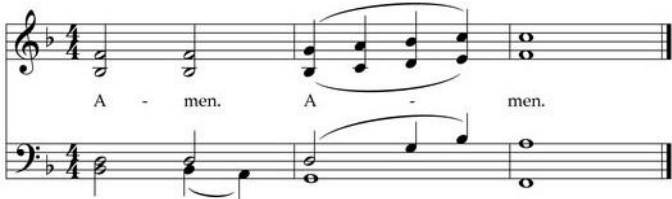


The Fourth Sunday In Lent
March 10, 2024

10 AM – Morning Prayer Rite I, with Holy Eucharist

Before the service, speak to the Lord. (BCP Page 833)
During the service, let the Lord speak to you. After the service, speak to one another.

The Voluntary: Amazing Grace	arr. by Frederic Swann
The Processional Hymn #620 – Jerusalem, My Happy Home	Land of Rest
Opening Sentence	Prayer Book Page 319
The Decalogue	Page 317
Confession of Sin and Absolution	Page 320
The Invitatory and Psalter	Page 42
Venite, S4	Page 44
The Psalm 107:1-3, 17-22	Page 746
The First Lesson: Numbers 21:4-9	
Magnificat, S186	Page 50
The Second Lesson: Ephesians 2:1-10	
Hymn #671 – Amazing Grace	New Britain
The Gospel According to John 3:14-21	
The Sermon	The Rev. Gini DiStanislao
The Apostles' Creed	Page 53
The Prayers – Suffrages A	Page 55
The Collect of the Day	Page 167
The Collects	Pages 56-57
The Prayers of the People	Page 329
General Thanksgiving	Page 58
The Peace	Page 332
The Offertory and Announcements	
Anthem: God So Loved The World	John Stainer
The Doxology – Hymn #43 vs. 4	
Our Fathers' God, To Thee – Hymn #717, verse 4	
Eucharistic Prayer I	Page 333
Sanctus, S114	Page 341
The Amen	Dresden



The Lord's Prayer	Page 336
The Breaking of the Bread	
Fraction Anthem: Christ our Passover, S153	Page 337
The Prayer of Humble Access	Page 337
Communion Hymn #339 – Deck, Thyself My Soul	Schmücke dich
#302 – Father, We Thank Thee	Rendez á Dieu
Postcommunion Prayer	Page 339
The Blessings	Page 339
The Closing Hymn #690 – Guide Me, Thou O Great Jehovah	Cwm Rhondda
Dismissal	Page 340
The Postlude: Prince Eugen's March	Anonymous

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OFFICIANT – The Rev. Gini DiStanislao
LAY READERS – Bill Breed & Nancy Nagel
ACOLYTE – Kate Hott
ALTAR GUILD – Leslie Eckmann, Lea Emory, Sharon LaLiberte, Lynn Novak
MUSIC DIRECTOR/ORGANIST – Rita Busse Gulliksen
COFFEE HOUR – Mandy Edwards, Caroline Hott, Judy Martin
NURSERY TEAM – Jenny Karluk & Marrica Hazelwood
USHER – Ian Edwards
VIDEO STREAMING TEAM – Gunnar Kohlbeck, Katie Harrison, Brent Deekens

When you pray, please remember the following church members:
Susan Seaver, Sue Parsons, Nancy & Tom Dawson, Lee & Janet Showalter, Lucy & John Goode, Wally Groom, Sally & Jay Fiedler, Larry Rock, Les Fillgrove, Annette Sherman, Birdie Lighthiser, Rita Gulliksen, Connie Aasen and Roy McLeod.

When you pray, please remember the following family & friends:
Graham Lighthiser, Peggy Lighthiser, Eddie Oliver, Tom Walker, Elizabeth Felicetti, Grady Hebert, Peggy Loeper, Dennis McArdle, Hersch Goldberg-Polin, Susan & Dave Woods, Katie McFadden, Davis Spain, Glenn Webster, Norma Easter, Scott Kirby, Carol Perenzin, Dawn McAnanaey, Wendy (Marsh) Rush, Jan, Jenna, Barbara Akers, Barry Akers, Don Akers, Polly Akers, Brent Hodges, Ed Mulreany, Karl Grotos, Christy Darlington, Brian, Connie Rosenbaum, Jacob, David and Tammy Smiley.



Receiving Holy Communion

The Holy Eucharist is the sacrament commanded by Christ for the continual remembrance of his life, death, and resurrection, until his coming again. (BCP p. 859) We are eager to share this remembrance with you. God welcomes you to receive His body and blood for forgiveness of our sins, and to be strengthened in our relationship with Christ and one another.

- † At the appropriate time, people in your pew will come forward to the altar railing. We will begin on the left side facing the altar with the first pew. Please proceed forward on the right side of the aisle, returning on the left side.
- † Please fill the altar railing in from the right side to the left.
- † Once you have arrived at the altar, you may stand or kneel to receive. Both hands, with one hand supporting the other are put forth.
- † The sacramental bread (wafer) will be placed in your hands with words such as “The Body of Christ, the bread of heaven.” A response is not necessary, but some may say “Amen”.
- † The chalice will be offered to those who have consumed the bread. Please help the Chalicist by placing your hand on the base of the cup to take a sip of the wine.
- † If you wish to intinct the bread, please hold it up and the Chalicist will pass you and a bowl for intinction will be offered. Please do not intinct in the common chalice from which others drink.
- † After you have received, it is customary to wait until the person next to you has received before returning to your seat. You do not need to wait for all at the railing to receive before returning.
- † When you return to your seat, you may kneel or sit in prayer and reflection of the wonderful gift that you have just received. Please join in singing of the communion hymns.

If for any reason you do not wish to receive the sacrament, you are welcome to come forward for a blessing. At the altar railing cross your arms over your chest signifying that you are there to receive a blessing only.

Happy Birthday to the following:

David Rich	3/12	Rory Horgan	3/15
Mae Butrico	3/12	John Goode	3/16
Nancy Nagel	3/13	Carolyn Hodgins	3/16
Janet Showalter	3/14	Ann Heaton Noble	3/16
Jack Norton	3/15		

Happy Anniversary to the following:

Tricia & Gunnar Kohlbeck	3/15
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Announcements

- ❖ **Sunday Morning Children’s Time at 9:45 AM:** The children will meet in Denny Hall.
- ❖ **Vestry Meeting: Today** in the Parlor following fellowship time.
- ❖ **Tuesday Bible Study** will meet **Tuesday, March 12, at 9:30 AM.** Join Zoom meeting: <https://zoom.us/j/97704697365?pwd=TkhIMUtQbXhVMS9TeHVQazl5L0piZz09;> Meeting ID: 977 0469 7365; Password: 371567.
- ❖ **Ladies Night Out: Tuesday, March 12, at 5:30 PM** at Franks Ristorante and Pizzeria in the old Stony Point Shopping Center off Huguenot Road. It is the same shopping center where Trader Joe’s is located. Please let Beverly Whitley know by **today** if you plan to attend. Her email is beverlyrwhitley@gmail.com or home phone number (804) 598-6024.
- ❖ **Men’s Bible Study – Wednesday, March 13, at 9:15 AM:** Please join us for coffee, doughnuts and lively conversation. Each week we will look at the lectionary readings for the following Sunday. This study will be for all levels of learners. We hope that you will join us.
- ❖ **Manakin Book Club: Tuesday, March 19, at 5:30 PM** at Manakin. We will be discussing The House Is On Fire by Rachel Beanland. It is a historical fiction book about Richmond’s theater fire of 1811. Fascinating! All are welcome ... please join us!
- ❖ **Easter Lilies & Flowers:** We are now accepting \$15 donations which will be put toward Easter lilies and other flowers for Easter Sunday on March 31. Order forms and envelopes will be on the table under the bulletin board in Denny Hall. Please place your \$15 check made payable to Manakin Episcopal Church in the envelope. Please write “flower donation” in memo section of your check. Please also place all those you are honoring or remembering on **one** order form. Place the form in the envelope with your check. The names of those you are remembering or honoring will be placed in the Easter Sunday bulletin. **Please submit your order by Sunday, March 10.**

- ❖ The parishioners of Manakin Church have been invited to attend the First Anniversary Celebration for Pastor Terrell Glenn at Guildfield Baptist Church on **March 17**. The service time is 11 AM and dinner following from 12-2 PM with an Anniversary Service at 3 PM. Guildfield Baptist is located at 2550 Manakintown Ferry Rd. Gini+ will be attending the dinner. If you would like to join her, please let her know by **Monday, March 11**.
- ❖ **Shelter Feeding Program: Saturday, March 23, at 9 AM** in Denny Hall. Many hands make light work as we assemble 115 bag lunches to be delivered to four homeless shelters in Richmond. All are welcome to join us! There is a signup sheet on the bulletin board in Denny Hall. If you have any questions, please contact Elisabet Goodwyn at 804-512-6339 or elisabet@agrotours.com.
- ❖ St. Mary's Episcopal Church in Goochland invites you to participate in a 40-minute facilitated one-on-one conversation with a stranger who holds different political views from **April 25 to April 27**. The program, called One Small Step, was created by [StoryCorps](#), and is an effort to remind ourselves of the humanity in all of us—even those with whom we disagree. The purpose of the conversation is *not* to debate politics, but to be reminded that we often have more in common than we think. [Visit St. Mary's One Small Step page](#) to learn more and **register before March 25**. Not sure yet? [Watch this video](#) or [listen to a short clip](#) from a One Small Step conversation recently held in Richmond.
- ❖ **Choir Practice:** The **Chancel Choir (adults)** rehearsals **Thursday, at 7:30 PM**. If you would like to join the choir, call Rita Gulliksen (804) 272-0505.
- ❖ **Backpacks Of Love:** We will be helping Backpacks of Love by collecting snacks such as individual bags of chips and Pop Tarts and proteins (pop-top cans of beefaroni/ravioli are especially welcome). Please place these items in the marked bin in Denny Hall. **Join us on the first Friday of the month.** You can meet us at Manakin at **9 AM** or at the site at **9:30 AM**, 3035 Lower Hill Road, Powhatan. If you have any questions, contact Penny Sawyer at 804-794-5609.
- ❖ **Food Donations:** We continue to accept donations for the Powhatan Food Pantry. The collection bins are in the Denny Hall entrance. They appreciate all donations of nonperishable food items and current needs are Beef a Roni, spam, corn beef hash, beef broth, coffee, cooking oil and sugar. Thank you for all your help.
- ❖ **Powhatan Animal Shelter** gladly accepts donations of dog food (wet/dry Pedigree or Purina Adult & puppy), laundry items (detergent/softener/dryer sheets/bleach), towels, blankets, toys (such as “Kongs”), treats, medium collars/harnesses/leashes and peanut butter. Please put these items in the marked bin in Denny Hall. You can also support them with a monetary donation to their medical fund at Claws and Paws by phone at 804-598-8030 or send your donation to Claws and Paws with the note “Powhatan Animal Control Medical Fund” to 4313 Anderson Highway, Powhatan, VA 23139. Thank you!



Once again St. Luke's and Manakin are joining together for our Lenten programs. We will alternate locations with a potluck dinner at **5:30 PM**. The program portion of our time together will begin at **6:15 PM**. This year we will be looking at the Bishop's Five Initiatives and how they are applicable to our daily lives. We will gain a deeper understanding of these guiding principles to enrich our growth in community, worship, prayer and study. We hope that you and your family will join us for some or all of these programs.

March 13 – at St. Luke's – Gini+ presenting on Evangelism – Telling our stories

March 20 – at Manakin – Connection – Celtic Evensong



Sunday, March 24—Palm Sunday — 8 AM & 10 AM—Holy Eucharist, Rite II

Thursday, March 28—Maundy Thursday —7 PM

Friday, March 29—Good Friday — Noon—Stations of the Cross
7 PM – Good Friday Liturgy

Sunday, March 31—Easter — 8 AM —Holy Eucharist, Rite II
10 AM — Holy Eucharist, Rite II

4th Sunday in Lent

The Collect

Traditional

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

Contemporary

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Old Testament: Numbers 21:4-9

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.” Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, “We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us.” So Moses prayed for the people. And the LORD said to Moses, “Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.” So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

The Psalm

Psalm 107:1-3, 17-22

Confitemini Domino

- 1 Give thanks to the LORD, for he is good, *
and his mercy endures for ever.
- 2 Let all those whom the LORD has redeemed proclaim *
that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; *
from the east and from the west,
from the north and from the south.

- 17 Some were fools and took to rebellious ways; *
they were afflicted because of their sins.
- 18 They abhorred all manner of food *
and drew near to death's door.
- 19 Then they cried to the LORD in their trouble, *
and he delivered them from their distress.
- 20 He sent forth his word and healed them *
and saved them from the grave.
- 21 Let them give thanks to the LORD for his mercy *
and the wonders he does for his children.
- 22 Let them offer a sacrifice of thanksgiving *
and tell of his acts with shouts of joy.

The Epistle: Ephesians 2:1-10

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ-- by grace you have been saved-- and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God-- not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

The Gospel: John 3:14-21

Jesus said, “Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

Processional Hymn #620 - Jerusalem My Happy Home

1 Je - ru - sa - lem, my hap - py home, when
2 Thy saints are crowned with glo - ry great; they
3 There Da - vid stands with harp in hand as
4 Our La - dy sings Mag - ni - fi - cat with
5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows
2 see God face to face; they tri - umph still, they
3 mas - ter of the choir: ten thou - sand times would
4 tune sur - pass - ing sweet, and bless - ed mar - tyr's
5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?
2 still re - joice in that most hap - py place.
3 one be - blest who might this mu - sic hear.
4 har - mo - ny doth ring in ev - ery street.
5 of the same par - ta - ker ev - er be!

Hymn #671 – Amazing Grace

1 A - maz - ing grace! how sweet the sound, that
2 'Twas grace that taught my heart to fear, and
3 The Lord has prom - ised good to me, his
4 Through man - y dan - gers, toils, and snares, I
* 5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
2 grace my fears re - lieved; how pre - cious did that
3 word my hope se - cures; he will my shield and
4 have al - rea - dy come; 'tis grace that brought me
5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
2 grace ap - pear the hour I first be - lieved!
3 por - tion be as long as life en - dures.
4 safe thus far, and grace will lead me home.
5 sing God's praise than when we'd first be - gun.

The melody may be sung in canon at distances of either two or three beats.

Communion Hymn #339 - Deck Thyself, My Soul

1 Deck thy - self, my soul, with glad - ness, leave the
2 Sun, who all my life dost bright - en; Light, who
3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's
dost my soul en - light - en; Joy, the best that an - y
glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der
know - eth; Fount, whence all my be - ing flow - eth:
vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this
at thy feet I cry, my Ma - ker, let me
from this ban - quet let me mea - sure, Lord, how

won-drous ban-quet found-ed— high o'er all the heavens he
be a fit par - ta - ker of this bless - ed food from
vast and deep its trea - sure; through the gifts thou here dost

reign - eth, yet to dwell with thee he deign - eth.
hea - ven, for our good, thy glo - ry, giv - en.
give me, as thy guest in heaven re - ceive me.

Communion Hymn #302 – Father, We Thank Thee



1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -
 2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy
 guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,
 formed un - to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giv - ing in Christ the
 was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.
 Church be gath - ered in - to thy king - dom by thy Son.

Closing Hymn #690 – Guide Me, Thou O Great Jehovah



1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun - tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to