

# The Seventh Sunday Of Easter

## May 12, 2024

10:00 AM – Holy Eucharist, Rite II

*Before the service, speak to the Lord. (BCP Page 833)*

*During the service, let the Lord speak to you. After the service, speak to one another.*

### The Word of God

The Voluntary: Ave Maria

Elisabet Goodwyn, soprano

Schubert

Translation: Hail Mary full of grace, the Lord is with Thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, mother of God, pray for us sinners, now and at the hour of our death. *Amen.*

**The Opening Hymn #214 – Hail The Day That See Him Rise**

Opening Acclamation & Response

**The Gloria, S280**

The Collect for the Day

First Lesson: Acts 1:15-17, 21-26

Psalm 1

Second Lesson: 1 John 5:9-13

**Sequence Hymn #483 – The Head That Once Was Crowned**

Gospel: John 17:6-19

Sermon

The Nicene Creed

The Prayers of the People – Form II

The Confession & Absolution

The Peace

Announcements

### The Great Thanksgiving

Offertory Sentence

The Anthem: I Will Not Leave You Comfortless

Presentation of Offerings

**The Doxology – Hymn #618**

**Our Fathers' God, To Thee – Hymn #717, vs. 4**

Eucharistic Prayer B

**Sanctus: Holy, Holy, Holy, S125**

Llanfair

**Prayer Book** Page 355

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St. Magnus

The Rev. Canon Keith A. Gentry

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Everette Titcomb

America

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The Amen

Danish



The Lord's Prayer

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**The Fraction Anthem: Alleluia, Christ Our Passover, S151**

**The Communion Hymn #328 – Draw Nigh And Take The Body Of The Lord**

Song 46

**#221 – O Lord Most High, Eternal King**

Gonfalon Royal

Post Communion Prayer

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The Blessing

**Closing Hymn #460 – Alleluia! Sing To Jesus**

Hyfrydol

Dismissal

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*Please save your conversations until you exit the church to be respectful of those listening to the Postlude.*

Postlude: With High Delight

Charles Ore

+ + + +

*We welcome the Rev. Canon Keith A. Gentry today as our guest celebrant. Father Keith was ordained a deacon in the Diocese of Maryland and later ordained a priest in the Diocese of Long Island. He holds an M.Div. degree from the General Theological Seminary in New York as well as an AB degree from Loyola University Maryland, Baltimore. He has served in New York, Ohio, California, Arkansas, New Jersey and Virginia. In addition, he has served on numerous Boards and organizations and has been trained as a Church Consultant with emphasis in Conflict Management and Mediation. Furthermore, Father Keith has trained, worked and taught in Radiology for 10 years at Johns Hopkins Hospital, Baltimore, Maryland. Father Keith is currently serving as a consultant for the Diocese of Southern Virginia. He is married to Carlene, and they live in Chester.*

*The flowers on the altar are given to the Glory of God by Traci and Scott Badin in memory of Traci's mother, Barbara Mangum and Scott's father, Nicholas Badin.*

*We welcome all family and friends and invite you to join us in Denny Hall for a time of fellowship.*



## Receiving Holy Communion

The Holy Eucharist is the sacrament commanded by Christ for the continual remembrance of his life, death, and resurrection, until his coming again. (BCP p. 859) We are eager to share this remembrance with you. God welcomes you to receive His body and blood for forgiveness of our sins, and to be strengthened in our relationship with Christ and one another.

- † At the appropriate time, people in your pew will come forward to the altar railing. We will begin on the left side facing the altar with the first pew. Please proceed forward on the right side of the aisle, returning on the left side.
- † Please fill the altar railing in from the right side to the left.
- † Once you have arrived at the altar, you may stand or kneel to receive. Both hands, with one hand supporting the other are put forth.
- † The sacramental bread (wafer) will be placed in your hands with words such as “The Body of Christ, the bread of heaven.” A response is not necessary, but some may say “Amen”.
- † The chalice will be offered to those who have consumed the bread. Please help the Chalicist by placing your hand on the base of the cup to take a sip of the wine.
- † If you wish to intinct the bread, please hold it up and the Chalicist will pass you and a bowl for intinction will be offered. Please do not intinct in the common chalice from which others drink.
- † After you have received, it is customary to wait until the person next to you has received before returning to your seat. You do not need to wait for all at the railing to receive before returning.
- † When you return to your seat, you may kneel or sit in prayer and reflection of the wonderful gift that you have just received. Please join in singing of the communion hymns.

If for any reason you do not wish to receive the sacrament, you are welcome to come forward for a blessing. At the altar railing cross your arms over your chest signifying that you are there to receive a blessing only.



**OFFICIANT** – The Rev. Canon Keith A. Gentry  
**LAY READERS** – Hank Schepker & Angela Park

**ACOLYTE** – Cameron Goodwyn

**ALTAR GUILD** – Stephany Breed, Janet Denson, Jean Hillsman, Lisa McCue, Kathy Watkins

**MUSIC DIRECTOR/ORGANIST** – Rita Busse Gulliksen

**COFFEE HOUR** – in Denny Hall

**NURSERY TEAM** – Jenny Karluk & Marrica Hazelwood

**USHER** – Mike Chester

**VIDEO STREAMING TEAM** – Gunnar Kohlbeck, Katie Harrison, Brent Deekens

### **When you pray, please remember the following church members:**

Susan Seaver, Sue Parsons, Nancy & Tom Dawson, Lee & Janet Showalter, Lucy & John Goode, Wally Groom, Sally & Jay Fiedler, Larry Rock, Les Fillgrove, Annette Sherman, Birdie Lighthiser, Rita Gulliksen and Roy McLeod.

### **When you pray, please remember the following family & friends:**

Graham Lighthiser, Peggy Lighthiser, Eddie Oliver, Elizabeth Felicetti, Grady Hebert, Peggy Loeper, Dennis McArdle, Hersch Goldberg-Polin, Susan & Dave Woods, Katie McFadden, Davis Spain, Glenn Webster, Scott Kirby, Carol Perenzin, Dawn McAnanaey, Wendy (Marsh) Rush, Jan, Barbara Akers, Barry Akers, Don Akers, Polly Akers, Brent Hodges, Ed Mulreany, Karl Grotos, Christy Darlington, Brian, Jacob, David, Connie Rosenbaum, Tammy Smiley, Barbara Anderson, Ann Smith, Laura and Chip.

### **Happy Birthday to the following:**

Brooke Doggett	5/13	Chris Barta	5/17
Mark Polanshek	5/14	Ken Turner	5/17
Monroe Harrison	5/15	Judy Wilson	5/17
Lucy Goode	5/16		

### **Announcements**

- ❖ **Sunday Morning Children’s Time at 9:45 AM:** The children will meet in Denny Hall.
- ❖ **Tuesday Bible Study** will meet **Tuesday, May 14, at 9:30 AM.** Join Zoom meeting: <https://zoom.us/j/97704697365?pwd=TkhIMUtQbXhVMS9TeHVQazl5L0piZz09>; Meeting ID: 977 0469 7365; Password: 371567.
- ❖ **Men’s Bible Study – Wednesday, May 15, at 9:15 AM:** Please join us for coffee, doughnuts and lively conversation. Each week we will look at the lectionary readings for the following Sunday. This study will be for all levels of learners. We hope that you will join us.

- ❖ **Men of the Church:** The May meeting will be on **Saturday, May 18**, with a cruise on the James River with Riverfront Canal Cruises. The boat captain and guide for the one-hour tour will be our own Mr. Coleman Brydon. After the tour, there will be lunch at Joe's Inn. Seating for the boat tour and lunch is limited, so advanced sign-up is mandatory. Contact Don Marsh at [Don1818@aol.com](mailto:Don1818@aol.com) as soon as possible if you wish to take the tour and have lunch at Joe's Inn afterwards.
- ❖ **Eagle Scout Project:** On **Friday, May 24**, Monroe Harrison will finish working on his Eagle Scout project at Manakin by spreading mulch around the plants and laying covering for the paths from **10 AM to 5 PM**. Pizza, snacks and drinks will be provided for all volunteers on both days. Please contact him if you are able to help. Financial gifts towards this project are appreciated.
- ❖ **Shelter Feeding - Saturday, May 25**, at **9 AM** in Denny Hall, led by Marion and Mark Sykes. Many hands make light work as we assemble 115 bag lunches to be delivered to four homeless shelters in Richmond. All are welcome to join us! There is a signup sheet on the bulletin board in Denny Hall. If you have any questions, please contact Elisabet Goodwyn at 804-512-6339 or [elisabet@agrotours.com](mailto:elisabet@agrotours.com).
- ❖ **Shalom Farms:** On **Saturday, June 15**, Manakin will be joining St. Luke's for a day of mission work at Shalom Farms. We will be volunteering from **9 AM to 12 PM** at their Powhatan Farm which is located off of Rt. 288 and Huguenot Trail. This 14-acre site has nearly 7 acres in production, 6 hoop houses, and harvests over 500,000 servings of produce a year, most of which is distributed through food access programs to reach the most vulnerable families in our community. First-time volunteers will receive an educational tour as part of the volunteer experience that gives an overview of their agricultural operation and food access initiatives across Richmond. There is room for 10 volunteers from each church; there is a signup sheet on the bulletin board in Denny Hall. An online waiver must be completed if you have not volunteered at Shalom Farms before. If you are interested or would like more information, please contact Elisabet Goodwyn at 804-512-6339 or [elisabet@agrotours.com](mailto:elisabet@agrotours.com).
- ❖ **Backpacks Of Love:** We will be helping Backpacks of Love by collecting snacks such as individual bags of chips and Pop Tarts and proteins (pop-top cans of beefaroni/ravioli are especially welcome). Please place these items in the marked bin in Denny Hall. **Join us on the first Friday of the month.** You can meet us at Manakin at **9 AM** or at the site at **9:30 AM**, 3035 Lower Hill Road, Powhatan. If you have any questions, contact Penny Sawyer at 804-794-5609.
- ❖ **Food Donations:** We continue to accept donations for the Powhatan Food Pantry. The collection bins are in the Denny Hall entrance. They appreciate all donations of nonperishable food items and current needs are 4 lb. bags of sugar, cooking oil, pop tarts and corned beef hash. If anyone has paper bags from grocery shopping, please add them to the bin. We would also appreciate drivers to deliver the food in the right bin to The Pantry on Tuesdays, Thursdays or Saturdays between 9-12 AM. Please send Betsy an email if you can assist with this. [Betsy.moore5@icloud.com](mailto:Betsy.moore5@icloud.com) Thank you for all your help.

- ❖ **Powhatan Animal Shelter** gladly accepts donations of dog food (wet/dry Pedigree or Purina Adult & puppy), laundry items (detergent/softener/dryer sheets/bleach), towels, blankets, toys (such as "Kongs"), treats, medium collars, harnesses, leashes and peanut butter. Please put these items in the marked bin in Denny Hall. You can also support them with a monetary donation to their medical fund at Claws and Paws by phone at 804-598-8030 or send your donation to Claws and Paws with the note "Powhatan Animal Control Medical Fund" to 4313 Anderson Highway, Powhatan, VA 23139. Thank you!

## **CREATION CARE PROJECT PLASTIC BAG RECYCLE PROGRAM**

Starting in May, Manakin Church will join with The Salisbury Garden Club to collect plastic bags through October. Our goal is to collect 1,000 pounds of plastic and to receive a bench for our Prayer Garden. This is easy to do and we can reach our goal if you all help us!

### **What can be recycled?**

Grocery bags  
 Bread bags  
 Bubble wrap  
 Dry cleaning bags  
 Newspaper sleeves  
 Ice bags  
 Shipping envelopes  
 Ziploc and other reclosable food storage bags  
 Cereal bags  
 Case overwrap (such as paper towels and toilet paper)  
 Produce bags



Once you have collected a good amount, simply take a picture of it, weigh it on your scales and take it to your local grocery store that is participating such as Kroger or Publix and place it in the recycle bin. Send your pictures and weight amount to Becky Sido ([becky.Sido@gmail.com](mailto:becky.Sido@gmail.com)) and she will keep a record for us. Or, if you prefer, please bring your plastic donations to the church and Gini+ will donate them along with her items. Thank you for your help in reducing trash and protecting our environment while we gain a beautiful new bench.

## 7<sup>th</sup> Easter

### The Collect

O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee and the same Holy Ghost, one God, world without end. *Amen.*

### The First Lesson: Acts 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

### The Response

#### Psalm 1

#### *Beatus vir qui non abiit*

- 1 Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD, \*  
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.
- 4 It is not so with the wicked; \*  
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, \*  
but the way of the wicked is doomed.

### The Epistle: 1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

### The Gospel: John 17:6-19

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

### Opening Hymn #214 – Hail The Day That Sees Him Rise

1 Hail the day that sees him rise, Al - le - lu - ia!  
 2 There the glo - rious tri - umph waits; Al - le - lu - ia!  
 \*3 See! he lifts his hands a - bove; Al - le - lu - ia!  
 4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!  
 lift your heads, e - ter - nal gates! Al - le - lu - ia!  
 See! he shows the prints of love: Al - le - lu - ia!  
 raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!  
 Wide un - fold the ra - diant scene; Al - le - lu - ia!  
 Hark! his gra - cious lips be - stow, Al - le - lu - ia!  
 there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!  
 take the King of glo - ry in! Al - le - lu - ia!  
 bless - ings on his Church be - low. Al - le - lu - ia!  
 find our heaven of heavens in thee. Al - le - lu - ia!

### Sequence Hymn #483 – The Head That Once Was Crowned

1 The head that once was crowned with thorns is crowned with glo - ry now;  
 2 The high - est place that heaven af - fords is his, is his by right,  
 3 the joy of all who dwell a - bove, the joy of all be - low,  
 4 To them the cross with all its shame, with all its grace is given;  
 5 They suf - fer with their Lord be - low, they reign with him a - bove,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.  
 2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;  
 3 to whom he man - i - fests his love and grants his name to know.  
 4 their name, an ev - er - last - ing name; their joy, the joy of heaven.  
 5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,  
 though shame and death to him:  
 his people's hope, his people's wealth,  
 their everlasting theme.

Communion Hymn #328 - Draw Nigh And Take The Body Of The Lord

1 Draw nigh and take the Bo - dy of the Lord,  
 2 Saved by that Bo - dy and that ho - ly Blood,  
 3 Sal - va - tion's giv - er, Christ, the on - ly Son,  
 4 Of - fered was he for great - est and for least,  
 5 Ap - proach ye then with faith - ful hearts sin - cere,

1 and drink the ho - ly Blood for you out - poured.  
 2 with souls re - freshed, we ren - der thanks to God.  
 3 by his dear cross and blood the vic - tory won.  
 4 him - self the Vic - tim, and him - self the Priest.  
 5 and take the pledg - es of sal - va - tion here.

- 6 He that his saints in this world rules and shields  
to all believers life eternal yields;
- 7 with heavenly bread he makes the hungry whole,  
gives living waters to the thirsting soul.
- 8 Alpha-Omega, unto whom shall bow  
all nations at the doom, is with us now.

Communion Hymn #221 – O Lord Most High, Eternal King

1 O Lord Most High, e - ter - nal King, — by  
 2 A - scend - ing to the Fa - ther's throne — thou  
 3 Be thou our joy, O Might - y Lord, — as  
 4 O ris - en Christ, a - scend - ed Lord, — all

thee re - deemed thy praise we sing. The bonds of  
 claim'st the king - dom as thine own; and an - gels  
 thou wilt be our great re - ward; let all our  
 praise to thee let earth ac - cord, who art, while

death are burst by thee, and grace has won the  
 won - der when they see how changed is our hu -  
 glo - ry be in thee both now and through e -  
 end - less a - ges run, with Fa - ther and with

*After stanza 4*

vic - to - ry.  
 man - i - ty.  
 ter - ni - ty.  
 Spi - rit, One. Al - le - lu - ia!

Closing Hymn #460 – Alleluia! Sing To Jesus

1 Al - le - lu - ia! sing to Je - sus! his the  
 \*2 Al - le - lu - ia! not as or - phans are we  
 3 Al - le - lu - ia! bread of Hea - ven, Thou on  
 4 Al - le - lu - ia! King e - ter - nal, thee the  
 \*5 Al - le - lu - ia! sing to Je - sus! his the

1 scap - ter, his the throne; Al - le - lu - ia! his the  
 2 left in sor - row now; Al - le - lu - ia! he is  
 3 earth our food, our stay! Al - le - lu - ia! here the  
 4 Lord of lords we own; Al - le - lu - ia! born of  
 5 scap - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
 2 near us, faith be - lieves, nor ques - tions how: though the  
 3 sin - ful flee to thee from day to day: In - ter -  
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more"?  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.