

The Twentieth Sunday After Pentecost
October 15, 2023

10:00 AM – Holy Eucharist, Rite II

Before the service, speak to the Lord. (BCP Page 833)
During the service, let the Lord speak to you. After the service, speak to one another.

The Word of God

Table with 2 columns: Service Item and Page/Book. Rows include: The Voluntary: Prelude on St. Columba (Wood Ratisbon), Opening Acclamation & Response (Prayer Book), The Gloria, S280, The Collect for the Day (see insert), First Lesson: Exodus 32:1-14 (Page 741), Psalm 106:1-6, 19-23 (Page 741), Second Lesson: Philippians 4:1-9, Sequence Hymn #645 – The King Of Love (St. Columba), Gospel: Matthew 22:1-14, Sermon (The Rev. Gini DiStanislao), The Nicene Creed (Page 358), The Prayers of the People – Form II (Page 385), The Confession & Absolution (Page 360), The Peace (Page 360), Announcements.

The Great Thanksgiving

Table with 2 columns: Service Item and Page/Book. Rows include: Offertory Sentence (Page 343), The Anthem: Cantate Domino (Pitoni), Presentation of Offerings, The Doxology – Hymn #380 vs. 3, Our Fathers’ God, To Thee – Hymn #717, vs. 4 (America), Eucharistic Prayer B (Page 367), Sanctus: Holy, Holy, Holy, S125, The Amen (Danish).



Table with 2 columns: Service Item and Page/Book. Rows include: The Lord’s Prayer (Page 364), The Fraction Anthem: Alleluia, Christ Our Passover, S151, The Communion Hymn #321 – My God Thy Table Now Is Spread (Rockingham Ellers), #345 – Savior, Again To Thy Dear Name We Raise, Post Communion Prayer (Page 365), The Blessing, The Closing Hymn #408 – Sing Praise To God (Mit Freuden zart), Dismissal (Page 366).

Please save your conversations until you exit the church to be respectful of those listening to the Postlude.

Table with 2 columns: Service Item and Page/Book. Row: Postlude: Allegro (Boellmann).

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The flowers on the altar are given to the Glory of God by Tom Rice and the Harrison Family in memory of Linda Rice.

- OFFICIANT – The Rev. Gini DiStanislao
LAY READERS – Jeff Lighthiser & Katie Harrison
ACOLYTE – Libby Hott
ALTAR GUILD – Diane Mahoney, Tricia & Gunnar Kohlbeck, Pat Rock
COFFEE HOUR – Peggy Blunt & Stephany Breed
MUSIC DIRECTOR/ORGANIST – Rita Busse Gulliksen
NURSERY – Marrica Hazelwood
USHER – Brent Rawlings
VIDEO STREAMING TEAM – Gunnar Kohlbeck, Katie Harrison, Brent Deekens

When you pray, please remember the following:
Anika Kapur, Susan Seaver, Sue Parsons, Holly Dean Schlotterer, Graham Lighthiser, Peggy Lighthiser, Anne Dull, Sue Stroson, Harry Bowen, Jr., Nick Hanak, Michael Foreman, Kaitlin DeCesare, Phil Frank, Verity Jones, Jane Gerring, Lynn Shepley, Ben Durrant, Parker Ann Martin, Nancy & Tom Dawson, Jake Anderson, Amanda Looney, Robert Johnston, Eddie Oliver, Lee & Janet Showalter, June Stertz, Michelle Fisher, David Wolcott, Larry Rock, Viola Muller, Tom Walker, Sharon Hoyle, Marcy, Connie Rosenbaum, Alan Rosenbaum, Barbara Akers, Christy Darlington, Lucy & John Goode, Wally Groom, Lawrence Mitchell, Sally & Jay Fiedler, Harry Broaddus, Jim Smith, Bentley Wetzels, Brad Rose, Goldie Groom, Sandy Litz, Jamie Owens, Carol Perenzin, Mickey Stokes, Elizabeth Felicetti, Don Akers, Carolyn Burns, Grady Hebert, Brent Hodges, Judy Jones, Brian, Chip, Laura, Ed Mulreany, Peggy Loeper, Christy Allen, Donna Crane, Dennis McArdle, Les Fillgrove, Annette Sherman, Marissa, Greg Deekens, Jean Duke, Guy Ross, Tommy Collins, Barry Akers and Hersch Goldberg-Polin.

## Receiving Holy Communion

The Holy Eucharist is the sacrament commanded by Christ for the continual remembrance of his life, death, and resurrection, until his coming again. (BCP p. 859) We are eager to share this remembrance with you. God welcomes you to receive His body and blood for forgiveness of our sins, and to be strengthened in our relationship with Christ and one another.

There is no “right” way to receive. Practices vary from one church to another, and our hope is to help you feel more at home here.

- † Prepare yourself through prayer for an open heart. Be at peace with yourself and others. Anticipate that God will use this sacrament to feed you in the ways that you need.
- † **At the appropriate time, people in your pew will come forward to the altar railing. We will begin on the left side facing the altar with the first pew. Please proceed forward on the right side of the aisle, returning on the left side.**
- † If needed, please use the assistance of the usher for a steady hand going up or returning from the altar railing.
- † Please fill the altar railing in from the right side to the left.
- † Once you have arrived at the altar, you may stand or kneel to receive. Both hands, with one hand supporting the other are put forth. One hand closed represents that you would like the priest to intinct the wafer for you. Open hands represent that you would like to receive the wafer and drink from the cup.
- † The sacramental bread (wafer) will be placed in your hands with words such as “The Body of Christ, the bread of heaven.” A response is not necessary, but some may say “Amen.” Please indicate if you would like for the wafer to be dipped in the wine before receiving or consume the wafer and remain at the railing to receive from the cup.
- † The chalice will be offered to those who are ready to receive from the common cup. “The Blood of Christ, the cup of salvation.” Please help the Chalicist by placing your hand on the base of the cup to take a sip of the wine.
- † After you have received, it is customary to wait until the person next to you has received before returning to your seat. You do not need to wait for all at the railing to receive before returning.
- † When you return to your seat, you may kneel or sit in prayer and reflection of the wonderful gift that you have just received. Please join in singing the communion hymns.

If for any reason you do not wish to receive the sacrament, you are still welcome to come forward for a blessing. At the altar railing cross your arms over your chest signifying that you are there to receive a blessing only.

### **Receiving in one kind only**

Since the Middle Ages, after movements to *prohibit* reception in both kinds and counter-movements to *require* reception in both kinds, the Anglican tradition has held (as in so many theological debates) a middle view that we, as much as possible, permit reception in both kinds while acknowledging that reception of only the bread or only the wine is fully receiving communion. We recognize that varied circumstances necessitate a pastoral flexibility for communicants to share in the grace of the sacrament, even as we remain grounded on the foundational integrity of sharing both bread and wine as the sign of our unity as the Body of Christ.

(See page 457 in *The Book of Common Prayer*)



# ManakinFEST BBQ & Auction

2 ways to support Outreach at Manakin Episcopal Church

You are cordially invited to attend ManakinFEST  
Sunday October 22, 2023  
3-6 pm  
Phillips Farm in Midlothian

Only 200 Tickets are available, so purchase now!  
Tickets are \$30 per person with a \$75 cap for a family and include  
BBQ, Music, Beverages, and FUN!

In conjunction with ManakinFEST an Online Auction Preview begins  
9-15 Bidding is from 10-1 through 10-23 at 9 pm EST  
Some additional items will be in a silent auction at ManakinFEST

Secure your ManakinFEST TICKETS and / or  
make ManakinFEST DONATIONS or use QR codes below

tickets



donations



online auction



**Happy birthday to the following:**

Avery Horgan	10/17	Pat Rock	10/21
Jenny Karluk	10/17	Martha Steger	10/21
Hank Schepker	10/17		

**Happy anniversary to the following:**

Bea & Heath Gates	10/15
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**Announcements**

- ❖ **Sunday Morning Children’s Time at 9:45 AM:** The children will meet in Denny Hall.
- ❖ **Donations needed:** Our Stephen Ministers will host a session to make prayer candles on **October 16, from 1 – 3 PM.** We would appreciate donations of Yankee Candle Tops or Oui Yogurt containers for this activity. Please drop your donations in the designated box in Denny Hall. Thank you!
- ❖ **Tuesday Bible Study** will meet **Tuesday, October 17, at 9:30 AM.** Join Zoom meeting: <https://zoom.us/j/97704697365?pwd=TkhIMUtQbXhVMS9TeHVQazl5L0piZz09;> Meeting ID: 977 0469 7365; Password: 371567.
- ❖ **Book Club: Tuesday, October 17, at 5:30 PM.** We are thrilled to be reading Unexpected Abundance: The Fruitful Lives of Women Without Children by the Rev. Elizabeth Felicetti. The book is available for preorder now on Amazon. Her new book disputes the idea that motherhood is the highest calling for a Christian woman, holding up biblical figures, monastics, reformers, civil rights figures and more. Elizabeth is a friend of Gini's and has graciously agreed to be our guest. Please join us for this thought-provoking discussion. All are welcome. Bring your friends! If you have any questions, please contact me at scespta@aol.com or 804-677-5985.
- ❖ **Men’s Bible Study – Wednesday, October 18, at 9:15 AM:** Please join us for coffee, doughnuts and lively conversation. Each week we will look at the lectionary readings for the following Sunday. This study will be for all levels of learners. We hope that you will join us.
- ❖ **Memorial Service for Susan McMakin, Friday, October 20, at 2 PM.**
- ❖ **Confirmation Class – Sunday, October 29, at 11:30 AM.**
- ❖ **Choir Practice:** The **Chancel Choir (adults)** rehearsals **Thursday, at 7:30 PM.** If you would like to join the choir, call Rita Gulliksen (804) 272-0505.
- ❖ **ManakinFest Volunteers Needed!** Please use the following link to sign up to help: [ManakinFEST Volunteers 2023](#)
- ❖ **Fill The Wine Wagon For ManakinFest!** When you come to church, please consider donating a bottle of wine to the wagon. This will be an item at ManakinFest on **October 22.**

- ❖ **Brunswick Stew is available to purchase now through October 26.** The cost is \$10 per quart. You may purchase your stew online (manakin.org) or sign up in Denny Hall. Submit payments to the church office with a notation in the memo line indicating for stew. The stew sold out last year, so place your orders as soon as possible!
- ❖ **Men of the Church Brunswick Stew Sale – Saturday, October 28. Volunteers needed for Friday, October 27 & Saturday, October 28.** Please use the following link to sign up: <https://www.signupgenius.com/go/20F0445A4A922A5FD0-stew2>
- ❖ **Men of the Church Breakfast - Saturday, November 11, at 8:30 AM (Note the new time for this one breakfast meeting).** The guest speaker will be Admiral Steve Israel, USN (Ret.) Adm. Israel's presentation is entitled "A Call to Duty," which will include some of his experiences in his Navy career and a book he recently wrote. Please plan to attend this very informative presentation, starting at **8:30 AM**, and of course enjoy a great breakfast!
- ❖ **Backpacks Of Love:** We will be helping Backpacks of Love by collecting snacks such as individual bags of chips and Pop Tarts and proteins (pop-top cans of beefaroni/ravioli are especially welcome). Please place these items in the marked bin in Denny Hall. **Join us on the first Friday of the month.** You can meet us at Manakin at **9 AM** or at the site at **9:30 AM**, 3035 Lower Hill Road, Powhatan. If you have any questions, contact Penny Sawyer at 804-794-5609.
- ❖ **Food Donations:** We continue to accept donations for the Powhatan Food Pantry. The collection bins are in the Denny Hall entrance. They appreciate all donations of nonperishable food items and current needs are: cooking oil, sugar, pie fillings except pumpkin, cereal, pop-tarts, Vienna sausages, spam, beef stew and Mrs. Fearnow’s Brunswick stew. Thank you for all your help.
- ❖ **Powhatan Animal Shelter** gladly accepts donations of dog food (wet/dry Pedigree or Purina Adult & puppy), laundry items (detergent/softener/dryer sheets/bleach), towels, blankets, toys (such as “Kongs”), treats, medium collars/harnesses/leashes and peanut butter. Please put these items in the marked bin in Denny Hall. You can also support them with a monetary donation to their medical fund at Claws and Paws by phone at 804-598-8030 or send your donation to Claws and Paws with the note “Powhatan Animal Control Medical Fund” to 4313 Anderson Highway, Powhatan, VA 23139. Thank you!
- ❖ Please consider signing up to host **Coffee Hour.** Use the following link: <https://www.signupgenius.com/go/20F0445A4A922A5FD0-coffee>
- ❖ **Food Donations:** We continue to accept donations for the Powhatan Food Pantry. The collection bins are in the Denny Hall entrance. They appreciate all donations of nonperishable food items and current needs are oil, sugar, pie fillings except pumpkin, cereal, pop-tarts, Vienna sausages, spam, beef stew and Mrs. Fearnow’s Brunswick stew. Thank you for all your help.

## 20<sup>th</sup> Pentecost

### The Collect

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### Old Testament: Exodus 32:1-14

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, “Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.” Aaron said to them, “Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.” So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, “These are your gods, O Israel, who brought you up out of the land of Egypt!” When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, “Tomorrow shall be a festival to the LORD.” They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel. The LORD said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” The LORD said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.” But Moses implored the LORD his God, and said, “O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the LORD changed his mind about the disaster that he planned to bring on his people.

### The Psalm

#### Psalm 106:1-6, 19-23

#### *Confitemini Domino, Et fecerunt vitulum*

1 Hallelujah!  
Give thanks to the LORD, for he is good, \*  
for his mercy endures for ever.

- 2 Who can declare the mighty acts of the LORD \*  
or show forth all his praise?
- 3 Happy are those who act with justice \*  
and always do what is right!
- 4 Remember me, O LORD, with the favor you have for your people, \*  
and visit me with your saving help;
- 5 That I may see the prosperity of your elect  
and be glad with the gladness of your people, \*  
that I may glory with your inheritance.
- 6 We have sinned as our forebears did; \*  
we have done wrong and dealt wickedly.
- 19 Israel made a bull-calf at Horeb \*  
and worshiped a molten image;
- 20 And so they exchanged their Glory \*  
for the image of an ox that feeds on grass.
- 21 They forgot God their Savior, \*  
who had done great things in Egypt,
- 22 Wonderful deeds in the land of Ham, \*  
and fearful things at the Red Sea.
- 23 So he would have destroyed them,  
had not Moses his chosen stood before him in the breach, \*  
to turn away his wrath from consuming them.

### The Epistle: Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

**The Gospel: Matthew 22:1-14**

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. “But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

**The Processional Hymn #7 – Christ Whose Glory Fills The Sky**

1 Christ, whose glo - ry fills the skies, Christ the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
joy - less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day - spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin-ing to the per - fect day.



## The Sequence Hymn #645 – The King Of Love



1 The King of love my shep - herd is, whose good - ness  
 2 Where streams of liv - ing wa - ter flow, my ran - somed  
 \*3 Per - verse and fool - ish oft I strayed, but yet in  
 \*4 In death's dark vale I fear no ill with thee, dear  
 5 Thou spread'st a ta - ble in my sight; thy unc - tion  
 6 And so through all the length of days thy good - ness



1 fail - eth nev - er; I noth - ing lack if  
 2 soul he lead - eth, and where the ver - dant  
 3 love he sought me, and on his shoul - der  
 4 Lord, be - side me; thy rod and staff my  
 5 grace be - stow - eth; and oh, what trans - port  
 6 fail - eth nev - er: Good Shep - herd, may I



1 I am his, and he is mine for ev - er.  
 2 pas - tures grow, with food ce - les - tial feed - eth.  
 3 gent - ly laid, and home, re - joic - ing, brought me.  
 4 com - fort still, thy cross be - fore to guide me.  
 5 of de - light from thy pure chal - ice flow - eth!  
 6 sing thy praise with - in thy house for ev - er.

## The Communion Hymn #321 – My God, Thy Table Now Is Spread



1 My God, thy ta - ble now is spread, thy cup with  
 2 O let thy ta - ble hon - ored be, and fur - nished  
 3 Drawn by thy quick - ening grace, O Lord, in coun - less  
 4 Nor let thy spread - ing Gos - pel rest till through the



love doth o - ver - flow; be all thy chil - dren  
 well with joy - ful guests; and may each soul sal -  
 num - bers let them come and gath - er from their  
 world thy truth has run, till with this Bread shall



thith - er led, and let them thy sweet mer - cies know.  
 va - tion see, that here its sa - cred pledg - es tastes.  
 Fa - ther's board the Bread that lives be - yond the tomb.  
 all be blessed who see the light or feel the sun.



# The Communion Hymn #345 – Savior, Again To Thy Dear Name We Raise

1 Sa - vior, a - gain to thy dear Name we raise  
 \*2 Grant us thy peace up - on our home-ward way;  
 3 Grant us thy peace through - out our earth - ly life;  
 4 thy peace in life, the balm of ev - ery pain;

with one ac - cord our part - ing hymn of praise;  
 with thee be - gan, our with thee shall end the day;  
 peace to thy Church from er - ror and from strife;  
 thy peace in death, the hope to rise a - gain;

guard thou the lips from sin, the hearts from shame,  
 from harm and dan - ger keep thy chil - dren free,  
 peace to our land, the fruit of truth and love;  
 then, when thy voice shall bid our con - flict cease,

that in this house have called up - on thy Name.  
 for dark and light are both a - like to thee.  
 peace in each heart, thy Spi - rit from a - bove:  
 call us, O Lord, to thine e - ter - nal peace.

# The Closing Hymn #408 – Sing Praise To God

1 Sing praise to God who reigns a - bove, the God of all cre -  
 2 What God's al-might - y power hath made, his gra - cious mer - cy  
 3 Let all who name Christ's ho - ly Name give God all praise and

a - tion, the God of power, the God of love, the God of  
 keep-eth; by morn - ing glow or eve - ning shade his watch-ful  
 glo - ry; let all who know his power pro - claim a - loud the

our sal - va - tion; with heal - ing balm my soul he fills, and  
 eye ne'er sleep-eth. With - in the king - dom of his might, lo!  
 won - drous sto - ry! Cast each false i - dol from its throne, the

ev - every faith - less mur-mur stills: to God all praise and glo - ry.  
 All is just and all is right: to God all praise and glo - ry.  
 Lord is God, and he a - lone: to God all praise and glo - ry.