

The Third Sunday After The Epiphany
January 21, 2024

10:00 AM – Holy Eucharist, Rite II

Before the service, speak to the Lord. (BCP Page 833)
During the service, let the Lord speak to you. After the service, speak to one another.

The Word of God

Table with 2 columns: Service Item and Page/Book. Rows include: The Voluntary: From Heaven Above To Earth I Come (J. S. Bach, Old 100th, Page 355), The Processional Hymn #537 – Christ For the World We Sing (Prayer Book, Page 356), Opening Acclamation & Response (Page 213), The Gloria, S280 (Page 669), The Collect for the Day (see insert), First Lesson: Jonah 3:1-5, 10 (Lyons), Psalm 62:6-14, Second Lesson: 1 Corinthians 7:29-31, Sequence Hymn #533 – How Wondrous And Great, Gospel: Mark 1:14-20, Sermon (The Rev. Gini DiStanislao, Page 358), The Nicene Creed (Page 387), The Prayers of the People – Form III (Page 360), The Confession & Absolution (Page 360), The Peace, Announcements and Commissioning of new Vestry members (see insert).

The Great Thanksgiving

Table with 2 columns: Service Item and Page/Book. Rows include: Offertory Sentence (Page 343), The Anthem: The Call (Erik Routley), Presentation of Offerings, The Doxology – Hymn #43 vs, 4 (America, Page 361), Our Fathers’ God, To Thee – Hymn #717, vs. 4 (Danish), Eucharistic Prayer A, Sanctus: Holy, Holy, Holy, S129, The Amen.

Musical notation for the Amen hymn, featuring a treble and bass clef staff with lyrics 'A - men, a - men, a - - - men.'

Table with 2 columns: Service Item and Page. Rows include: The Lord’s Prayer (Page 364), The Fraction Anthem: Alleluia, Christ Our Passover, S154, The Communion Hymn #321 – My God Thy Table Now Is Spread (Rockingham, Page 365), Post Communion Prayer, The Blessing, The Closing Hymn #530 – Spread, O Spread Thou Mighty Word (Gott sei dank, Page 366), Dismissal.

Please save your conversations until you exit the church to be respectful of those listening to the Postlude.

Table with 2 columns: Service Item and Name. Rows include: Postlude: Chorale (Boellmann).

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The flowers on the altar are given to the Glory of God by Stephany and Bill Breed in memory of their parents, Josephine and James Breed and Lucetta and Stephen Sammis.

We thank the outgoing Vestry members for their dedicated service to Manakin Church: John Kochensparger, Gunnar Kohlbeck and Hank Schepker.

- OFFICIANT – The Rev. Gini DiStanislao
LAY READERS – Bill Breed & Katie Harrison
ACOLYTE – Kate Hott
ALTAR GUILD – Stephany Breed, Janet Denson, Jean Hillsman, Lisa McCue, Kathy Watkins
MUSIC DIRECTOR/ORGANIST – Rita Busse Gulliksen
COFFEE HOUR – in Denny Hall
NURSERY TEAM – Marrica Hazelwood & Jenny Karluk
USHER – Michael Walker
VIDEO STREAMING TEAM – Gunnar Kohlbeck, Katie Harrison, Brent Deekens

When you pray, please remember the following:
Anika Kapur, Susan Seaver, Sue Parsons, Holly Dean Schlotterer, Graham Lighthiser, Peggy Lighthiser, Anne Dull, Sue Stroson, Harry Bowen, Jr., Nick Hanak, Michael Foreman, Kaitlin DeCesare, Phil Frank, Verity Jones, Jane Gerring, Lynn Shepley, Ben Durrant, Parker Ann Martin, Nancy & Tom Dawson, Jake Anderson, Amanda Looney, Robert Johnston, Eddie Oliver, Lee & Janet Showalter, June Stertz, Michelle Fisher, David Wolcott, Larry Rock, Viola Muller, Tom Walker, Sharon Hoyle, Marcy, Connie Rosenbaum, Alan Rosenbaum, Barbara Akers, Christy Darlington, Lucy & John Goode, Wally Groom, Lawrence Mitchell, Sally & Jay Fiedler, Harry Broaddus, Jim Smith, Bentley Wetzell, Brad Rose, Goldie Groom, Sandy Litz, Jamie Owens, Carol Perenzin, Mickey Stokes, Elizabeth Felicetti, Don Akers, Carolyn Burns, Grady Hebert, Brent Hodges, Judy Jones, Brian, Chip, Laura, Ed Mulreany, Peggy Loeper, Christy Allen, Dennis McArdle, Les Fillgrove, Annette Sherman, Marissa, Guy Ross, Tommy Collins, Barry Akers, Hersch Goldberg-Polin, Susan & Dave Woods, Jamie Owen, Polly Akers, David Wilson, Carol Migacz, Travis Scarborough, Karl Grotos, Peter Plourd, Katie McFadden, Lindsay Rodrigues, Davis Spain, Glenn Webster, Birdie Lighthiser and Rita Gulliksen.



Receiving Holy Communion

The Holy Eucharist is the sacrament commanded by Christ for the continual remembrance of his life, death, and resurrection, until his coming again. (BCP p. 859) We are eager to share this remembrance with you. God welcomes you to receive His body and blood for forgiveness of our sins, and to be strengthened in our relationship with Christ and one another.

- † At the appropriate time, people in your pew will come forward to the altar railing. We will begin on the left side facing the altar with the first pew. Please proceed forward on the right side of the aisle, returning on the left side.
- † Please fill the altar railing in from the right side to the left.
- † Once you have arrived at the altar, you may stand or kneel to receive. Both hands, with one hand supporting the other are put forth.
- † The sacramental bread (wafer) will be placed in your hands with words such as “The Body of Christ, the bread of heaven.” A response is not necessary, but some may say “Amen”.
- † The chalice will be offered to those who have consumed the bread. Please help the Chalicist by placing your hand on the base of the cup to take a sip of the wine.
- † If you wish to intinct the bread, please hold it up and the Chalicist will pass you and a bowl for intinction will be offered. Please do not intinct in the common chalice from which others drink.
- † After you have received, it is customary to wait until the person next to you has received before returning to your seat. You do not need to wait for all at the railing to receive before returning.
- † When you return to your seat, you may kneel or sit in prayer and reflection of the wonderful gift that you have just received. Please join in singing of the communion hymns.

If for any reason you do not wish to receive the sacrament, you are welcome to come forward for a blessing. At the altar railing cross your arms over your chest signifying that you are there to receive a blessing only.

Commissioning of Vestry Members

Sponsor: I present to you these persons to be admitted to the ministry as a Member of the Vestry in this congregation.

Celebrant: Brothers and Sisters in Christ Jesus, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good. Our purpose is to commission David, Jeff and Katie in the Name of God and of this congregation to a special ministry to which they are called.

Are these persons you are to present prepared by a commitment to Christ as Lord, by regular attendance at worship, and by the knowledge of their duties, to exercise their ministry to the honor of God, and the well-being of his Church?

Sponsor: I believe they are.

Celebrant: You have been called to a ministry in this congregation. Will you, as long as you are engaged in this work, perform it with diligence?

Candidate: I will.

Celebrant: Will you faithfully and reverently execute the duties of your ministry to the honor of God, and the benefit of the members of this congregation?

Candidate: I will.

Let us pray.
O Eternal God, the foundation of all wisdom and the source of all courage: Enlighten with your grace the Wardens and Vestry of this congregation, and so rule their minds, and guide their counsels, that in all things they may seek your glory and promote the mission of your Church; through Jesus Christ our Lord. *Amen.*

In the Name of God and of this congregation. I commission you David, Jeff and Katie as Members of the Vestry in this Parish and give you this pin as a token of your ministry.

Happy birthday to the following:

| | | | |
|-------------------|------|-------------------|------|
| Paul Hirschy | 1/21 | Sally Dunn | 1/25 |
| Halsey Dillard | 1/22 | Matthew Harrison | 1/25 |
| Birdie Lighthiser | 1/22 | Aubriana Anderson | 1/27 |
| Karen Zorn | 1/23 | Robert Anderson | 1/27 |
| CC Moore | 1/24 | | |

Announcements

- ❖ **Sunday Morning Children’s Time at 9:45 AM:** The children will meet in Denny Hall.
- ❖ **Tuesday Bible Study** will meet **Tuesday, January 23, at 9:30 AM.** Join Zoom meeting: <https://zoom.us/j/97704697365?pwd=TkhIMUtQbXhVMS9TeHVQazl5L0piZz09>; Meeting ID: 977 0469 7365; Password: 371567.
- ❖ **Men’s Bible Study – Wednesday, January 24, at 9:15 AM:** Please join us for coffee, doughnuts and lively conversation. Each week we will look at the lectionary readings for the following Sunday. This study will be for all levels of learners. We hope that you will join us.
- ❖ **Pre-Council Meeting: Wednesday, January 24, at 7 PM** at Church of the Redeemer.
- ❖ **Shelter Feeding Program: Saturday, January 27, at 9 AM.** Sign up in Denny Hall.
- ❖ **Vestry Retreat: Saturday, January 27, at 9:30 AM in Denny Hall.**
- ❖ **Manakin Book Club: Tuesday, March 16, at 5:30 PM** at Manakin. We will be discussing The House Is On Fire by Rachel Beanland. It is a historical fiction book about Richmond’s theater fire of 1811. Fascinating! All are welcome ... please join us!
- ❖ **Choir Practice:** The **Chancel Choir (adults)** rehearsals **Thursday, at 7:30 PM.** If you would like to join the choir, call Rita Gulliksen (804) 272-0505.
- ❖ **Backpacks Of Love:** We will be helping Backpacks of Love by collecting snacks such as individual bags of chips and Pop Tarts and proteins (pop-top cans of beefaroni/ravioli are especially welcome). Please place these items in the marked bin in Denny Hall. **Join us on the first Friday of the month.** You can meet us at Manakin at **9 AM** or at the site at **9:30 AM**, 3035 Lower Hill Road, Powhatan. If you have any questions, contact Penny Sawyer at 804-794-5609.
- ❖ **Food Donations:** We continue to accept donations for the Powhatan Food Pantry. The collection bins are in the Denny Hall entrance. They appreciate all donations of nonperishable food items and current needs beef and chicken soups and pop tarts. Thank you for all your help.
- ❖ **Powhatan Animal Shelter** gladly accepts donations of dog food (wet/dry Pedigree or Purina Adult & puppy), laundry items (detergent/softener/dryer sheets/bleach), towels, blankets, toys (such as “Kongs”), treats, medium collars/harnesses/leashes and peanut butter. Please put these items in the marked bin in Denny Hall. You can also support them with a monetary donation to their medical fund at Claws and Paws by phone at 804-598-8030 or send your donation to Claws and Paws with the note “Powhatan Animal Control Medical Fund” to 4313 Anderson Highway, Powhatan, VA 23139. Thank you!

3rd Epiphany

The Collect

Traditional

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Contemporary

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Old Testament: Jonah 3:1-5, 10

The word of the LORD came to Jonah a second time, saying, “Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!” And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

The Psalm

Psalm 62:6-14

Nonne Deo?

6 For God alone my soul in silence waits; *
truly, my hope is in him.

7 He alone is my rock and my salvation, *
my stronghold, so that I shall not be shaken.

8 In God is my safety and my honor; *
God is my strong rock and my refuge.

9 Put your trust in him always, O people, *
pour out your hearts before him, for God is our refuge.

10 Those of high degree are but a fleeting breath, *
even those of low estate cannot be trusted.

11 On the scales they are lighter than a breath, *
all of them together.

12 Put no trust in extortion;
in robbery take no empty pride; *
though wealth increase, set not your heart upon it.

13 God has spoken once, twice have I heard it, *
that power belongs to God.

14 Steadfast love is yours, O Lord, *
for you repay everyone according to his deeds.

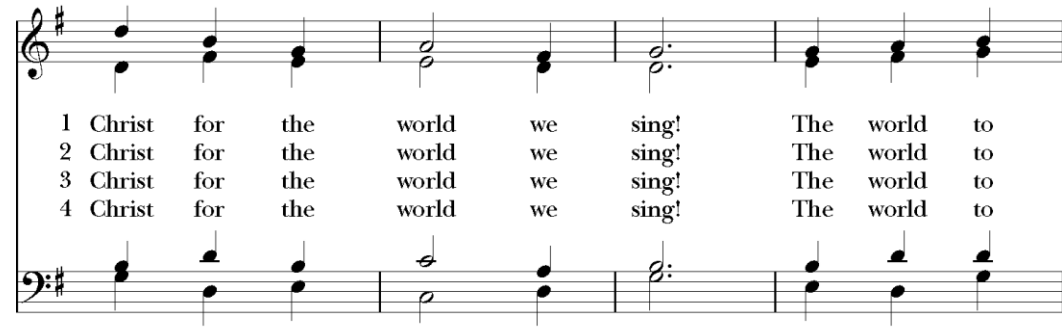
The Epistle: 1 Corinthians 7:29-31

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

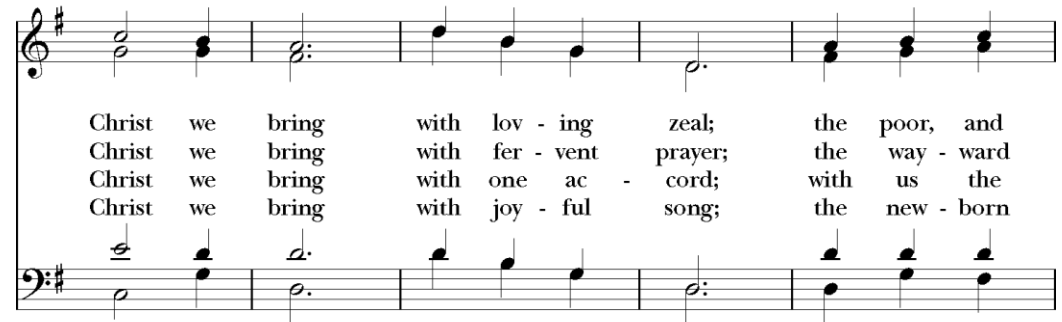
The Gospel: Mark 1:14-20

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.” As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Processional Hymn #537 – Christ For The World We Sing



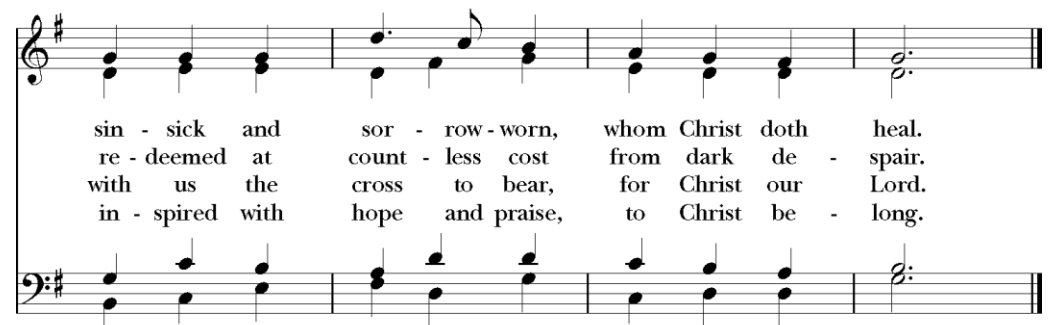
1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to



Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born

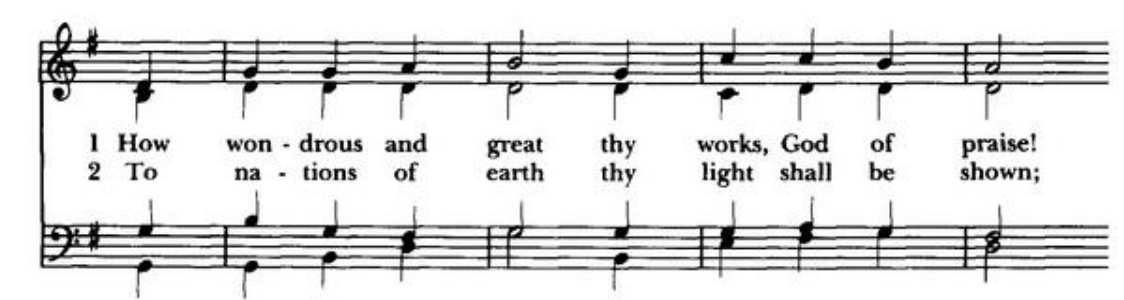


them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,




sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

Sequence Hymn #533 – How Wondrous And Great



1 How won - drous and great thy works, God of praise!
 2 To na - tions of earth thy light shall be shown;



How just, King of saints, and true are thy ways!
 their wor - ship and vows shall come to thy throne:



O who shall not fear thee, and hon - or thy Name?
 thy truth and thy judg - ments shall spread all a - broad,



Thou on - ly art ho - ly, thou on - ly su - preme.
 till earth's ev - ery peo - ple con - fess thee their God.

Communion Hymn #321 – God Thy Table Now Is Spread

1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick - ening grace, O Lord, in coun - tless
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

Closing Hymn #530 – Spread, O Spread Thou Mighty Word

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.