

The Second Sunday After The Epiphany
January 14, 2024

10:00 AM – Morning Prayer, Rite I

Table with 2 columns: Liturgical Text and Page/Reader. Rows include Voluntary: The Holy Boy (John Ireland), Processional Hymn #7 (Ratisbon), Opening Sentences (Prayer Book), Confession (Page 41), Invitatory and Psalter (Page 42), Jubilate, S13 (Page 45), Psalm 139:1-5, 12-17 (Page 794), The First Lesson: 1 Samuel 3:1-10 (11-20) (Page 52), The Cantic: Glory Be To God, S204, The Second Lesson: 1 Corinthians 6:12-20, The Sermon Hymn #497 (Wie schön leuchtet), The Gospel: John 1:43-51, The Sermon (Mr. Jeff Lighthiser), The Apostles' Creed (Page 53), The Lord's Prayer (Page 54), Suffrages A (Page 55), The Collect for the Day (see insert) (Page 163), Collects (Page 56-57), The Intercessions (Page 817-829), A Prayer for Mission (Page 58), The General Thanksgiving (Page 58), A Prayer of St. Chrysostom, The Grace (Page 59), Announcements, The Offertory Anthem: The Lord Bless You And Keep You (Peter Lutkin), Presentation of Offerings, The Doxology - Hymn #380 (Old 100th America), Our Fathers' God, To Thee - Hymn #717, vs. 4, The Closing Prayer (Moscow), Closing Hymn #371 - Thou Whose Almighty Word, The Dismissal, Postlude: Little Prelude in C (J. S. Bach).

The flowers on the altar are given to the Glory of God by Carl O'Hallahan in memory of his son, Richard O'Hallahan.

We thank Jeff Lighthiser for leading the service today and preaching while Gini+ is away.

- LAY READERS - Jeff Lighthiser & Barbara Prillaman
ACOLYTE - Bartley Hebert
ALTAR GUILD - Leslie Eckmann, Lea Emory, Sharon LaLiberte, Lynn Novak
MUSIC DIRECTOR/ORGANIST - Rita Busse Gulliksen
COFFEE HOUR - in Denny Hall
NURSERY TEAM - Jenny Karluk & Marrica Hazelwood
USHERS - David Martin & Mark Sykes
VIDEO STREAMING TEAM - Gunnar Kohlbeck, Katie Harrison, Brent Deekens

When you pray, please remember the following:
Anika Kapur, Susan Seaver, Sue Parsons, Holly Dean Schlotterer, Graham Lighthiser, Peggy Lighthiser, Anne Dull, Sue Strosen, Harry Bowen, Jr., Nick Hanak, Michael Foreman, Kaitlin DeCesare, Phil Frank, Verity Jones, Jane Gerring, Lynn Shepley, Ben Durrant, Parker Ann Martin, Nancy & Tom Dawson, Jake Anderson, Amanda Looney, Robert Johnston, Eddie Oliver, Lee & Janet Showalter, June Stertz, Michelle Fisher, David Wolcott, Larry Rock, Viola Muller, Tom Walker, Sharon Hoyle, Marcy, Connie Rosenbaum, Alan Rosenbaum, Barbara Akers, Christy Darlington, Lucy & John Goode, Wally Groom, Lawrence Mitchell, Sally & Jay Fiedler, Harry Broaddus, Jim Smith, Bentley Wetzel, Brad Rose, Goldie Groom, Sandy Litz, Jamie Owens, Carol Perenzin, Mickey Stokes, Elizabeth Felicetti, Don Akers, Carolyn Burns, Grady Hebert, Brent Hodges, Judy Jones, Brian, Chip, Laura, Ed Mulreany, Peggy Loeper, Christy Allen, Dennis McArdle, Les Fillgrove, Annette Sherman, Marissa, Guy Ross, Tommy Collins, Barry Akers, Hersch Goldberg-Polin, Susan & Dave Woods, Jamie Owen, Polly Akers, David Wilson, Carol Migacz, Travis Scarborough, Karl Grotos, Peter Plourd, Katie McFadden, Lindsay Rodrigues, Davis Spain, Billy Florence, Glenn Webster and Birdie Lighthiser.

Table with 4 columns: Name, Date, Name, Date. Rows include Jan Rice (1/14, Linda Harris, 1/19), Martha Grace Harrison (1/15, Will Quiring, 1/20), Ben Durrant (1/18).

- Announcements
Sunday Morning Children's Time at 9:45 AM: The children will meet in Denny Hall.
The church office will be closed Monday, January 15. If you have a pastoral emergency, please contact Gini+.

- ❖ **Tuesday Bible Study** will meet **Tuesday, January 16**, at **9:30 AM**. Join Zoom meeting: <https://zoom.us/j/97704697365?pwd=TkhIMUtQbXhVMS9TeHVQazl5L0piZz09;> Meeting ID: 977 0469 7365; Password: 371567.

- ❖ **Manakin Book Club:** Our next Manakin Book Club will meet at Manakin on **Tuesday, January 16**, at **5:30 PM**. We will be discussing The Measure by Nikki Erlick. This thought-provoking book should provide some great discussion! All are welcome to join us. Bring a friend. Dessert will be served!

- ❖ **Men's Bible Study – Wednesday, January 17**, at **9:15 AM**: Please join us for coffee, doughnuts and lively conversation. Each week we will look at the lectionary readings for the following Sunday. This study will be for all levels of learners. We hope that you will join us.

- ❖ **Choir Practice:** The **Chancel Choir (adults)** rehearsals **Thursday**, at **7:30 PM**. If you would like to join the choir, call Rita Gulliksen (804) 272-0505.

- ❖ **Adult Forum: Sunday, January 21, at 9 AM**. The Rev. Jim Smith will continue his talk on the History of the Church and the Separation of Church and State.

- ❖ **Shelter Feeding Program: Saturday, January 27, at 9 AM**. Sign up in Denny Hall.

- ❖ **Vestry Retreat: Saturday, January 27, at 9:30 AM** in Denny Hall.

- ❖ **Backpacks Of Love:** We will be helping Backpacks of Love by collecting snacks such as individual bags of chips and Pop Tarts and proteins (pop-top cans of beefaroni/ravioli are especially welcome). Please place these items in the marked bin in Denny Hall. **Join us on the first Friday of the month.** You can meet us at Manakin at **9 AM** or at the site at **9:30 AM**, 3035 Lower Hill Road, Powhatan. If you have any questions, contact Penny Sawyer at 804-794-5609.

- ❖ **Food Donations:** We continue to accept donations for the Powhatan Food Pantry. The collection bins are in the Denny Hall entrance. They appreciate all donations of nonperishable food items and current needs beef and chicken soups and pop tarts. Thank you for all your help.

- ❖ **Powhatan Animal Shelter** gladly accepts donations of dog food (wet/dry Pedigree or Purina Adult & puppy), laundry items (detergent/softener/dryer sheets/bleach), towels, blankets, toys (such as “Kongs”), treats, medium collars/harnesses/leashes and peanut butter. Please put these items in the marked bin in Denny Hall. You can also support them with a monetary donation to their medical fund at Claws and Paws by phone at 804-598-8030 or send your donation to Claws and Paws with the note “Powhatan Animal Control Medical Fund” to 4313 Anderson Highway, Powhatan, VA 23139. Thank you!

- ❖ **Missing Umbrella:** Did you attend the Christmas Pageant on December 17 and accidentally take home a light blue and white large umbrella? If so, we have your dark blue and white umbrella in the church office and the owner of the other umbrella would love to have it back. Thank you.



Receiving Holy Communion

The Holy Eucharist is the sacrament commanded by Christ for the continual remembrance of his life, death, and resurrection, until his coming again. (BCP p. 859) We are eager to share this remembrance with you. God welcomes you to receive His body and blood for forgiveness of our sins, and to be strengthened in our relationship with Christ and one another.

- ✚ At the appropriate time, people in your pew will come forward to the altar railing. We will begin on the left side facing the altar with the first pew. Please proceed forward on the right side of the aisle, returning on the left side.
- ✚ Please fill the altar railing in from the right side to the left.
- ✚ Once you have arrived at the altar, you may stand or kneel to receive. Both hands, with one hand supporting the other are put forth.
- ✚ The sacramental bread (wafer) will be placed in your hands with words such as “The Body of Christ, the bread of heaven.” A response is not necessary, but some may say “Amen”.
- ✚ The chalice will be offered to those who have consumed the bread. Please help the Chalicist by placing your hand on the base of the cup to take a sip of the wine.
- ✚ If you wish to intinct the bread, please hold it up and the Chalicist will pass you and a bowl for intinction will be offered. Please do not intinct in the common chalice from which others drink.
- ✚ After you have received, it is customary to wait until the person next to you has received before returning to your seat. You do not need to wait for all at the railing to receive before returning.
- ✚ When you return to your seat, you may kneel or sit in prayer and reflection of the wonderful gift that you have just received. Please join in singing of the communion hymns.

If for any reason you do not wish to receive the sacrament, you are welcome to come forward for a blessing. At the altar railing cross your arms over your chest signifying that you are there to receive a blessing only.

2nd Sunday After The Epiphany

The Collect

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

Old Testament: 1 Samuel 3:1-10 (11-20)

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, “Samuel! Samuel!” and he said, “Here I am!” and ran to Eli, and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down. The LORD called again, “Samuel!” Samuel got up and went to Eli, and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, “Here I am, for you called me.” Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, ‘Speak, LORD, for your servant is listening.’” So Samuel went and lay down in his place. Now the LORD came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.”

[Then the LORD said to Samuel, “See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli’s house shall not be expiated by sacrifice or offering forever.” Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, “Samuel, my son.” He said, “Here I am.” Eli said, “What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.” So Samuel told him everything and hid nothing from him. Then he said, “It is the LORD; let him do what seems good to him.” As Samuel grew up, the LORD was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.]

The Psalm

Psalm 139:1-5, 12-17

Domine, probasti

- 1 LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places *
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.
- 4 You press upon me behind and before *
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts; *
you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.
- 14 My body was not hidden from you, *
while I was being made in secret
and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day,
when as yet there was none of them.
- 16 How deep I find your thoughts, O God! *
how great is the sum of them!
- 17 If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

The Epistle: 1 Corinthians 6:12-20

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute

becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

The Gospel: John 1:43-51

Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

Processional Hymn #7 – Christ Whose Glory Fills The Skies

The musical score is written for a three-part setting (Soprano, Alto, and Tenor/Bass) in G major (one sharp) and 4/4 time. It consists of three systems of staves. Each system has a treble staff and a bass staff. The lyrics are printed below the staves, with line numbers 1, 2, and 3 indicating different parts of the hymn. The melody is simple and hymn-like, with a clear harmonic structure. The first system covers the first two lines of the hymn, the second system covers the next two lines, and the third system covers the final line and ends with a double bar line.

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

The Sermon Hymn #497 – How Brightly Appears The Morning Star



1 How bright ap - pears the Morn-ing Star, with mer - cy beam - ing
2 Though cir - cled by the hosts on high, he deigned to cast a
3 Re - joice, ye heavens; thou earth, re - ply; with praise, ye sin - ners,



from a - far; the host of heaven re - joic - es;
pit - ying eye up - on his help - less crea - ture;
fill the sky, for this his In - car - na - tion.



O right-eous Branch, O Jes - se's Rod! Thou Son of Man and
the whole cre - a - tion's Head and Lord, by high - est ser - a -
In - car - nate God, put forth thy power, ride on, ride on, great



Son of God! We, too, will lift our voic - es:
phim a - dored, as - sumed our ve - ry na - ture;
Con - quer - or, till all know thy sal - va - tion.




Je - sus, Je - sus! Ho - ly, ho - ly, yet most low - ly,
Je - sus, grant us, through thy mer - it, to in - her - it
A - men, a - men! Al - le - lu - ia, al - le - lu - ia!





draw thou near us; great Em - man - uel, come and hear us.
thy sal - va - tion; hear, O hear our sup - pli - ca - tion.
Praise be giv - en ev - er - more, by earth and hea - ven.

Closing Hymn #371 – Thou Whose Almighty Word





1 Thou, whose al - might - y word cha - os and dark - ness heard,
2 Thou who didst come to bring on thy re - deem - ing wing
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,





and took their flight; hear us, we hum - bly pray, and, where the
heal - ing and sight, health to the sick in mind, sight to the
speed forth thy flight! Move on the wa - ters' face bear - ing the
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in





Gos - pel day sheds not its glo - rious ray, let there be light!
in - ly blind, now to all hu - man - kind, let there be light!
gifts of grace, and, in earth's dark - est place, let there be light!
full - est pride, through the world, far and wide, let there be light!

