The Twenty-First Sunday After Pentecost October 22, 2023

10:00 AM – Holy Eucharist, Rite II

Before the service, speak to the Lord. (BCP Page 833) During the service, let the Lord speak to you. After the service, speak to one another.

The Word of God

The Voluntary: Cantilena	Rheinberger
The Processional Hymn #377 – All People That On Earth Do Dwell vs.	1-4 Old 100 th
Opening Acclamation & Response	Prayer Book Page 355
The Gloria, S280	Page 356
The Collect for the Day (see insert)	Page 235
First Lesson: Exodus 33:12-23	
Psalm 99	Page 728
Second Lesson: 1 Thessalonians 1:1-10	
Sequence Hymn #665 – All My Hope In God Is Founded	St. Michael
Gospel: Matthew 22:15-22	
Sermon	The Rev. Gini DiStanislao
The Nicene Creed	Page 358
The Prayers of the People – Form III	Page 387
The Confession & Absolution	Page 360
The Peace	Page 360
Announcements	
The Great Thanksgiving	
Offertory Sentence	Page 343
The Offertory: The Lord Bless You And Keep You	Rutter
Presentation of Offerings	
The Doxology – Hymn #380 vs. 3	
Our Fathers' God, To Thee – Hymn #717, vs. 4	America
Eucharistic Prayer B	Page 367
Sanctus: Holy, Holy, Holy, S125	
The Amen	Danish



	The Lord's Prayer	D	Q151	,	Page 304
	The Fraction Anthem: Alleluia, Christ O				
	The Communion Hymn #314 – Humbly,	Adoro Devote			
	#310 – O Saving	Victim			Herr Jesu Christ
	Post Communion Prayer				Page 365
	The Blessing				
	The Closing Hymn #594 – God Of Grace				Cwm Rhondda
	Dismissal				Page 366
	Please save your conversation.	until voi	e avit tha	church to	he respectful of those
		tening to			be respectful of those
	us	ening io	ine Fosii	uae.	
ger	Postlude: God Of Grace				Paul Manz
0 th	Postitude. God Of Oface				Faul Mailz
55					
56	+	+	+	+	
35					
20			~		
28	The flowers on the altar are given to the	Glory of G	in lo	ving mem	ory of Susan McMakin.
ael					
	OFFICIANT – The Rev. Gini DiStanislao				
ao	LAY READERS – Bill Breed & Betsy Mo	oore			
58	<u>ACOLYTE</u> – Marji Rawlings		** • •	1	
87	<u>ALTAR GUILD</u> – Diane Mahoney, Tricia		r Kohlbe	ck, Pat Ro	ck
60	<u>COFFEE HOUR</u> – Becky Aldred & Kay				
60	MUSIC DIRECTOR/ORGANIST – Rita	Busse Gi	illiksen		
	NURSERY – Jenny Karluk				
	<u>USHER</u> – Scott Eckmann			· D	
43	VIDEO STREAMING TEAM – Gunnar	Kohlbeck	, Katie Ha	arrison, Br	rent Deekens
er					
.01	When you pray, please remember the fo		0.11.4	C 1	1.14. D 1.14.
	Anika Kapur, Susan Seaver, Sue Parsons, I	•			
ica	Anne Dull, Sue Stroson, Harry Bowen, Jr.,				
67	Verity Jones, Jane Gerring, Lynn Shepley,				•
07	Anderson, Amanda Looney, Robert Johnst				
1	Fisher, David Wolcott, Larry Rock, Viola I				
sh	Rosenbaum, Alan Rosenbaum, Barbara Ak	,			
	Lawrence Mitchell, Sally & Jay Fiedler, Ha	•			•
	Groom, Sandy Litz, Jamie Owens, Carol P				
	Carolyn Burns, Grady Hebert, Brent Hodge	•		-	
	Loeper, Christy Allen, Donna Crane, Denn				
	Deekens, Jean Duke, Guy Ross, Tommy C	ollins, Bai	ry Akers	and Hersc	h Goldberg-Polin.

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The Lord's Prayer

Receiving Holy Communion

THANKSGIVING COMPLETE MEAL

To ensure that every family gets the same identical meal package, we ask that you include all of the items in double bags for strength. Please mark each bag "COMPLETE" so that our volunteers know that every item is in the bag. If it is not complete, please leave it unmarked.

Donations of \$20.00 Food Lion Gift Cards would also be appreciated. Please add one to your bag, for the purchase of meat or other food products.

This project is totally dependent on our community. The need is great.



1 40 oz. can of yams/sweet potatoes
1 12 oz. box mashed potatoes
1 14 oz. can cranberry sauce
2 15 oz. cans corn
2 15 oz. cans green vegetables
2 10 oz. cans gravy
2 6 oz. packages stuffing mix
1 box hot chocolate
1 box or jar of ice tea mix or bags
1 non-perishable family dessert item (brownie mix or cake mix with icing)

In order for us to be able to supply those in our community who may not otherwise be able to enjoy a traditional Thanksgiving dinner, we are asking that the community partner with us. There are many ways in which you or your group can assist us in this endeavor:

- Fill the Complete Meal Bag
- Assist with the purchase of Food Lion Gift Cards \$20.00 each
- Donate Cash to help with the purchase of food and gift cards
- Donate the individual items that go into the bags

Make checks payable to: Coalition of Powhatan Churches

Mail to: Mrs. Theresa Fields, Treasurer, 1520 Swiftwood Drive, Powhatan, VA 23139

Point of collection and distribution is The Powhatan Food Pantry 2500 Batterson Road Powhatan, VA Accepting Donations from now through November 30, 2023

The food pantry is open on Tuesday, Thursday and Saturday from 10 a.m.to 12 noon

The Holy Eucharist is the sacrament commanded by Christ for the continual remembrance of his life, death, and resurrection, until his coming again. (BCP p. 859) We are eager to share this remembrance with you. God welcomes you to receive His body and blood for forgiveness of our sins, and to be strengthened in our relationship with Christ and one another.

There is no "right" way to receive. Practices vary from one church to another, and our hope is to help you feel more at home here.

- + Prepare yourself through prayer for an open heart. Be at peace with yourself and others. Anticipate that God will use this sacrament to feed you in the ways that you need.
- + At the appropriate time, people in your pew will come forward to the altar railing. We will begin on the left side facing the altar with the first pew. Please proceed forward on the right side of the aisle, returning on the left side.
- + If needed, please use the assistance of the usher for a steady hand going up or returning from the altar railing.
- + Please fill the altar railing in from the right side to the left.
- + Once you have arrived at the altar, you may stand or kneel to receive. Both hands, with one hand supporting the other are put forth. One hand closed represents that you would like the priest to intinct the wafer for you. Open hands represent that you would like to receive the wafer and drink from the cup.
- The sacramental bread (wafer) will be placed in your hands with words such as "The Body of Christ, the bread of heaven." A response is not necessary, but some may say "Amen." Please indicate if you would like for the wafer to be dipped in the wine before receiving or consume the wafer and remain at the railing to receive from the cup.
- The chalice will be offered to those who are ready to receive from the common cup. "The Blood of Christ, the cup of salvation." Please help the Chalicist by placing your hand on the base of the cup to take a sip of the wine.
- + After you have received, it is customary to wait until the person next to you has received before returning to your seat. You do not need to wait for all at the railing to receive before returning.
- + When you return to your seat, you may kneel or sit in prayer and reflection of the wonderful gift that you have just received. Please join in singing the communion hymns.

If for any reason you do not wish to receive the sacrament, you are still welcome to come forward for a blessing. At the altar railing cross your arms over your chest signifying that you are there to receive a blessing only.

Receiving in one kind only

Since the Middle Ages, after movements to *prohibit* reception in both kinds and counter-movements to *require* reception in both kinds, the Anglican tradition has held (as in so many theological debates) a middle view that we, as much as possible, permit reception in both kinds while acknowledging that reception of only the bread or only the wine is fully receiving communion. We recognize that varied circumstances necessitate a pastoral flexibility for communicants to share in the grace of the sacrament, even as we remain grounded on the foundational integrity of sharing both bread and wine as the sign of our unity as the Body of Christ. (See page 457 in *The Book of Common Prayer*)

<u>Happy birthday to the following:</u>

Bea Gates	10/24	Cricket Stainback	10/27
Tricia Kohlbeck	10/24	David Gates	10/28
Terrell Parkerson	10/25		

Happy anniversary to the following:

Rita & Gary Gulliksen	10/24	Gini & Phil DiStanislao	10/26
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Announcements

- Sunday Morning Children's Time at 9:45 AM: The children will meet in Denny Hall.
- Prayer Candles will be available during Coffee Hour for those that are suffering in Israel and Palestine or for someone you may know that needs a prayer.
- ✤ Gini+ will be at Clergy Conference this week. If you have a pastoral concern, please contact the church office.
- ManakinFest Sunday, October 22, from 3 PM 6 PM at the Phillips Farm.
- * Tuesday Bible Study will not meet on October 24.
- Men's Bible Study Wednesday, October 25, at 9:15 AM: Please join us for coffee, doughnuts and lively conversation. Each week we will look at the lectionary readings for the following Sunday. This study will be for all levels of learners. We hope that you will join us.
- Choir Practice: The Chancel Choir (adults) rehearsals Thursday, at 7:30 PM. If you would like to join the choir, call Rita Gulliksen (804) 272-0505.
- Brunswick Stew is available to purchase now through October 26. The cost is \$10 per quart. You may purchase your stew online (<u>www.manakin.org</u>) or sign up in Denny Hall. Submit payments to the church office with a notation in the memo line indicating for stew. The stew sold out last year, so place your orders as soon as possible!
- Men of the Church Brunswick Stew Sale Saturday, October 28. Volunteers needed for Friday, October 27 & Saturday, October 28. Please use the following link to sign up: <u>https://www.signupgenius.com/go/20F0445A4A922A5FD0-stew2</u>
- Confirmation Class Sunday, October 29, at 11:30 AM.

- Men of the Church Breakfast Saturday, November 11, at 8:30 AM (Note the new time for this one breakfast meeting). The guest speaker will be Admiral Steve Israel, USN (Ret.) Adm. Israel's presentation is entitled "A Call to Duty," which will include some of his experiences in his Navy career and a book he recently wrote. Please plan to attend this very informative presentation, starting at 8:30 AM, and of course enjoy a great breakfast!
- Annual Meeting & Vestry Elections Sunday, November 12.
- Backpacks Of Love: We will be helping Backpacks of Love by collecting snacks such as individual bags of chips and Pop Tarts and proteins (pop-top cans of beefaroni/ravioli are especially welcome). Please place these items in the marked bin in Denny Hall. Join us on the first Friday of the month. You can meet us at Manakin at 9 AM or at the site at 9:30 AM, 3035 Lower Hill Road, Powhatan. If you have any questions, contact Penny Sawyer at 804-794-5609.
- Food Donations: We continue to accept donations for the Powhatan Food Pantry. The collection bins are in the Denny Hall entrance. They appreciate all donations of nonperishable food items and current needs are bow tie pasta, canned tuna fish, Vienna sausage, all kinds of soups. Thank you for all your help.
- Powhatan Animal Shelter gladly accepts donations of dog food (wet/dry Pedigree or Purina Adult & puppy), laundry items (detergent/softener/dryer sheets/bleach), towels, blankets, toys (such as "Kongs"), treats, medium collars/harnesses/leashes and peanut butter. Please put these items in the marked bin in Denny Hall. You can also support them with a monetary donation to their medical fund at Claws and Paws by phone at 804-598-8030 or send your donation to Claws and Paws with the note "Powhatan Animal Control Medical Fund" to 4313 Anderson Highway, Powhatan, VA 23139. Thank you!
- Please consider signing up to host Coffee Hour. Use the following link: <u>https://www.signupgenius.com/go/20F0445A4A922A5FD0-coffee</u>

21 Pentecost

The Collect

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Old Testament: Exodus 33:12-23

Moses said to the LORD, "See, you have said to me, 'Bring up this people'; but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.' Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people." He said, "My presence will go with you, and I will give you rest." And he said to him, "If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth." The LORD said to Moses, "I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name." Moses said, "Show me your glory, I pray." And he said, "I will make all my goodness pass before you, and will proclaim before you the name, 'The LORD'; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But," he said, "you cannot see my face; for no one shall see me and live." And the Lord continued, "See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen."

The Psalm

Psalm 99

Dominus regnavit

- 1 The LORD is King; let the people tremble; * he is enthroned upon the cherubim; let the earth shake.
- 2 The LORD is great in Zion; * he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; * he is the Holy One.

- 4 "O mighty King, lover of justice, you have established equity; * you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the LORD our God and fall down before his footstool; * he is the Holy One.
- 6 Moses and Aaron among his priests, and Samuel among those who call upon his Name, * they called upon the LORD, and he answered them.
- 7 He spoke to them out of the pillar of cloud; * they kept his testimonies and the decree that he gave them.
- 8 O LORD our God, you answered them indeed; * you were a God who forgave them, yet punished them for their evil deeds.
- 9 Proclaim the greatness of the LORD our God and worship him upon his holy hill; * for the LORD our God is the Holy One.

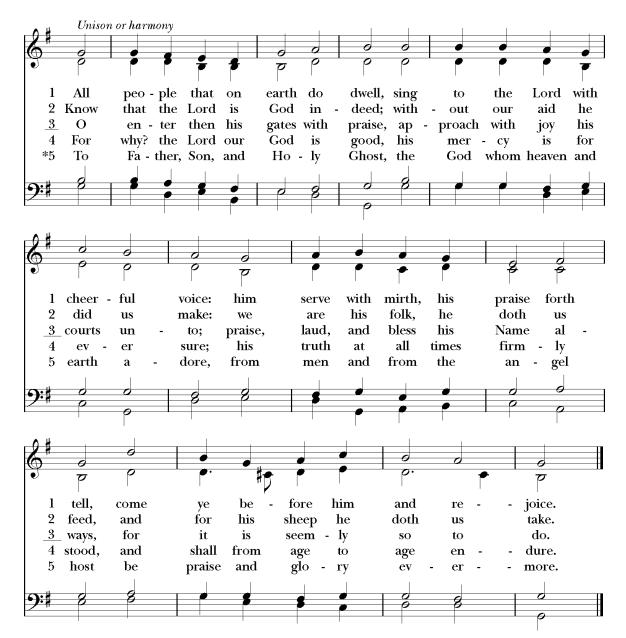
The Epistle: 1 Thessalonians 1:1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

The Gospel: Matthew 22:15-22

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

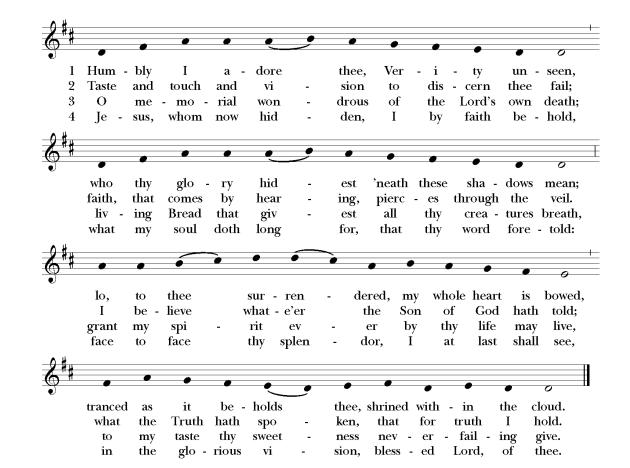
Processional Hymn #377 – All People That On Earth Do Dwell vs. 1-4



Sequence Hymn #665 – All My Hope In God Is Founded

All my hope God is found - ed; doth still 1 on he mv 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -God's great good - ness -3 e'er en dur - eth, deep his wis - dom might - y *4 Dai - ly doth the al Giv - er boun - teous gifts on 5Still from earth God sac - ri - fice e - ter - nal of to 1 through change and chance he trust re new, me 2 tray our trust; though with care and toil we _3 thought: splen - dor, light, and life ing at pass 4 our soul us be stow; his de sire de --5praise high all prais - es be done, а bove guid - eth, on - ly God 1 on - ly good and true. un -2 build them, tower and tem - ple fall dust. But God's to 3 tend him, beau - ty spring - eth nought. Ev - e out of Love doth 4 ligh - teth, plea - sure leads us where we go. 5 prais - ing of Christ, his Christ doth for the gift Son. 0 0 he lone calls my heart 1 known, а to be his own. 2 power, hour by hour, is my tem ple and tower. my 3 from his store new-born worlds rise and dore. rmore a at his 4 stand hand; joy doth wait on his com mand. 5 call one and all: ye who fol low shall not fall.

Communion Hymn #314 – Humbly, I Adore Thee



Communion Hymn #310 – O Saving Victim



