakin by spreading mulch around the plants and laying covering for the paths from **10 AM to 5 PM.** Pizza, snacks and drinks will be provided for all volunteers on both days. Please contact him if you are able to help. Financial gifts towards this project are appreciated.

- ❖ **Shelter Feeding - Saturday, May 25**, at **9 AM** in Denny Hall, led by Marion and Mark Sykes. Many hands make light work as we assemble 115 bag lunches to be delivered to four homeless shelters in Richmond. All are welcome to join us! There is a signup sheet on the bulletin board in Denny Hall. If you have any questions, please contact Elisabet Goodwyn at 804-512-6339 or elisabet@agrotours.com.
- ❖ **Shalom Farms: On Saturday, June 15**, Manakin will be joining St. Luke's for a day of mission work at Shalom Farms. We will be volunteering from **9 AM to 12 PM** at their Powhatan Farm which is located off of Rt. 288 and Huguenot Trail. This 14-acre site has nearly 7 acres in production, 6 hoop houses, and harvests over 500,000 servings of produce a year, most of which is distributed through food access programs to reach the most vulnerable families in our community. First-time volunteers will receive an educational tour as part of the volunteer experience that gives an overview of their agricultural operation and food access initiatives across Richmond. There is room for 10 volunteers from each church; there is a signup sheet on the bulletin board in Denny Hall. An online waiver must be completed if you have not volunteered at Shalom Farms before. If you are interested or would like more information, please contact Elisabet Goodwyn at 804-512-6339 or elisabet@agrotours.com.
- ❖ **Backpacks Of Love:** We will be helping Backpacks of Love by collecting snacks such as individual bags of chips and Pop Tarts and proteins (pop-top cans of beefaroni/ravioli are especially welcome). Please place these items in the marked bin in Denny Hall. **Join us on the 1st & 3rd Fridays of the month.** You can meet us at Manakin at **9 AM** or at the site at **9:30 AM**, 3035 Lower Hill Road, Powhatan. If you have any questions, contact Penny Sawyer at 804-794-5609.
- ❖ **Food Donations:** We continue to accept donations for the Powhatan Food Pantry. The collection bins are in the Denny Hall entrance. They appreciate all donations of nonperishable food items and current needs are: cup of soup, saltine crackers, ritz, refried beans, tacos, food lion turnip greens, cake mix & frosting, cat and dog food. If anyone has paper bags from grocery shopping, please add them to the bin. We would also appreciate drivers to deliver the food in the right bin to The Pantry on Tuesdays, Thursdays or Saturdays between 9-12 AM. Please send Betsy an email if you can assist with this. Betsy.moore5@icloud.com Thank you for all your help.
- ❖ **Powhatan Animal Shelter** gladly accepts donations of dog food (wet/dry Pedigree or Purina Adult & puppy), laundry items (detergent/softener/dryer sheets/bleach), towels, blankets, toys (such as "Kongs"), treats, medium collars, harnesses, leashes and peanut butter. Please put these items in the marked bin in Denny Hall. You can also support them with a monetary donation to their medical fund at Claws and Paws by phone at 804-598-8030 or send your donation to Claws and Paws with the note "Powhatan Animal Control Medical Fund" to 4313 Anderson Highway, Powhatan, VA 23139. Thank you!

CREATION CARE PROJECT PLASTIC BAG RECYCLE PROGRAM

Starting in May, Manakin Church will join with The Salisbury Garden Club to collect plastic bags through October. Our goal is to collect 1,000 pounds of plastic and to receive a bench for our Prayer Garden. This is easy to do and we can reach our goal if you all help us!

What can be recycled?

Grocery bags
Bread bags
Bubble wrap
Dry cleaning bags
Newspaper sleeves
Ice bags
Shipping envelopes
Ziploc and other reclosable food storage bags
Cereal bags
Case overwrap (such as paper towels and toilet paper)
Produce bags



Once you have collected a good amount, simply take a picture of it, weigh it on your scales and take it to your local grocery store that is participating such as Kroger or Publix and place it in the recycle bin. Send your pictures and weight amount to Becky Sido (becky.Sido@gmail.com) and she will keep a record for us. Or, if you prefer, please bring your plastic donations to the church and Gini+ will donate them along with her items. Thank you for your help in reducing trash and protecting our environment while we gain a beautiful new bench.

Day of Pentecost

The Collect

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson: Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: `In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

The Psalm

Psalm 104:25-35, 37

Benedic, anima mea

25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.

27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.

28 All of them look to you *
to give them their food in due season.

29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.

31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.

33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.

34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.

35 May these words of mine please him; *
I will rejoice in the LORD.

37 Bless the LORD, O my soul. *
Hallelujah!

The New Testament: Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

The Gospel: John 15:26-27; 16:4b-15

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Hymn #516 – Come Down O Love Divine

1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

Hymn #225 – Hail Thee Festival Day vs. 1 & 2

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for
 ev - er, day when the Ho - ly Ghost shone in the
First time only world with God's grace. *2* grace.

1 Lo, in the like - ness of fire, on those who a -
 3 Hark! for in myr - i - ad tongues Christ's own, his —
 wait his ap - pear - ing, he whom the
 cho - sen a - pos - tles, preach to the

Repeat Refrain

Lord fore - told sud - den - ly, swift - ly, de - scends:
 ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold —
 4 Praise to the Spi - rit of Life, all praise to the
 my - sti - cal of - fering, pou - ring on all hu - man
 fount of our be - ing, light that dost light - en —

Repeat Refrain

souls in - fin - ite rich - es of God:
 all, life that in all dost a - bide:

Hymn #513 – Like The Murmur Of A Dove's Song

1 Like the mur - mur of the dove's song, like the
 2 To the mem - bers of Christ's Bo - dy, to the
 3 With the heal - ing of di - vi - sion, with the

chal - lenge of her flight, like the vig - or of the
 branch - es of the Vine, to the Church in faith as -
 cease - less voice of prayer, with the power to love and

wind's rush, like the new flame's ea - ger
 sem - bled, to her midst as gift and
 wit - ness, with the peace be - yond com -

might: come, — Ho - ly Spi - rit, come.
 sign: come, — Ho - ly Spi - rit, come.
 pare: come, — Ho - ly Spi - rit, come.

Phrase 1 of each stanza may be sung by one group, with a contrasted group singing phrase 2, and all joining for the final phrase.

Communion Hymn #509 – Spirit Divine

1 Spi - rit di - vine, at - tend our prayers, and make this house thy home;
 2 Come as the light; to us re - veal our emp - ti - ness and woe,
 3 Come as the fire, and purge our hearts like sac - ri - fi - cial flame;
 4 Come as the dove, and spread thy wings, the wings of peace - ful love;
 5 Spi - rit di - vine, at - tend our prayers; make a lost world thy home;

1 de - scend with all thy gra - cious powers, O come, great Spi - rit, come!
 2 and lead us in those paths of life where - on the right - eous go.
 3 let our whole soul an of - fering be to our Re - deem - er's Name.
 4 and let thy Church on earth be - come blest as the Church a - bove.
 5 de - scend with all thy gra - cious powers; O come, great Spi - rit, come!

Closing Hymn #531 – O Spirit Of The Living God

1 O Spi - rit of the liv - ing God, in
 2 Give tongues of fire and hearts of love, to
 3 Be dark - ness, at thy com - ing, light; con -
 4 Con - vert the na - tions! far and nigh the

all thy plen - i - tude of grace, wher - e'er the foot of
 preach the rec - on - cil - ing word; give power and unc - tion
 fu - sion, or - der in thy path; souls with - out strength in -
 tri - umphs of the cross re - cord; the Name of Je - sus

man hath trod, de - scend on our a - pos - tate race.
 from a - bove, when - e'er the joy - ful sound is heard.
 spire with might, bid mer - cy tri - umph o - ver wrath.
 glo - ri - fy, till ev - ery peo - ple call him Lord.