

The Eighteenth Sunday After Pentecost
October 1, 2023
10:00 AM – Holy Eucharist, Rite I

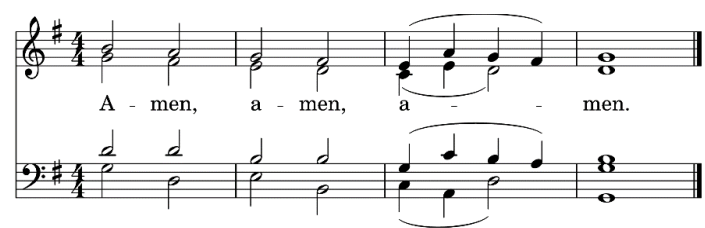
Before the service, speak to the Lord. (BCP Page 833)
During the service, let the Lord speak to you. After the service, speak to one another.

The Word of God

The Voluntary: Prelude on “Slane”	Paul Manz
The Processional Hymn #435 – At The Name Of Jesus	King’s Weston
Opening Acclamation & Response	Page 323
The Collect for Purity	Page 323
The Summary of the Law	Page 324
The Gloria, S202	Page 324
The Collect for the Day	Page 182
First Lesson: Exodus 17:1-17	
Psalm 78:1-4, 12-16	Page 694
Second Lesson: Philippians 2:1-13	
The Sequence Hymn #477 – All Praise To Thee	Engelberg
Gospel: Matthew 21:23-32	
Sermon	The Rev. Gini DiStanislao
The Nicene Creed	Page 326
The Prayers of the People	Page 328
The Confession and Absolution	Page 331
The Peace	Page 332
Announcements	

The Great Thanksgiving

Offertory Sentence	Page 343
The Offertory Anthem: To Thee, O Lord, I Lift Up My Soul	Kalinnikov
Presentation of Offerings	
The Doxology – Hymn #380 vs. 3	
Our Fathers’ God, To Thee – Hymn #717, vs. 4	
Eucharistic Prayer I	Page 333
Sanctus: Holy, Holy, Holy, S114	Willan
The Amen	Danish



The Lord’s Prayer	Page 336
The Fraction Anthem: O Lamb of God, S158	
The Prayer Of Humble Access	Page 337
The Communion Hymns #439 – What Wondrous Love Is This	Wondrous Love
#344 – Lord Dismiss Us With Thy Blessing	Sicilian Mariners

Commissioning Prayer for Eucharistic Ministers	
Celebrant:	Receive these Holy gifts of our Lord’s Body and Blood. On behalf of the Household of Manakin, I send you and your team forth bearing these Holy gifts to our brothers and sisters at Spring Arbor so that they may experience with us the majesty and mystery of His presence through the sharing of this Blessed Sacrament. May you carry the prayers of all of us.
People:	We who are many are one body, because we share one bread, one cup. Amen.
Post Communion Prayer	Page 339
The Blessing	
The Closing Hymn #685 – Rock Of Ages	Toplady
Dismissal	Page 339
The Postlude: Prelude in a Classic Style	Gordon Young

Please save your conversations until you exit the church to be respectful of those listening to the Postlude.

Healing prayers will be offered at the altar railing following the service.

+ + + +

The flowers on the altar are given to the Glory of God by Halsey and Ross Dillard in honor of their wedding anniversary.

- OFFICIANT** – The Rev. Gini DiStanislao
LAY READERS – David Denson & Barbara Prillaman
ACOLYTE – Cameron Goodwyn
ALTAR GUILD – Stephany Breed, Janet Denson, Jean Hillsman, Lisa McCue, Kathy Watkins
MUSIC DIRECTOR/ORGANIST – Rita Busse Gulliksen
COFFEE HOUR – in Denny Hall
NURSERY – Marrica Hazelwood
USHER – Liz & Greg Lee
VIDEO STREAMING TEAM – Gunnar Kohlbeck, Katie Harrison, Brent Deekens

Receiving Holy Communion

The Holy Eucharist is the sacrament commanded by Christ for the continual remembrance of his life, death, and resurrection, until his coming again. (BCP p. 859) We are eager to share this remembrance with you. God welcomes you to receive His body and blood for forgiveness of our sins, and to be strengthened in our relationship with Christ and one another.

There is no “right” way to receive. Practices vary from one church to another, and our hope is to help you feel more at home here.

- † Prepare yourself through prayer for an open heart. Be at peace with yourself and others. Anticipate that God will use this sacrament to feed you in the ways that you need.
- † **At the appropriate time, people in your pew will come forward to the altar railing. We will begin on the left side facing the altar with the first pew. Please proceed forward on the right side of the aisle, returning on the left side.**
- † If needed, please use the assistance of the usher for a steady hand going up or returning from the altar railing.
- † Please fill the altar railing in from the right side to the left.
- † Once you have arrived at the altar, you may stand or kneel to receive. Both hands, with one hand supporting the other are put forth. One hand closed represents that you would like the priest to intinct the wafer for you. Open hands represent that you would like to receive the wafer and drink from the cup.
- † The sacramental bread (wafer) will be placed in your hands with words such as “The Body of Christ, the bread of heaven.” A response is not necessary, but some may say “Amen.” Please indicate if you would like for the wafer to be dipped in the wine before receiving or consume the wafer and remain at the railing to receive from the cup.
- † The chalice will be offered to those who are ready to receive from the common cup. “The Blood of Christ, the cup of salvation.” Please help the Chalice by placing your hand on the base of the cup to take a sip of the wine.
- † After you have received, it is customary to wait until the person next to you has received before returning to your seat. You do not need to wait for all at the railing to receive before returning.
- † When you return to your seat, you may kneel or sit in prayer and reflection of the wonderful gift that you have just received. Please join in singing the communion hymns.

If for any reason you do not wish to receive the sacrament, you are still welcome to come forward for a blessing. At the altar railing cross your arms over your chest signifying that you are there to receive a blessing only.

Receiving in one kind only

Since the Middle Ages, after movements to *prohibit* reception in both kinds and counter-movements to *require* reception in both kinds, the Anglican tradition has held (as in so many theological debates) a middle view that we, as much as possible, permit reception in both kinds while acknowledging that reception of only the bread or only the wine is fully receiving communion. We recognize that varied circumstances necessitate a pastoral flexibility for communicants to share in the grace of the sacrament, even as we remain grounded on the foundational integrity of sharing both bread and wine as the sign of our unity as the Body of Christ. (See page 457 in *The Book of Common Prayer*)

- ❖ **Backpacks Of Love:** We will be helping Backpacks of Love by collecting snacks such as individual bags of chips and Pop Tarts and proteins (pop-top cans of beefaroni/ravioli are especially welcome). Please place these items in the marked bin in Denny Hall. **Join us on the first Friday of the month.** You can meet us at Manakin at **9 AM** or at the site at **9:30 AM**, 3035 Lower Hill Road, Powhatan. If you have any questions, contact Penny Sawyer at 804-794-5609.
- ❖ **Food Donations:** We continue to accept donations for the Powhatan Food Pantry. The collection bins are in the Denny Hall entrance. They appreciate all donations of nonperishable food items and current needs are: cooking oil, sugar, pie fillings except pumpkin, cereal, pop-tarts, Vienna sausages, spam, beef stew and Mrs. Fearnow’s Brunswick stew. Thank you for all your help.
- ❖ **Powhatan Animal Shelter** gladly accepts donations of dog food (wet/dry Pedigree or Purina Adult & puppy), laundry items (detergent/softener/dryer sheets/bleach), towels, blankets, toys (such as “Kongs”), treats, medium collars/harnesses/leashes and peanut butter. Please put these items in the marked bin in Denny Hall. You can also support them with a monetary donation to their medical fund at Claws and Paws by phone at 804-598-8030 or send your donation to Claws and Paws with the note “Powhatan Animal Control Medical Fund” to 4313 Anderson Highway, Powhatan, VA 23139. Thank you!
- ❖ Please consider signing up to host **Coffee Hour**. Use the following link:
<https://www.signupgenius.com/go/20F0445A4A922A5FD0-coffee>



ManakinFEST BBQ & Auction
2 ways to support Outreach at Manakin Episcopal Church

You are cordially invited to attend ManakinFEST
Sunday October 22, 2023
3-6 pm
Phillips Farm in Midlothian

Only 200 Tickets are available, so purchase now!
Tickets are \$30 per person with a \$75 cap for a family and include
BBQ, Music, Beverages, and FUN!

In conjunction with ManakinFEST an Online Auction Preview begins
9-15 Bidding is from 10-1 through 10-23 at 9 pm EST
Some additional items will be in a silent auction at ManakinFEST

Secure your ManakinFEST TICKETS and / or
make ManakinFEST DONATIONS or use QR codes below

tickets



donations



online auction



When you pray, please remember the following:

Anika Kapur, Susan Seaver, Sue Parsons, Holly Dean Schlotterer, Graham Lighthiser, Peggy Lighthiser, Anne Dull, Sue Stroson, Harry Bowen, Jr., Nick Hanak, Michael Foreman, Kaitlin DeCesare, Phil Frank, Verity Jones, Jane Gerring, Lynn Shepley, Ben Durrant, Parker Ann Martin, Nancy & Tom Dawson, Jake Anderson, Amanda Looney, Robert Johnston, Eddie Oliver, Lee & Janet Showalter, June Stertz, Michelle Fisher, David Wolcott, Larry Rock, Viola Muller, Tom Walker, Sharon Hoyle, Marcy, Connie Rosenbaum, Alan Rosenbaum, Barbara Akers, Christy Darlington, Lucy & John Goode, Wally Groom, Lawrence Mitchell, Sally & Jay Fiedler, Harry Broaddus, Jim Smith, Bentley Wetzell, Brad Rose, Goldie Groom, Sandy Litz, Jamie Owens, Carol Perenzin, Mickey Stokes, Elizabeth Felicetti, Don Akers, Carolyn Burns, Grady Hebert, Brent Hodges, Judy Jones, Brian, Chip, Laura, Ed Mulreany, Peggy Loeper, Christy Allen, Donna Crane, Dennis McArdle, Les Fillgrove, Annette Sherman, Marissa, Greg Deekens, Jean Duke, Guy Ross, Tommy Collins and Barry Akers.

Happy birthday to the following:

Jo Pendergraph	10/1	Everette Darby	10/6
Caroline Hott	10/2	Kathy Coker	10/7
Roy McLeod	10/3	Lynn Shepley	10/7
Annette Sherman	10/5		

Happy anniversary to the following:

Nancy & Bob Nagel	10/1	Halsey & Ross Dillard	10/6
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Announcements

- ❖ **Sunday Morning Children’s Time at 9:45 AM:** The children will meet in Denny Hall.
- ❖ **Blessing of the Animals – Today at 1 PM** at the Manakin outdoor worship area. All pets welcome!
- ❖ **Tuesday Bible Study** will meet **Tuesday, October 3, at 9:30 AM.** Join Zoom meeting: <https://zoom.us/j/97704697365?pwd=TkhIMUtQbXhVMS9TeHVQazl5L0piZz09>; Meeting ID: 977 0469 7365; Password: 371567.
- ❖ **Men’s Bible Study – Wednesday, October 4, at 9:15 AM:** Please join us for coffee, doughnuts and lively conversation. Each week we will look at the lectionary readings for the following Sunday. This study will be for all levels of learners. We hope that you will join us.
- ❖ **Choir Practice:** The **Chancel Choir (adults)** rehearsals **Thursday, at 7:30 PM.** If you would like to join the choir, call Rita Gulliksen (804) 272-0505.
- ❖ **Vestry Election:** At the Manakin Annual Meeting on November 12, 2023, three new members of the Vestry will be elected. The Nominating Committee appointed by the Vestry for this election consists of David Martin, Gunnar Kohlbeck, Traci Badin, Penny Sawyer and Leslie Eckmann. If you know someone you would like to see on the Vestry, or if you would like to be on the Vestry yourself, please see or contact one of the members of the Nominating Committee by **October 4.**

- ❖ **First Fridays Are Returning!** Starting in **October**, we will resume our First Friday gatherings in Denny Hall from 5:30-7 PM. **Childcare will be provided!** Everyone is invited to attend. Please bring your own beverage and an appetizer to share. **October 6:** Meet and greet the newcomers to Manakin Church! Hosted by Kay & Steve Hansell and Gini+ & Phil DiStanislao; **November 3:** Wear your favorite team colors! Hosted by Martha & Peter Plourd and Roseanne & John Smith and **December 1:** ‘Tis the Season, Hosted by Katie & Matthew Harrison.
- ❖ **Inquirers Class – Sunday, October 8, at 9 AM** in Denny Hall. If you are a visitor or a newcomer and are interested in learning more about becoming an Episcopalian, please join us.
- ❖ **Family Outing to the Pumpkin Patch–Sunday, October 8.** Please join us for an afternoon of fun at the Chesterfield Berry Farm. We will depart from church following fellowship time. Contact the church office by **Wednesday, October 4** if you plan to attend and let us know how many from your family will be participating.
- ❖ **Men of the Church Breakfast Meeting–Saturday, October 14, at 8 AM** in Denny Hall. The meeting will be a discussion of the upcoming Annual Stew Sale on October 27 and 28. This is an important meeting to answer any questions concerning how orders for stew will be handled, the work involved (i.e., chopping, stirring, dipping and delivery to the church) as well as any other information the volunteers need to know. Please attend this informal breakfast meeting to discuss our great Brunswick Stew Event!
- ❖ **Donations needed:** Our Stephen Ministers will host a session to make prayer candles on **October 16, from 1 – 3 PM.** We would appreciate donations of Yankee Candle Tops or Oui Yogurt containers for this activity. Please drop your donations in the designated box in Denny Hall. Thank you!
- ❖ **Book Club: Tuesday, October 17, at 5:30 PM.** We are thrilled to be reading Unexpected Abundance: The Fruitful Lives of Women Without Children by the Rev. Elizabeth Felicetti. The book is available for preorder now on Amazon. Her new book disputes the idea that motherhood is the highest calling for a Christian woman, holding up biblical figures, monastics, reformers, civil rights figures and more. Elizabeth is a friend of Gini’s and has graciously agreed to be our guest. Please join us for this thought-provoking discussion. All are welcome. Bring your friends! If you have any questions, please contact me at scespta@aol.com or 804-677-5985.
- ❖ **ManakinFest Volunteers Needed!** Please use the following link to sign up to help: [ManakinFEST Volunteers 2023](https://www.manakinfest.org/volunteers)
- ❖ **Fill The Wine Wagon For ManakinFest!** When you come to church, please consider donating a bottle of wine to the wagon. This will be an item at ManakinFest on **October 22.**
- ❖ **Men of the Church Brunswick Stew Sale – Saturday, October 28. Volunteers needed for Friday, October 27 & Saturday, October 28.** Please use the following link to sign up: <https://www.signupgenius.com/go/20F0445A4A922A5FD0-stew2>

18th Pentecost

The Collect

Grant us, O Lord, we pray thee, to trust in thee with all our heart; seeing that, as thou dost alway resist the proud who confide in their own strength, so thou dost not forsake those who make their boast of thy mercy; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

Old Testament: Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” So Moses cried out to the LORD, “What shall I do with this people? They are almost ready to stone me.” The LORD said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the LORD among us or not?”

The Psalm

Psalm 78:1-4, 12-16

Attendite, popule

- 1 Hear my teaching, O my people; *
incline your ears to the words of my mouth.
- 2 I will open my mouth in a parable; *
I will declare the mysteries of ancient times.
- 3 That which we have heard and known,
and what our forefathers have told us, *
we will not hide from their children.
- 4 We will recount to generations to come
the praiseworthy deeds and the power of the LORD, *
and the wonderful works he has done.
- 12 He worked marvels in the sight of their forefathers, *
in the land of Egypt, in the field of Zoan.
- 13 He split open the sea and let them pass through; *
he made the waters stand up like walls.

14 He led them with a cloud by day, *
and all the night through with a glow of fire.

15 He split the hard rocks in the wilderness *
and gave them drink as from the great deep.

16 He brought streams out of the cliff, *
and the waters gushed out like rivers.

The Epistle: Philippians 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.


The Gospel: Matthew 21:23-32

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things. “What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.


The Processional Hymn #435 – At The Name of Jesus



1 At the Name of Je - sus ev - ery knee shall bow,
2 Hum - bled for a sea - son, to re - ceive a Name
3 bore it up tri - um - phant, with its hu - man light,
4 Name him, Chris - tians, name him, with love strong as death,
* 5 In your hearts en - throne him; there let him sub - due
* 6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;
2 from the lips of sin - ners, un - to whom he came,
3 through all ranks of crea - tures, to the cen - tral height,
4 name with awe and won - der and with bat - ed breath;
5 all that is not ho - ly, all that is not true;
6 with his Fa - ther's glo - ry o'er the earth to reign;




1 'tis the Fa - ther's plea - sure we should call him Lord
2 faith - ful - ly he bore it spot - less to the last,
3 to the throne of God - head, to the Fa - ther's breast;
4 he is God the Sa - vior, he is Christ the Lord,
5 crown him as your Cap - tain in temp - ta - tion's hour;
6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.
2 brought it back vic - to - rious, when from death he passed;
3 filled it with the glo - ry of that per - fect rest.
4 ev - er to be wor - shiped, trust - ed, and a - dored.
5 let his will en - fold you in its light and power.
6 and our hearts con - fess him King of glo - ry now.


The Sequence Hymn #477 – All Praise To Thee




Descant
5 Let ev - ery tongue con - fess with one ac - cord




1 All praise to thee, for thou, O King di - vine,
2 Thou cam'st to us in low - li - ness of thought;
3 Let this mind be in us which was in thee,
4 Where - fore, by God's e - ter - nal pur - pose, thou
5 Let ev - ery tongue con - fess with one ac - cord




Je - sus Christ is Lord;



1 didst yield the glo - ry that of right was thine,
2 by thee the out - cast and the poor were sought;
3 who wast a ser - vant that we might be free,
4 art high ex - alt - ed o'er all crea - tures now,
5 in heaven and earth that Je - sus Christ is Lord;



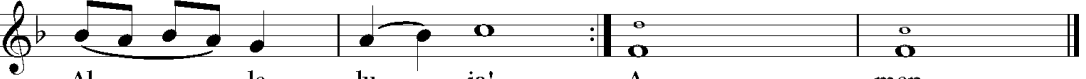
and God the Fa - ther be by all a - dored.



1 that in our dark - ened hearts thy grace might shine.
2 and by thy death was God's sal - va - tion wrought.
3 hum - bling thy - self to death on Cal - va - ry.
4 and given the Name to which all knees shall bow.
5 and God the Fa - ther be by all a - dored.



Al - le - lu - ia! A - men.



Al - le - lu - ia! A - men.

The Communion Hymn #439 – What Wondrous Love Is This


Unison



1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing

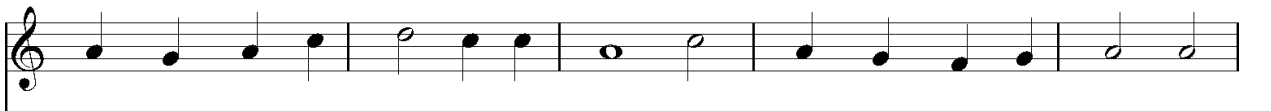


soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Harmony (the melody is in the tenor)



1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and




won - drous love is this, O my soul! What won - drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my
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soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.



soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.



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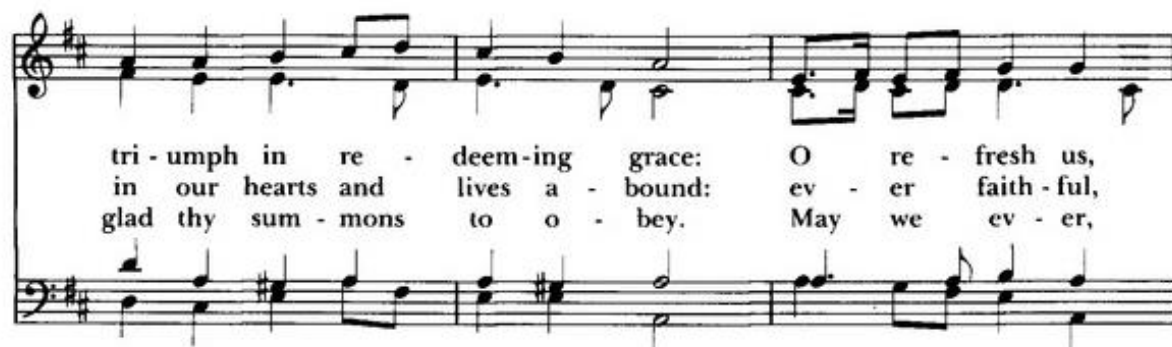
The Communion Hymn #344 – Lord, Dismiss Us With Thy Blessing



1 Lord, dis - miss us with thy bless - ing; fill our hearts with
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's
 3 so that when thy love shall call us, Sa - vior, from the



joy and peace; let us each, thy love pos - sess - ing,
 joy - ful sound: may the fruits of thy sal - va - tion
 world a - way, fear of death shall not ap - pall us,



tri - umph in re - deem - ing grace: O re - fresh us,
 in our hearts and lives a - bound: ev - er faith - ful,
 glad thy sum - mons to o - bey. May we ev - er,

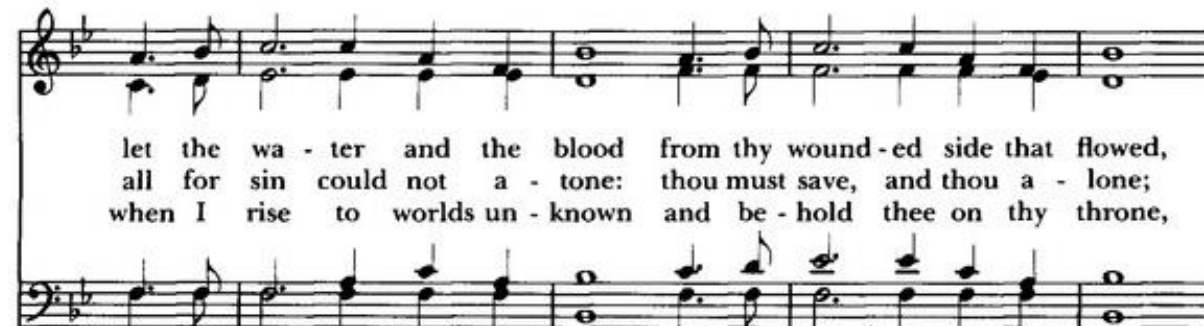


O re - fresh us, trav - eling through this wil - der - ness.
 ev - er faith - ful to thy truth may we be found;
 may we ev - er reign with thee in end - less day.

Closing Hymn #685 – Rock Of Ages



1 Rock of a - ges, cleft for me, let me hide my - self in thee;
 2 Should my tears for ev - er flow, should my zeal no lan - guor know,
 3 While I draw this fleet - ing breath, when mine eye - lids close in death,



let the wa - ter and the blood from thy wound - ed side that flowed,
 all for sin could not a - tone: thou must save, and thou a - lone;
 when I rise to worlds un - known and be - hold thee on thy throne,



be of sin the dou - ble cure, cleanse me from its guilt and power.
 in my hand no price I bring, sim - ply to thy cross I cling.
 Rock of a - ges, cleft for me, let me hide my - self in thee.