

The Twenty-Second Sunday After Pentecost
October 29, 2023

10:00 AM – Holy Baptism

Before the service, speak to the Lord. (BCP Page 833)
During the service, let the Lord speak to you. After the service, speak to one another.

The Word of God

The Voluntary: Jesus Meine Freude	J. S. Bach
The Opening Hymn #690 – O God Our Help In Ages Past	St. Anne
Opening Acclamation & Response	Prayer Book
The Collect for the Day <i>(see insert)</i>	Page 299
First Lesson: Deuteronomy 34:1-12	Page 225
Psalms 90:1-6, 13-17	Page 717
Second Lesson: 1 Thessalonians 2:1-8	
Sequence Hymn #490 – I Want To Walk As A Child Of The Light	Houston
Gospel: Matthew 22:34-46	
Homily	The Rev. Gini DiStanislao

The Baptism

The Presentation and Examination of the Candidates	Page 301
The Baptismal Covenant	Page 304
Prayers for the Candidate	Page 305
Thanksgiving over the Water	Page 306
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The Anointing and the Peace	Page 308
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The Great Thanksgiving

Offertory Sentence	Page 343
The Anthem: Immortal, Invisible	Willan
Presentation of Offerings	
The Doxology – Hymn #380 vs. 3	
Our Fathers’ God, To Thee – Hymn #717, vs. 4	America
Eucharistic Prayer A	Page 361
Sanctus: Holy, Holy, Holy, S125	
The Amen	Danish



The Lord’s Prayer	Page 364
The Fraction Anthem: Alleluia! Christ Our Passover S151	
The Communion Hymn #383 – Fairest Lord Jesus	St. Elizabeth
The Baptism Prayer	Schoenbachler

Jan Akers, soprano

Post Communion Prayer	Page 365
The Blessing	
Closing Hymn #686 – Come Thou Fount Of Every Blessing	Nettleton
Dismissal	Page 366

Please save your conversations until you exit the church to be respectful of those listening to the Postlude.

Postlude: Toccata in d minor	J. S. Bach
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The flowers on the altar are given to the Glory of God by the families of Mason Briere and Emily Fernandes in honor and celebration for the baptisms of Emily Eleanor Fernandes and Mason James Briere.

We rejoice today in the Baptisms of Emily Eleanor Fernandes and Mason James Briere.

We welcome all family and friends and invite you to join us in Denny Hall for a reception.

- OFFICIANT – The Rev. Gini DiStanislao
- LAY READERS – Jeff Lighthiser & Terry Brydon
- ALTAR GUILD – Sue Daniels, Liz Lee, Judy Martin, Sewell McLeod
- COFFEE HOUR – Donna Crane
- MUSIC DIRECTOR/ORGANIST – Rita Busse Gulliksen
- NURSERY – Jenny Karluk
- USHER – Jack Norton
- VIDEO STREAMING TEAM – Gunnar Kohlbeck, Katie Harrison, Brent Deekens

THANKSGIVING COMPLETE MEAL

To ensure that every family gets the same identical meal package, we ask that you include all of the items in double bags for strength. Please mark each bag “COMPLETE” so that our volunteers know that every item is in the bag. If it is not complete, please leave it unmarked.

Donations of \$20.00 Food Lion Gift Cards would also be appreciated. Please add one to your bag, for the purchase of meat or other food products.

This project is totally dependent on our community. The need is great.



**1 40 oz. can of yams/sweet potatoes
1 12 oz. box mashed potatoes
1 14 oz. can cranberry sauce
2 15 oz. cans corn
2 15 oz. cans green vegetables
2 10 oz. cans gravy
2 6 oz. packages stuffing mix
1 box hot chocolate
1 box or jar of ice tea mix or bags
1 non-perishable family dessert item
(brownie mix or cake mix with icing)**

In order for us to be able to supply those in our community who may not otherwise be able to enjoy a traditional Thanksgiving dinner, we are asking that the community partner with us. There are many ways in which you or your group can assist us in this endeavor:

- **Fill the Complete Meal Bag**
- **Assist with the purchase of Food Lion Gift Cards - \$20.00 each**
- **Donate Cash to help with the purchase of food and gift cards**
- **Donate the individual items that go into the bags**

Make checks payable to: Coalition of Powhatan Churches

Mail to: Mrs. Theresa Fields, Treasurer, 1520 Swiftwood Drive, Powhatan, VA 23139

Point of collection and distribution is

The Powhatan Food Pantry
2500 Batterson Road
Powhatan, VA

Accepting Donations

from now through
November 30, 2023

The food pantry is open on Tuesday, Thursday and Saturday from 10 a.m. to 12 noon

Receiving Holy Communion

The Holy Eucharist is the sacrament commanded by Christ for the continual remembrance of his life, death, and resurrection, until his coming again. (BCP p. 859) We are eager to share this remembrance with you. God welcomes you to receive His body and blood for forgiveness of our sins, and to be strengthened in our relationship with Christ and one another.

There is no “right” way to receive. Practices vary from one church to another, and our hope is to help you feel more at home here.

- † Prepare yourself through prayer for an open heart. Be at peace with yourself and others. Anticipate that God will use this sacrament to feed you in the ways that you need.
- † **At the appropriate time, people in your pew will come forward to the altar railing. We will begin on the left side facing the altar with the first pew. Please proceed forward on the right side of the aisle, returning on the left side.**
- † If needed, please use the assistance of the usher for a steady hand going up or returning from the altar railing.
- † Please fill the altar railing in from the right side to the left.
- † Once you have arrived at the altar, you may stand or kneel to receive. Both hands, with one hand supporting the other are put forth. One hand closed represents that you would like the priest to intinct the wafer for you. Open hands represent that you would like to receive the wafer and drink from the cup.
- † The sacramental bread (wafer) will be placed in your hands with words such as “The Body of Christ, the bread of heaven.” A response is not necessary, but some may say “Amen.” Please indicate if you would like for the wafer to be dipped in the wine before receiving or consume the wafer and remain at the railing to receive from the cup.
- † The chalice will be offered to those who are ready to receive from the common cup. “The Blood of Christ, the cup of salvation.” Please help the Chalcist by placing your hand on the base of the cup to take a sip of the wine.
- † After you have received, it is customary to wait until the person next to you has received before returning to your seat. You do not need to wait for all at the railing to receive before returning.
- † When you return to your seat, you may kneel or sit in prayer and reflection of the wonderful gift that you have just received. Please join in singing the communion hymns.

If for any reason you do not wish to receive the sacrament, you are still welcome to come forward for a blessing. At the altar railing cross your arms over your chest signifying that you are there to receive a blessing only.

Receiving in one kind only

Since the Middle Ages, after movements to *prohibit* reception in both kinds and counter-movements to *require* reception in both kinds, the Anglican tradition has held (as in so many theological debates) a middle view that we, as much as possible, permit reception in both kinds while acknowledging that reception of only the bread or only the wine is fully receiving communion. We recognize that varied circumstances necessitate a pastoral flexibility for communicants to share in the grace of the sacrament, even as we remain grounded on the foundational integrity of sharing both bread and wine as the sign of our unity as the Body of Christ.

(See page 457 in *The Book of Common Prayer*)

When you pray, please remember the following:

Anika Kapur, Susan Seaver, Sue Parsons, Holly Dean Schlotterer, Graham Lighthiser, Peggy Lighthiser, Anne Dull, Sue Stroson, Harry Bowen, Jr., Nick Hanak, Michael Foreman, Kaitlin DeCesare, Phil Frank, Verity Jones, Jane Gerring, Lynn Shepley, Ben Durrant, Parker Ann Martin, Nancy & Tom Dawson, Jake Anderson, Amanda Looney, Robert Johnston, Eddie Oliver, Lee & Janet Showalter, June Stertz, Michelle Fisher, David Wolcott, Larry Rock, Viola Muller, Tom Walker, Sharon Hoyle, Marcy, Connie Rosenbaum, Alan Rosenbaum, Barbara Akers, Christy Darlington, Lucy & John Goode, Wally Groom, Lawrence Mitchell, Sally & Jay Fiedler, Harry Broaddus, Jim Smith, Bentley Wetzel, Brad Rose, Goldie Groom, Sandy Litz, Jamie Owens, Carol Perenzin, Mickey Stokes, Elizabeth Felicetti, Don Akers, Carolyn Burns, Grady Hebert, Brent Hodges, Judy Jones, Brian, Chip, Laura, Ed Mulreany, Peggy Loeper, Christy Allen, Donna Crane, Dennis McArdle, Les Fillgrove, Annette Sherman, Marissa, Greg Deekens, Jean Duke, Guy Ross, Tommy Collins, Barry Akers and Hersch Goldberg-Polin.

Happy birthday to the following:

Nathan Goodwyn	10/30	Anne Maliff	11/1
Alex Kittle	10/30	Don Whitley	11/2
Gary Gulliksen	11/1	Gunnar Kohlbeck	11/4

Happy anniversary to the following:

Wendy & Chris DeHart	11/4
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Announcements

- ❖ **Sunday Morning Children’s Time at 9:45 AM:** The children will meet in Denny Hall.
- ❖ **Confirmation Class will meet at 11:30 AM.**
- ❖ **Tuesday Bible Study** will meet **Tuesday, October 31, at 9:30 AM.** Join Zoom meeting: <https://zoom.us/j/97704697365?pwd=TkhIMUtQbXhVMS9TeHVQazl5L0piZz09;> Meeting ID: 977 0469 7365; Password: 371567.
- ❖ **Men’s Bible Study – Wednesday, November 1, at 9:15 AM:** Please join us for coffee, doughnuts and lively conversation. Each week we will look at the lectionary readings for the following Sunday. This study will be for all levels of learners. We hope that you will join us.
- ❖ **Choir Practice:** The **Chancel Choir (adults)** rehearsals **Thursday, at 7:30 PM.** If you would like to join the choir, call Rita Gulliksen (804) 272-0505.
- ❖ **First Fridays – November 3, at 5:30 PM.** Please bring your own beverage and an appetizer to share. Wear your favorite team colors! Hosted by Martha & Peter Plourd and Rosanne & John Smith. Everyone is invited to attend. **Childcare will be provided.**
- ❖ **All Saint’s Day Celebration:** In celebration of **All Saints Day November 5,** we will share cakes at coffee hour honoring all of our Manakin Church saints. Please sign up here under the month for which you’ll provide a cake - either purchased or homemade. Please feel free to contact Stephany Breed at 804-320-4333 if you have questions.

- ❖ **Sit, Stitch and Craft Night: Monday, November 6, at 5 PM.** Bring any type of needlework, drawing, beading or handcraft to enjoy while socializing. Participants are welcome to bring snacks to share but it is not essential. We welcome visitors too. Bring a friend and enjoy the fellowship.
- ❖ **Men of the Church Breakfast - Saturday, November 11, at 8:30 AM (Note the new time for this one breakfast meeting).** The guest speaker will be Admiral Steve Israel, USN (Ret.) Adm. Israel's presentation is entitled "A Call to Duty," which will include some of his experiences in his Navy career and a book he recently wrote. Please plan to attend this very informative presentation, starting at **8:30 AM,** and of course enjoy a great breakfast!
- ❖ **Annual Meeting:** The Annual Meeting will be held on **Sunday, November 12** in Denny Hall.
- ❖ **Backpacks Of Love:** We will be helping Backpacks of Love by collecting snacks such as individual bags of chips and Pop Tarts and proteins (pop-top cans of beefaroni/ravioli are especially welcome). Please place these items in the marked bin in Denny Hall. **Join us on the first Friday of the month.** You can meet us at Manakin at **9 AM** or at the site at **9:30 AM,** 3035 Lower Hill Road, Powhatan. If you have any questions, contact Penny Sawyer at 804-794-5609.

Food Donations: We continue to accept donations for the Powhatan Food Pantry. The collection bins are in the Denny Hall entrance. They appreciate all donations of nonperishable food items and current needs bow tie pasta, canned tuna fish, Vienna sausage, all kinds of soups. Thank you for all your help.

- ❖ **Powhatan Animal Shelter** gladly accepts donations of dog food (wet/dry Pedigree or Purina Adult & puppy), laundry items (detergent/softener/dryer sheets/bleach), towels, blankets, toys (such as “Kongs”), treats, medium collars/harnesses/leashes and peanut butter. Please put these items in the marked bin in Denny Hall. You can also support them with a monetary donation to their medical fund at Claws and Paws by phone at 804-598-8030 or send your donation to Claws and Paws with the note “Powhatan Animal Control Medical Fund” to 4313 Anderson Highway, Powhatan, VA 23139. Thank you!
- ❖ Please consider signing up to host **Coffee Hour.** Use the following link: <https://www.signupgenius.com/go/20F0445A4A922A5FD0-coffee>

22 Pentecost

The Collect

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Old Testament: Deuteronomy 34:1-12

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The LORD said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. He was unequalled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

The Psalm

Psalm 90:1-6, 13-17

Domine, refugium

- 1 Lord, you have been our refuge *
from one generation to another.
- 2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.
- 3 You turn us back to the dust and say, *
"Go back, O child of earth."
- 4 For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.
- 5 You sweep us away like a dream; *
we fade away suddenly like the grass.
- 6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.

- 13 Return, O LORD; how long will you tarry? *
be gracious to your servants.
- 14 Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.
- 15 Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.
- 16 Show your servants your works *
and your splendor to their children.
- 17 May the graciousness of the LORD our God be upon us; *
prosper the work of our hands;
prosper our handiwork.

The Epistle: 1 Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

The Gospel: Matthew 22:34-46

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.” Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying, ‘The Lord said to my Lord, “Sit at my right hand, until I put your enemies under your feet”’? If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Processional Hymn #680 – O God Our Help In Ages Past

1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.
5 they fly, for - got - ten, as a dream dies at the o - pening day.

6 O God, our help in ages past, be thou our guide while life shall last,
our hope for years to come, and our eternal home.

Sequence Hymn #490 – I Want To Walk As A Child Of The Light

1 I want to walk as a child of the light.
2 I want to see the bright - ness of God.
3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.

God set the stars to give light to the world. The
Clear sun of right - eous - ness, shine on my path, and
When we have run with pa - tience the race, we

star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.

Sequence Hymn continued

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God.

rit.

a tempo

Shine in my heart, Lord Je - sus.

Communion Hymn #383 – Fairest Lord Jesus

1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of
2 Fair are the mea - dows, fair - er still the wood - lands, robed in the
3 Fair is the sun - shine, fair - er still the moon - light, and all the

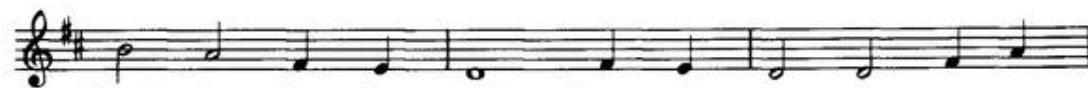
God and man the Son; thee will I cher - ish,
bloom - ing garb of spring: Je - sus is fair - er,
twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
Je - sus is pur - er, who makes the woe - ful heart to sing.
Je - sus shines pur - er, than all the an - gels heaven can boast.

Closing Hymn #686 – Come Thou Fount Of Every Blessing



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.