

The Nineteenth Sunday After Pentecost
October 8, 2023

10 AM – Morning Prayer Rite I, with Holy Eucharist

Before the service, speak to the Lord. (BCP Page 833)
During the service, let the Lord speak to you. After the service, speak to one another.

The Voluntary: Jesu, Joy Of Man’s Desiring	J. S. Bach
The Processional Hymn #518 – Christ Is Made The Sure Foundation	Westminster Abbey
Opening Sentence	Prayer Book Page 39
Confession of Sin and Absolution	Page 41
The Invitatory and Psalter	Page 42
Jubilate, S13	Page 45
The Psalm 19 (recited)	Page 606
The First Lesson: Exodus 20:1-4, 7-9, 12-20	
Hymn #483 – The Head That Once Was Crowned With Thorns	St. Magnus
The Gospel According to Matthew 21:33-46	
The Sermon	The Rev. Gini DiStanislao
The Apostles' Creed	Page 53
The Prayers – Suffrages A	Page 55
The Collect of the Day	Page 182
The Collects	Pages 56-57
The Prayers of the People	Page 329
General Thanksgiving	Page 58
The Peace	Page 332
The Offertory and Announcements	
The Anthem: The Creation Hymn	Beethoven
The Doxology – Hymn #380, verse 3	
Our Fathers’ God, To Thee – Hymn #717, verse 4	
Eucharistic Prayer I	Page 333
Sanctus, S114	Page 341
The Amen	Danish

Musical notation for the Amen. The notation is in 4/4 time, with a treble and bass staff. The lyrics are: A - men, a - men, a - men.

The Lord’s Prayer	Page 336
The Breaking of the Bread	
Fraction Anthem: Alleluia! Christ our Passover, S154	Page 337
The Prayer of Humble Access	Page 337
Communion Hymn #458 – My Song Is Love Unknown	Love Unknown
#313 – Let Thy Blood In Mercy Poured	Jesus meine Zuversicht
Postcommunion Prayer	Page 339
The Blessing	Page 339
The Closing Hymn #598 – Lord Christ, When First Thou Cam’st To Earth	Mit Freuden zart
Dismissal	Page 340
The Postlude: Little Prelude in F	J. S. Bach

+ + + +

- OFFICIANT – The Rev. Gini DiStanislao
- LAY READERS – Chuck Catlett & Nancy Nagel
- ACOLYTE – Marji Rawlings
- ALTAR GUILD – Stephany Breed, Janet Denson, Jean Hillsman, Lisa McCue, Kathy Watkins
- COFFEE HOUR – in Denny Hall
- NURSERY – Marrica Hazelwood
- MUSIC DIRECTOR/ORGANIST – Rita Busse Gulliksen
- USHER – Ian Edwards
- VIDEO STREAMING TEAM – Gunnar Kohlbeck, Katie Harrison, Brent Deekens

When you pray, please remember the following:
Anika Kapur, Susan Seaver, Sue Parsons, Holly Dean Schlotterer, Graham Lighthiser, Peggy Lighthiser, Anne Dull, Sue Stroson, Harry Bowen, Jr., Nick Hanak, Michael Foreman, Kaitlin DeCesare, Phil Frank, Verity Jones, Jane Gerring, Lynn Shepley, Ben Durrant, Parker Ann Martin, Nancy & Tom Dawson, Jake Anderson, Amanda Looney, Robert Johnston, Eddie Oliver, Lee & Janet Showalter, June Stertz, Michelle Fisher, David Wolcott, Larry Rock, Viola Muller, Tom Walker, Sharon Hoyle, Marcy, Connie Rosenbaum, Alan Rosenbaum, Barbara Akers, Christy Darlington, Lucy & John Goode, Wally Groom, Lawrence Mitchell, Sally & Jay Fiedler, Harry Broaddus, Jim Smith, Bentley Wetzel, Brad Rose, Goldie Groom, Sandy Litz, Jamie Owens, Carol Perenzin, Mickey Stokes, Elizabeth Felicetti, Don Akers, Carolyn Burns, Grady Hebert, Brent Hodges, Judy Jones, Brian, Chip, Laura, Ed Mulreany, Peggy Loeper, Christy Allen, Donna Crane, Dennis McArdle, Les Fillgrove, Annette Sherman, Marissa, Greg Deekens, Jean Duke, Guy Ross, Tommy Collins and Barry Akers.

❖ Please consider signing up to host **Coffee Hour**. Use the following link:
<https://www.signupgenius.com/go/20F0445A4A922A5FD0-coffee>



ManakinFEST BBQ & Auction

2 ways to support Outreach at Manakin Episcopal Church

You are cordially invited to attend ManakinFEST
Sunday October 22, 2023
3-6 pm
Phillips Farm in Midlothian

Only 200 Tickets are available, so purchase now!
Tickets are \$30 per person with a \$75 cap for a family and include
BBQ, Music, Beverages, and FUN!

In conjunction with ManakinFEST an Online Auction Preview begins
9-15 Bidding is from 10-1 through 10-23 at 9 pm EST
Some additional items will be in a silent auction at ManakinFEST

Secure your ManakinFEST TICKETS and / or
make ManakinFEST DONATIONS or use QR codes below

tickets



donations



online auction



Receiving Holy Communion

The Holy Eucharist is the sacrament commanded by Christ for the continual remembrance of his life, death, and resurrection, until his coming again. (BCP p. 859) We are eager to share this remembrance with you. God welcomes you to receive His body and blood for forgiveness of our sins, and to be strengthened in our relationship with Christ and one another.

There is no “right” way to receive. Practices vary from one church to another, and our hope is to help you feel more at home here.

- † Prepare yourself through prayer for an open heart. Be at peace with yourself and others. Anticipate that God will use this sacrament to feed you in the ways that you need.
- † **At the appropriate time, people in your pew will come forward to the altar railing. We will begin on the left side facing the altar with the first pew. Please proceed forward on the right side of the aisle, returning on the left side.**
- † If needed, please use the assistance of the usher for a steady hand going up or returning from the altar railing.
- † Please fill the altar railing in from the right side to the left.
- † Once you have arrived at the altar, you may stand or kneel to receive. Both hands, with one hand supporting the other are put forth. One hand closed represents that you would like the priest to intinct the wafer for you. Open hands represent that you would like to receive the wafer and drink from the cup.
- † The sacramental bread (wafer) will be placed in your hands with words such as “The Body of Christ, the bread of heaven.” A response is not necessary, but some may say “Amen.” Please indicate if you would like for the wafer to be dipped in the wine before receiving or consume the wafer and remain at the railing to receive from the cup.
- † The chalice will be offered to those who are ready to receive from the common cup. “The Blood of Christ, the cup of salvation.” Please help the Chalicist by placing your hand on the base of the cup to take a sip of the wine.
- † After you have received, it is customary to wait until the person next to you has received before returning to your seat. You do not need to wait for all at the railing to receive before returning.
- † When you return to your seat, you may kneel or sit in prayer and reflection of the wonderful gift that you have just received. Please join in singing the communion hymns.

If for any reason you do not wish to receive the sacrament, you are still welcome to come forward for a blessing. At the altar railing cross your arms over your chest signifying that you are there to receive a blessing only.

Receiving in one kind only

Since the Middle Ages, after movements to *prohibit* reception in both kinds and counter-movements to *require* reception in both kinds, the Anglican tradition has held (as in so many theological debates) a middle view that we, as much as possible, permit reception in both kinds while acknowledging that reception of only the bread or only the wine is fully receiving communion. We recognize that varied circumstances necessitate a pastoral flexibility for communicants to share in the grace of the sacrament, even as we remain grounded on the foundational integrity of sharing both bread and wine as the sign of our unity as the Body of Christ.
(See page 457 in *The Book of Common Prayer*)

Happy birthday to the following:

John Emory	10/9	Alice Clark	10/12
Scarlett Schepker	10/9	Coleman Brydon	10/14
Lynn Novak	10/11		

Happy anniversary to the following:

Bea & Heath Gates	10/15
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Announcements

- ❖ **Sunday Morning Children’s Time at 9:45 AM:** The children will meet in Denny Hall.
- ❖ **Family Outing to the Pumpkin Patch–Sunday, October 8.** Please join us for an afternoon of fun at the Chesterfield Berry Farm. We will depart from church following fellowship time.
- ❖ **Due to Columbus Day, the church office will be closed Monday, October 9.** If you have a pastoral emergency, please contact Gini+.
- ❖ **Tuesday Bible Study** will meet **Tuesday, October 9, at 9:30 AM.** Join Zoom meeting: <https://zoom.us/j/97704697365?pwd=TkhIMUtQbXhVMS9TeHVQazl5L0piZz09;> Meeting ID: 977 0469 7365; Password: 371567.
- ❖ **Men’s Bible Study – Wednesday, October 10, at 9:15 AM:** Please join us for coffee, doughnuts and lively conversation. Each week we will look at the lectionary readings for the following Sunday. This study will be for all levels of learners. We hope that you will join us.
- ❖ **Ladies’ Night Out – Wednesday, October 11, at 5:30 PM** at Palermo’s. Contact Beverly Whitley at beverlywhitley@gmail.com if you plan to attend.
- ❖ **Choir Practice:** The **Chancel Choir (adults)** rehearsals **Thursday, at 7:30 PM.** If you would like to join the choir, call Rita Gulliksen (804) 272-0505.
- ❖ **Men of the Church Breakfast Meeting–Saturday, October 14, at 8 AM** in Denny Hall. The meeting will be a discussion of the upcoming Annual Stew Sale on October 27 and 28. This is an important meeting to answer any questions concerning how orders for stew will be handled, the work involved (i.e., chopping, stirring, dipping and delivery to the church) as well as any other information the volunteers need to know. Please attend this informal breakfast meeting to discuss our great Brunswick Stew Event!
- ❖ **Adult Forum – Sunday, October 15, at 9 AM** in Denny Hall to hear from Mollie Reinhart about the *befriend movement* in Richmond. Mollie will share with us about how she is responding to her call to love her neighbor. *befriend* inspires a lifestyle of curiosity, connection and compassion for all. Come and be inspired!

- ❖ **Candy Donation:** Dumbarton Elementary School where Jenny Karluk teaches, would greatly appreciate donations of bags of candy for their Annual Trunk or Treat event. Donations can be placed in the bin in Denny Hall by **October 15.**
- ❖ **Donations needed:** Our Stephen Ministers will host a session to make prayer candles on **October 16, from 1 – 3 PM.** We would appreciate donations of Yankee Candle Tops or Oui Yogurt containers for this activity. Please drop your donations in the designated box in Denny Hall. Thank you!
- ❖ **Book Club: Tuesday, October 17, at 5:30 PM.** We are thrilled to be reading Unexpected Abundance: The Fruitful Lives of Women Without Children by the Rev. Elizabeth Felicetti. The book is available for preorder now on Amazon. Her new book disputes the idea that motherhood is the highest calling for a Christian woman, holding up biblical figures, monastics, reformers, civil rights figures and more. Elizabeth is a friend of Gini’s and has graciously agreed to be our guest. Please join us for this thought-provoking discussion. All are welcome. Bring your friends! If you have any questions, please contact me at scespta@aol.com or 804-677-5985.
- ❖ **ManakinFest Volunteers Needed!** Please use the following link to sign up to help: [ManakinFEST Volunteers 2023](https://www.signupgenius.com/go/20F0445A4A922A5FD0-stew2)
- ❖ **Fill The Wine Wagon For ManakinFest!** When you come to church, please consider donating a bottle of wine to the wagon. This will be an item at ManakinFest on **October 22.**
- ❖ **Men of the Church Brunswick Stew Sale – Saturday, October 28. Volunteers needed for Friday, October 27 & Saturday, October 28.** Please use the following link to sign up: <https://www.signupgenius.com/go/20F0445A4A922A5FD0-stew2>
- ❖ **Backpacks Of Love:** We will be helping Backpacks of Love by collecting snacks such as individual bags of chips and Pop Tarts and proteins (pop-top cans of beefaroni/ravioli are especially welcome). Please place these items in the marked bin in Denny Hall. **Join us on the first Friday of the month.** You can meet us at Manakin at **9 AM** or at the site at **9:30 AM**, 3035 Lower Hill Road, Powhatan. If you have any questions, contact Penny Sawyer at 804-794-5609.
- ❖ **Food Donations:** We continue to accept donations for the Powhatan Food Pantry. The collection bins are in the Denny Hall entrance. They appreciate all donations of nonperishable food items and current needs are: cooking oil, sugar, pie fillings except pumpkin, cereal, pop-tarts, Vienna sausages, spam, beef stew and Mrs. Fearnow’s Brunswick stew. Thank you for all your help.
- ❖ **Powhatan Animal Shelter** gladly accepts donations of dog food (wet/dry Pedigree or Purina Adult & puppy), laundry items (detergent/softener/dryer sheets/bleach), towels, blankets, toys (such as “Kongs”), treats, medium collars/harnesses/leashes and peanut butter. Please put these items in the marked bin in Denny Hall. You can also support them with a monetary donation to their medical fund at Claws and Paws by phone at 804-598-8030 or send your donation to Claws and Paws with the note “Powhatan Animal Control Medical Fund” to 4313 Anderson Highway, Powhatan, VA 23139. Thank you!

19th Pentecost

The Collect

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Old Testament: Exodus 20:1-4, 7-9, 12-20

Then God spoke all these words: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, “You speak to us, and we will listen; but do not let God speak to us, or we will die.” Moses said to the people, “Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin.”

The Psalm

Psalm 19

Caeli enarrant

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.

- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect
and revives the soul; *
the testimony of the LORD is sure
and gives wisdom to the innocent.
- 8 The statutes of the LORD are just
and rejoice the heart; *
the commandment of the LORD is clear
and gives light to the eyes.
- 9 The fear of the LORD is clean
and endures for ever; *
the judgments of the LORD are true
and righteous altogether.
- 10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O LORD, my strength and my redeemer.

The Epistle: Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Gospel: Matthew 21:33-46

Jesus said, “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.” Jesus said to them, “Have you never read in the scriptures: ‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes’? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.” When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The Processional Hymn #518 Christ Is Made The Sure Foundation

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

The Hymn #483 – The Head That Once Was Crowned With Thorns

1 The head that once was crowned with thorns is crowned with glo - ry now;
 2 The high - est place that heaven af - fords is his, is his by right,
3 the joy of all who dwell a - bove, the joy of all be - low,
 4 To them the cross with all its shame, with all its grace is given;
 5 They suf - fer with their Lord be - low, they reign with him a - bove,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
 2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;
3 to whom he man - i - fests his love and grants his name to know.
 4 their name, an ev - er - last - ing name; their joy, the joy of heaven.
 5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,
 though shame and death to him:
 his people's hope, his people's wealth,
 their everlasting theme.

The Communion Hymn #458 – My Song Is Love Unknown

Unison or harmony

1 My song is love un - known, my Sa - vior's love to me, love
2 He came from his blest throne sal - va - tion to be - stow, but
*3 Some - times they strew his way, and his strong prais - es sing, re -
*4 Why, what hath my Lord done? What makes this rage and spite? He
*5 They rise, and needs will have my dear Lord made a - way; a

1 to the love - less shown that they might love - ly be. O
2 men made strange, and none the longed - for Christ would know. But
3 sound - ing all the day ho - san - nas to their King. Then
4 made the lame to run, he gave the blind their sight. Sweet
5 mur - der - er they save, the Prince of Life they slay. Yet

1 who am I that for my sake my Lord should take frail flesh, and die?
2 O my friend, my friend in - deed, who at my need his life did spend.
3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.
4 in - ju - ries! Yet they at these them - selves dis - please, and 'gainst him rise.
5 stead - fast he to suf - fer - ing goes, that he his foes from thence might free.

*6 In life no house, no home
my Lord on earth might have;
in death no friendly tomb
but what a stranger gave.
What may I say?
Heaven was his home;
but mine the tomb
wherein he lay.

7 Here might I stay and sing,
no story so divine:
never was love, dear King,
never was grief like thine,
This is my friend,
in whose sweet praise
I all my days
could gladly spend.

The Communion Hymn #313 – Let Thy Blood In Mercy Poured

1 Let thy Blood in mer - cy poured, let thy gra - cious
2 Thou didst die that I might live; bless - ed Lord, thou
3 By the thorns that crowned thy brow, by the spear - wound
4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,
cam'st to save me; all that love of God could give
and the nail - ing, by the pain and death, I now
tence I give thee; thou art my ex - alt - ed King,

Refrain

of thy bound - less love the to - ken.
Jes - us by his sor - rows gave me. Thou didst give thy -
claim, O Christ, thy love un - fail - ing.
of thy match - less love for - give me.

self for me, now I give my - self to thee.

The Closing Hymn #598 – Lord Christ, When First Thou Cam'st To Earth



1 Lord Christ, when first thou cam'st to earth, up - on a cross they
2 O awe - ful Love, which found no room in life where sin de -
3 New ad - vent of the love of Christ, shall we a - gain re -
4 O wound - ed hands of Je - sus, build in us thy new cre -



bound thee, and mocked thy sav - ing king - ship then
nied thee, and, doomed to death, must bring to doom
fuse thee, till in the night of hate and war
a - tion; our pride is dust, our vaunt is stilled,



by thorns with which they crowned thee: and still our wrongs
the powers which cru - ci - fied thee, till not a stone
we per - ish as we lose thee? From old un - faith
we wait thy rev - e - la - tion: O love that tri -



may	weave	thee	now	new	thorns	to	pierce	that
was	left	on	stone,	and	all	those	na -	tions'
our	souls	re -	lease	to	seek	the	king -	dom
umphs	o -	ver	loss,	we	bring	our	hearts	be -



stead - y brow, and robe of sor - row round thee.
pride, o'er-thrown, went down to dust be - side thee!
of thy peace, by which a - lone we choose thee.
fore thy cross, to fi - nish thy sal - va - tion.

